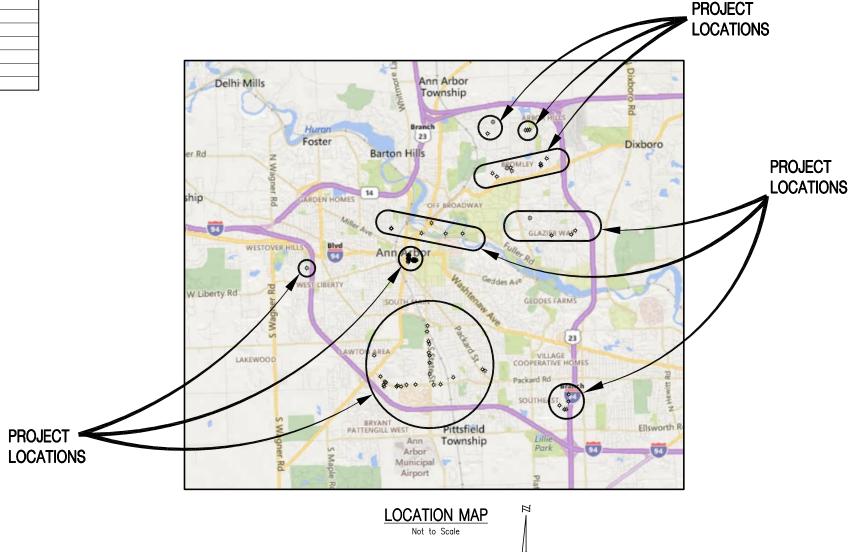
# CITY OF ANN ARBOR WASHTENAW COUNTY, MICHIGAN ITB NO. 4557 2019 STREETLIGHT REPLACEMENT

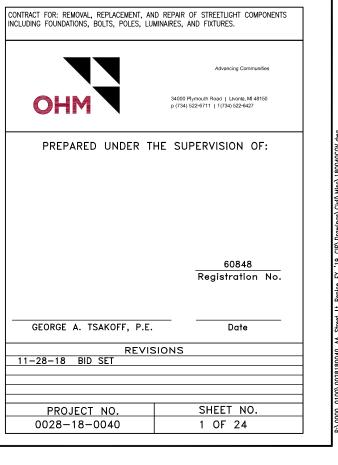
	INDEX OF SHEETS
SHEET NO.	DESCRIPTION
1	COVER SHEET
2	INDEX SHEET
3	LEGEND
4	NOTE SHEET
5	MISCELLANEOUS DETAILS
6	ELECTRICAL DETAILS, LIGHT FIXTURE SCHEDULE
7	ELECTRICAL DETAILS
8-24	REMOVAL & CONSTRUCTION PLANS

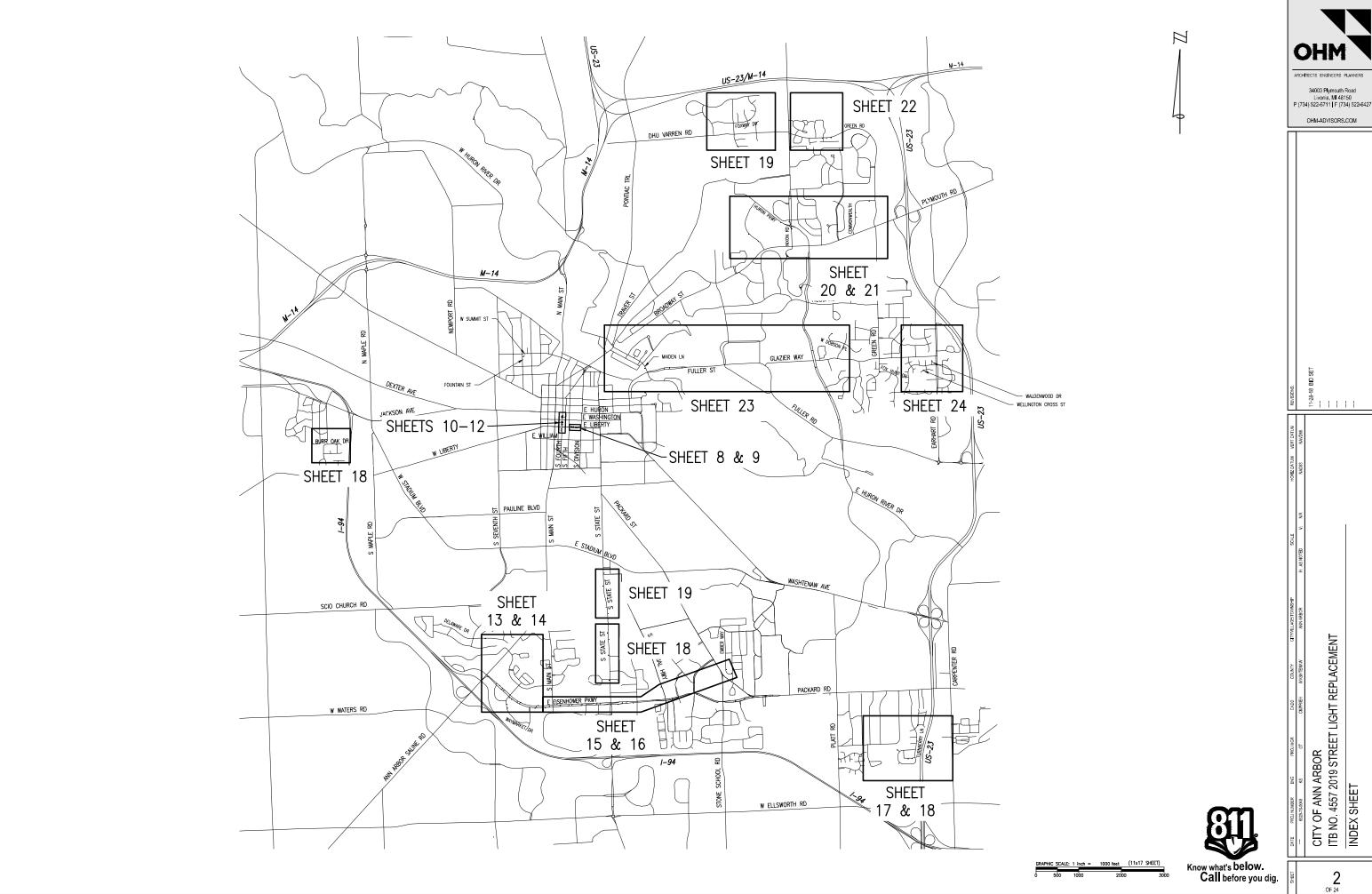


#### GENERAL PROVISIONS

THE LOCATION OF ALL PUBLIC UTILITIES SHOWN ON THESE PLANS IS TAKEN FROM THE BEST AVAILABLE DATA. THE CITY OF ANN ARBOR WILL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATIONS SHOWN. PURSUANT TO ACT 174 OF THE P.A. OF 2013, AS A CONDITION OF THIS CONTRACT, NOTICE SHALL BE GIVEN TO MISS DIG PRIOR TO UNDERGROUND WORK TO BE PERFORMED IN ACCORDANCE WITH THIS CONTRACT, PHONE (800) 482-7171 (OR 811). UTILITY SERVICE CONNECTIONS ARE NOT SHOWN ON THE PLANS AND ARE NOT THE RESPONSIBILITY OF THE CITY OF ANN ARBOR.

NO ELEVATION DATA WERE COLLECTED IN THIS PROJECT.





#### CONSTRUCTION NOTES

- 1. ALL WORK SHALL CONFORM TO THE LATEST REVISIONS OF THE CITY OF ANN ARBOR STANDARD SPECIFICATIONS AND THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) 2012 STANDARD SPECIFICATIONS FOR CONSTRUCTION AS APPLICABLE.
- 2. DRIVEWAYS AND ENTRANCES TO BUILDINGS, REAL PROPERTY, AND THE LIKE SHALL NOT BE BLOCKED EXCEPT FOR SHORT DURATIONS AND ONLY WHEN APPROVED BY THE ENGINEER. VEHICULAR AND PEDESTRIAN ACCESS SHALL BE MAINTAINED AT ALL TIMES.
- 3 LOCATION AND DEPTH OF EXISTING LITHITIES AND SERVICE LEADS AS DEPICTED ON THE PLANS ARE APPROXIMATE AND SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AND ARE TO BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO PERFORMING THE WORK. IT IS THE CONTRACTOR'S RESPONSIBILITY TO EXCAVATE AHEAD AND DETERMINE THE PRECISE HORIZONTAL CONTINUOUS RESPONSIBILITY TO EXCEVE HEALTH AND VERTICAL REPORT IN WRITING ANY CONFLICTS SO THAT THE ENGINEER MAY DETERMINE AN APPROPRIATE COURSE OF ACTION. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE THE RELATED CONTRACT ITEMS OF WORK. ANY DAMAGE TO UTILITIES IS THE CONTRACTOR'S RESPONSIBILITY TO REPAIR AS NECESSARY.
- 4. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ANY DELAYS, DAMAGES, COSTS AND/OR CHARGES INCURRED DUE TO AND/OR BY REASON OF ANY UTILITY, STRUCTURE, FEATURES AND/OR SITE CONDITION, WHETHER SHOWN ON THE PLANS OR NOT. THE CONTRACTOR SHALL REPAIR AND/OR REPLACE AT ITS SOLE EXPENSE TO AS COOD OR RETTER CONDITION ANY AND ALL UTILITIES, STRUCTURE, FEATURES AND/OR SITE CONDITIONS WHICH ARE IMPACTED BY REASON OF THE WORK, OR INJURED BY ITS OPERATIONS, OR DURING THE OPERATIONS OF ITS
- 5. NO EXTRA PAYMENTS OR ADJUSTMENTS TO UNIT PRICES WILL BE MADE FOR DAMAGES, DELAYS, COSTS AND/OR CHARGES DUE TO EXISTING UTILITIES, STRUCTURES, FEATURES AND/OR SITE CONDITIONS NOT SHOWN OR BEING INCORRECTLY SHOWN OR REPRESENTED ON THE PLANS.
- 6. DURING NON-WORKING HOURS ANY OPEN TRENCH, EXCAVATION SHALL BE PROPERLY SECURED WITH PROTECTIVE FENCING AND TEMPORARY COVER. TEMPORARY COVER(S) OVER SANITARY CHAMBERS SHALL BE CAPABLE OF WITHSTANDING THE WEIGHT OF A HUMAN. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE ITEM OR WORK "GENERAL
- TREES EXIST IN SOME AREAS WITHIN THE PROJECT LIMITS. ALL TREES SHALL BE PRESERVED AND PROTECTED AS SHOWN ON THE DRAWINGS AND AS INDICATED IN THE SPECIFICATIONS, UNLESS OTHERWISE SHOWN FOR REMOVAL. TREE TRIMMING WHERE REQUIRED WILL BE PERFORMED BY THE CITY OF ANN ARBOR WITH ADVANCE NOTICE
- 8. THE CONTRACTOR SHALL BACKFILL EXCAVATIONS IN ACCORDANCE WITH TRENCH DETAIL(S) SPECIFIED ON THE PLANS. THIS WORK WILL NOT BE CONSIDERED ADDITIONAL AND SHALL BE INCLUDED IN THE APPROPRIATE ITEM OF WORK.
- 9. THE CONTRACTOR SHALL MAINTAIN ALL VEHICLE AND PEDESTRIAN ACCESS THROUGHOUT THE
- 1D. ALL CASTINGS AND FITTINGS REMOVED DURING CONSTRUCTION ARE THE PROPERTY OF THE CITY OF ANN ARBOR. THE CONTRACTOR, WITHIN 48 HOURS, SHALL DELIVER THEM TO THE CITY OF ANN ARBOR W.R. WHEELER SERVICE CENTER LOCATED AT 4251 STONE SCHOOL ROAD. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE RELATED ITEMS
- 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTINUOUS MAINTENANCE OF THE TEMPORARY TRAFFIC CONTROL DEVICES AND SOIL FROSION CONTROL MEASURES WITHIN THE CONSTRUCTION AREA AND APPROACHES TO PROJECT SITE, UNTIL THE FINAL COMPLETION OF THE PROJECT. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE RELATED ITEM OF WORK.
- 12. THE LOCATION OF MATERIAL STOCK PILES AND ON-SITE STAGING AREAS TO BE APPROVED BY THE ENGINEER. ANY MATERIALS STOCKPILED OR STORED SHALL NOT CREATE AN EROSION PROBLEM, INTERFERE WITH DRAINAGE, OR CREATE INSUFFICIENT SIGHT DISTANCE.
- 13. EXISTING STREET NAME, GUIDE, REGULATORY SIGNS, MAILBOXES, BIKE HOOPS, ETC., WHICH CONFLICT WITH THE PROPOSED CONSTRUCTION, SHALL BE REMOVED PRIOR TO CONSTRUCTION, STORED IN A MANNER WHICH WILL PREVENT DAMAGE, AND RE-SET IN LOCATIONS AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE ITEM OF WORK "GENERAL CONDITIONS".

#### SOIL EROSION CONTROL NOTES

- ALL EROSION CONTROL MEASURES SHALL BE CONSTRUCTED AND MAINTAINED IN ACCORDANCE WITH THE CITY OF ANN ARBOR REQUIREMENTS AND PROJECT SPECIFICATIONS. EROSION CONTROL MEASURES SHALL BE INCIDENTAL TO THE PROJECT
- 2. CONTRACTOR SHALL INSERT FILTER BAG ON AN INLET THAT IS ALONG THE FLOW OF DRAINAGE IN THE VICINITY OF THE WORK AREA.
- 3. ANY EROSION OR SEDIMENT FROM WORK ON THIS SITE SHALL BE CONTAINED ON THE SITE AND NOT ALLOWED TO COLLECT ON ANY INLETS IN THE VICINITY OF THE WORK AREA.
- CONTRACTOR SHALL APPLY TEMPORARY EROSION AND SEDIMENTATION CONTROL MEASURES AS REQUIRED AND AS DIRECTED ON THESE PLANS. CONTRACTOR SHALL REMOVE TEMPORARY MEASURES AS SOON AS WORK IN THE AREA IS COMPLETED.

#### MAINTENANCE OF TRAFFIC

- 1. ALL MOT DEVICES SHALL CONFIRM TO MMUTCD.
- 2. CONTRACTOR TO USE SHOULDER CLOSURE AND PARKING LANE CLOSURES TO PERFORM WORK, PAID FOR AS PART OF TEMPORARY TRAFFIC CONTROL (LSUM). CONTRACTOR TO OBTAIN CITY PERMIT FOR EACH CLOSUR
- 3. ALL FLAGGING OPERATIONS SHALL BE PAID FOR AS PART OF TEMPORARY TRAFFIC CONTROL
- CONTRACTOR SHALL COORDINATE WITH THE CITY OF ANN ARBOR (734-794-6350) ABOUT WORK IN THE AREAS AND ANY BLOCKING OF PARKING SPACES.

#### GENERAL ELECTRICAL NOTES

- 1. ALL ELECTRICAL EQUIPMENT AND INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE CURRENT NATIONAL ELECTRICAL CODE AND ANY LOCAL AMENDMENTS.
- 2. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACQUISITION OF AN ELECTRICAL PERMIT AND SCHEDULING OF THE NECESSARY INSPECTIONS.
- 3. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS
- 4. A BOUND MANUAL SHALL BE SUBMITTED UPON COMPLETION WITH MAINTENANCE INSTRUCTIONS, PARTS LISTS, AND MANUFACTURER'S WARRANTIES. ALSO, A WARRANTY FROM THE ELECTRICAL CONTRACTOR SHALL BE INCLUDED IN THIS MANUAL; ONE COPY OF THE RECORD DRAWINGS AND FINAL INSPECTION REPORT SHALL BE INCLUDED AT THIS TIME
- THE CONTRACTOR SHALL INSTRUCT THE OWNER OR THE OWNER'S REPRESENTATIVE IN THE OPERATION AND MAINTENANCE OF THE ELECTRICAL SYSTEM.
- 6. WIRING DEVICES SHALL BE COMMERCIAL SPECIFICATION GRADE, COLOR TO MATCH EXISTING. INTERIOR DEVICE PLATES TYPE AND COLOR SHALL MATCH EXISTING. PROVIDE WEATHERPROOF WHILE IN USE COVER FOR EXTERIOR RECEPTACLES.
- 7. IDENTIFY EACH JUNCTION BOX AND RECEPTACLE WITH THE PANEL & CIRCUIT NUMBER.
- 8. THE INSTALLATION SHALL NOT ALLOW WIRE NUTS. ALL CONNECTION NEEDS TO BE WITH SPLIT BOLTS, SCOTCHFIL ELECTRICAL INSULATION PUTTY AND TAPE.
- 9. 3" CONDUITS SHALL BE NMRC SCHEDULE 80. ALL CONDUITS SHALL HAVE BELLED ENDS.
- 10. ALL WIRE SHALL BE THHN/THWN.
- 11. THE POLES SHALL UTILIZE GALVANIZED STEEL ANCHOR BOLTS. NO BREAKAWAY BASES ARE
- 12. ALL FASTENERS SHALL HAVE ANTI-SEIZE ADDED. FAILURE TO COMPLY WILL RESULT IN RE-STARTING THE INSTALLATION.

#### UTILITIES

THE FOLLOWING UTILITY COMPANIES HAVE FACILITIES WITHIN THE PROJECT LIMITS:

CITY OF ANN ARBOR PUBLIC WORKS LINIT THE W.R. WHEELER SERVICE CENTER 4251 STONE SCHOOL ROAD ANN ARROR, MI 48108 PH: 734-794-6350

PROJECT INQUIRIES: ATTN: CHRIS ELENBAAS PH: 734-794-6350

FOR WATER: ATTN: DAN WOODEN PH: 734-794-6350

FOR SANITARY AND STORM: ATTN: PAT MAINO PH: 734-794-6350

FOR FORESTRY: ATTN: MATT WALDSMITH PH: 734-794-6350

FOR SIGNS, SIGNALS, AND STREETLIGHTS: ATTN: CHUCK FOJTICK PH: 734-794-6361

FOR FLECTRIC: DTE ENERGY
WESTERN WAYNE SERVICE CENTER
8001 HAGGERTY ROAD BELLEVILLE, MI 48111 ATTN: CLAY COMBEE PH: 734-397-4112

FOR GAS: DTE ENERGY 3150 E. MICHIGAN AVE. YPSILANTI, MI 48198 ATTN: ROBERT CZAPIEWSKI

PH: 734-544-7818 FOR TELEPHONE: AT&T 550 S. MAPLE ROAD ANN ARBOR, MI 48103

PH: 734-996-2135

PH: 313-999-8300

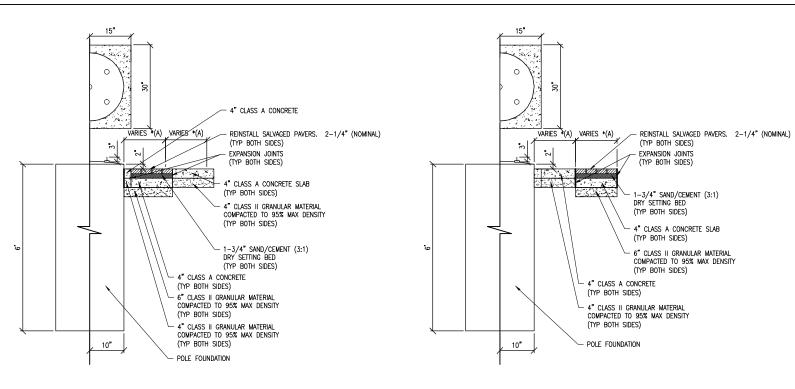
FOR CABLE TELEVISION: COMCAST 27800 FRANKLIN ROAD SOUTHFIELD, MI 48034 ATTN: RON SUTHERLAND

FOR FIBER OPTIC: 2800 N. GLENFILLE ROAD RICHARDSON, TX 75082 ATTN: DEAN BOYERS PH: 972-729-6016



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#### PROPOSED HALF DETAIL (DOWNTOWN)

\*NOTES:

A. SEE PLAN SHEET

PROPOSED HALF DETAIL (DOWNTOWN) NOT TO SCALE

\*NOTES: A. SEE PLAN SHEET

0 - BOLT CIRCLE = PER PLAN (FOR NEW POLES)\* - CROWN 1/2"/FT PAVED FINISH GRADE UNPAVED FINISH GRADE -- 8 FT GROUND ROD IN HANDHOLE - 1-3" CONDUIT W/ STD. 90" SWEEP #8 COPPER WIRE (BARE) (NOT IN CONDUIT) PER PLAN LONG ANCHOR BOLTS WITH HOOK\* - 4000 PSI CONCRETE MDOT GRADE S1 20" SONOTUBE

#### TYPICAL LIGHT POLE FOUNDATION DETAIL

- NOTES:

  1. HOLE TO BE AUGERED. MINIMIZE DISTRBANCE OF IN-SITU SOILS DURING AUGERING.

  2. CONTRACTOR TO PROVIDE PREFABRICATED ANCHOR BOLT BUILD-UP.

  3. THE CITY WILL INSPECT THE AUGERED HOLE AND THE ANCHOR BOLT BUILD-UP AND PROVIDE WRITTEN APPROVAL PRIOR TO THE PLACEMENT OF CONCRETE.

  4. NO WATER IS TO BE IN HOLE AT THE TIME OF CONCRETE PLACEMENT.

  5. CONCRETE SHALL BE VIBRATED DURING PLACEMENT.

  6. CONTRACTOR WILL PROVIDED NECESSARY CONDUIT FOR ENTRY. PAID FOR AT THE CONTRACT UNIT PRICE FOR 2° CONDUIT.

  7. COPPER CIAD GROUND ROD (1 REQUIRED) TO BE 5/8° DIA. x 8°-0°. LOCATE IN
- HANDHOLE.

- HANDHOLE.

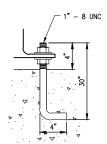
  8. CONDUIT TO EXTEND 1-2" ABOVE BASE. CABLES TO EXTEND 6" OUTSIDE OF HANDHOLE.

  9. SHIMS TO BE 1/2" MIN., PER D.E. SPEC.

  10. GROUND CABLE SHALL BE #6 SOFT BARE COPPER WIRE WELDED TO GROUND ROD WITH 24"
  SLACK ABOVE FOUNDATION TOP. THE NEUTRAL AT THE POLE IS TO BE CONNECTED TO THIS
- SECUR ABOVE FOUNDATION 10P. THE NEUTRAL AT THE POLE IS TO BE CONNECTED TO THIS GROUND CABLE.

  11. ELECTRICAL CONTRACTOR SHALL VERIFY EXACT ANCHOR BOLT PATTERN WITH FIXTURE/POLE MANUFACTURER PRIOR TO POURING CONCRETE BASE. ARRANGE ANCHOR BOLTS AS REQUIRED FOR PROPER ORIENTATION OF RECEPTACLE AND BANNER ARMS.

  12. PAID FOR AS "FOUNDATION, LIGHT POLE"
- 13. REFERENCE, ANN ARBOR CITY DETAIL "SD-SL-1".



ALSO PROVIDE SHAKESPEARE OPAB-2035 ANCHOR BOLT KIT FOR EACH LIGHT POLE. ANCHOR BOLTS TO BE HOT-DIPPED GALVANIZED, 30" LONG, WITH 4" HOOK, AND A 4" PROJECTION ABOVE FOUNDATION.

ANCHOR BOLT PROJECTION DETAIL

NOT TO SCALE

34000 Plymouth Road Livonia, MI 48150 P (734) 522-6711 | F (734) 522-6427 OHM-ADVISORS.COM <sup>₹</sup> | | | | | |

DATE	DATE PROJ NUMBER ENG	ENG	PROJ MGR	CADD	COUNTY	CITY/VILLAGE/TOWNSHIP		SCALE		HORIZ DATUM VERT C	VERT
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5 OF 24

# SHAKESPEARE OPAR-6 MAST ARM SHAKESPEARE AS30-10S1DB01 POLE NOTE: THE CONTRACTOR SHALL PROVIDE A COMPLETE, FULLY-FUNCTIONING, STREET LIGHT ASSEMBLY INCLUDING ALL WIRING, CONNECTIONS, TAPE, FUSES AND ALL RELATED APPURTENCES. ALL COSTS ASSOCIATED WITH THESE REQUIREMENTS SHALL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE ITEM OF WORK "STREET LIGHT ASSEMBLY,

POLE TYPE LP3 DETAIL

NOT TO SCALE

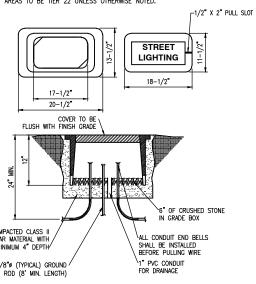
#### **GENERAL NOTES**

- PROVIDE QUAZITE MODEL PC1118BA12 WITH COVER PC1118HA00 OR APPROVED
- EQUIVALENT.
  BOX AND COVER SHALL BE POLYMER CONCRETE.
- BOX AND COVER SHALL BE POLYMER CONCRETE.

  COVERS SHALL BE SECUEDE WITH 3/8" BOLTS, NUTS, AND WASHERS. WHICH
  SHALL BE BRASS, STAINLESS STEEL OR OTHER CORROSION RESISTANT MATERIAL.
  STAINLESS STEEL SHALL HAVE A CHROMIUM CONTENT OF NOT LESS THAN 18% AND
  A NICKEL CONTENT OF NOT LESS THAN 8%, NUTS SHALL BE RECESSED BELOW TOP
  SURFACE OF COVER.
- 4. COVER LETTERING SHALL BE 1/2" MINIMUM LETTERS CAST IN STANDARD MARKINGS:
- 5. CONDUIT ENTERING THE BOX SHALL HAVE 90° LONG RADIUS BEND (INSIDE THE CONDUIT ENTERING INE BOX SHALL HAVE 90' LONG RADIUS BEND (INSIDE INE. BOX). THE CONDUITS OPENING, INSIDE THE BOX, SHALL BE AT LEAST 4" BELOW THE LID, OPENING SHALL HAVE SMOOTH EDGE. IF THE CONDUIT IS P.V.C. A SLIP COUPLING MUST BE USED. IF THE CONDUIT IS RIGID PIPE, A PROTECTIVE BUSHING SHALL BE USED.

  CONDUCTORS SHALL HAVE A MINIMUM OF 24" SLACK FROM CONDUIT BELL END.
- BACKFILL WITH EXCAVATED MATERIAL AND THOROUGHLY COMPACT.
  WHERE HANDHOLES ARE INSTALLED IN CONCRETE AREAS, 1/2" PREMOLDED
- EXPANSION JOINT SHALL BE INSTALLED AROUND THE BOX.

  BOXES IN NON-VEHICLE TRAFFIC AREAS TO BE TIER 8 AND IN VEHICLE TRAFFIC AREAS TO BE TIER 22 UNLESS OTHERWISE NOTED.



COMPACTED CLASS II GRANULAR MATERIAL WITH MINIMUM 4" DEPTH 5/8"ø (TYPICAL) GROUND HANDHOLE DETAIL

NOT TO SCALE

6 OF 24

LIGHT FIXTURE SCHEDULE

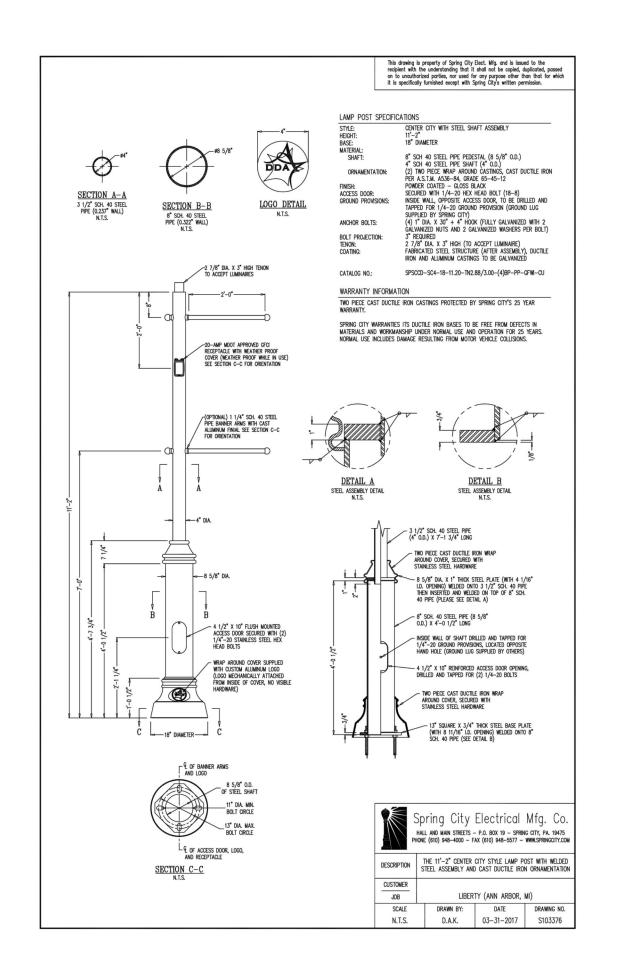
CITY OF ANN ARBOR ITB NO. 4557 2019 STREET LIGHT REPLACEMENT ELECTRICAL DETAILS, LIGHT FIXTURE SCHED

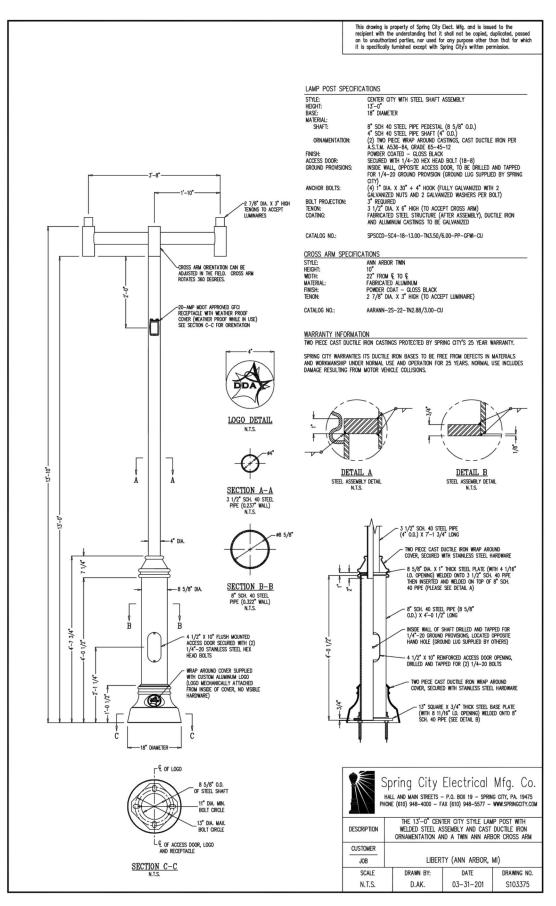
-SHAKESPEARE OPSH-2735-1 ANCHOR BASE SHROUD

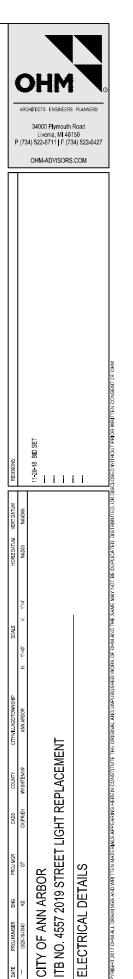
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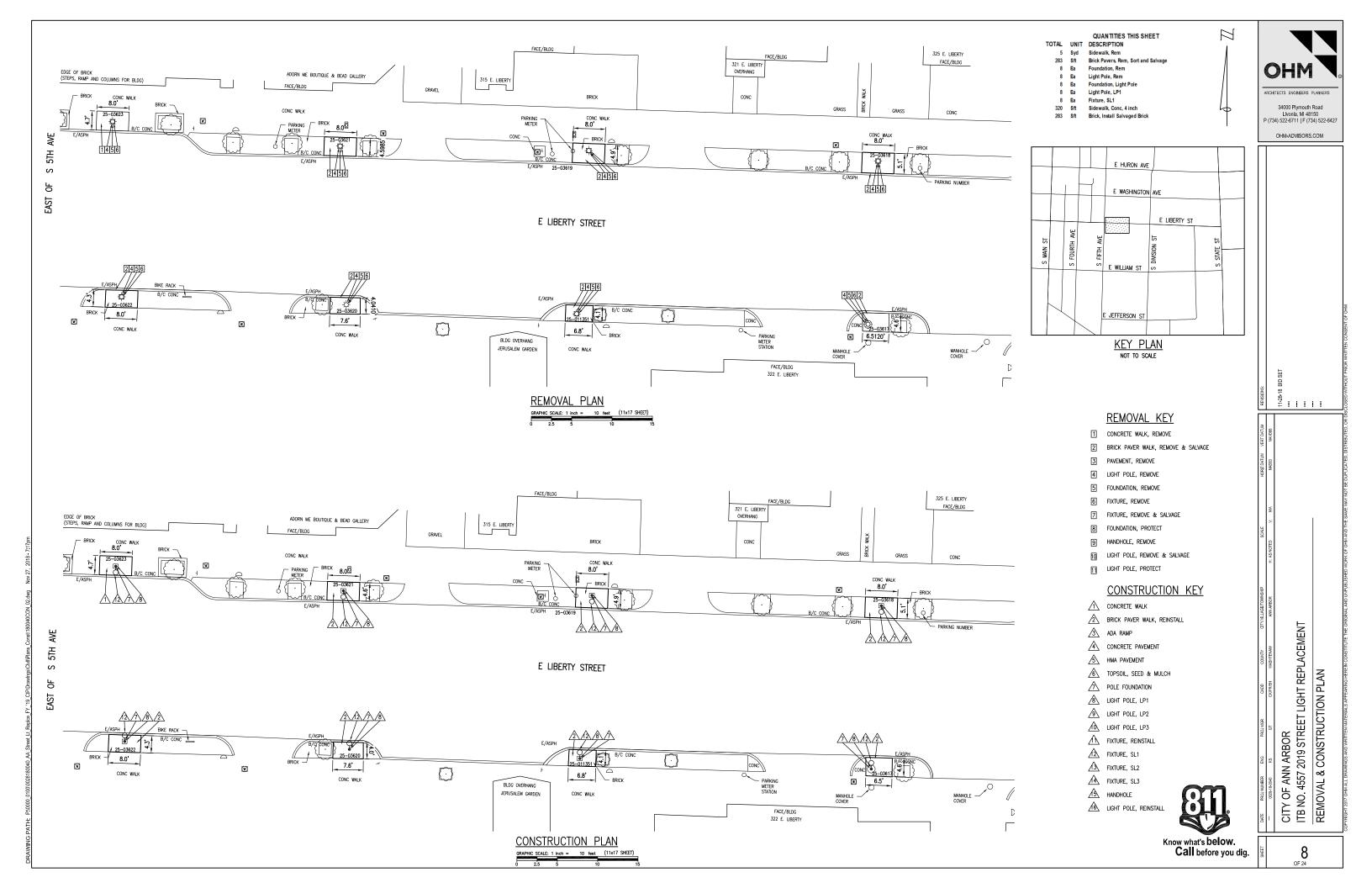
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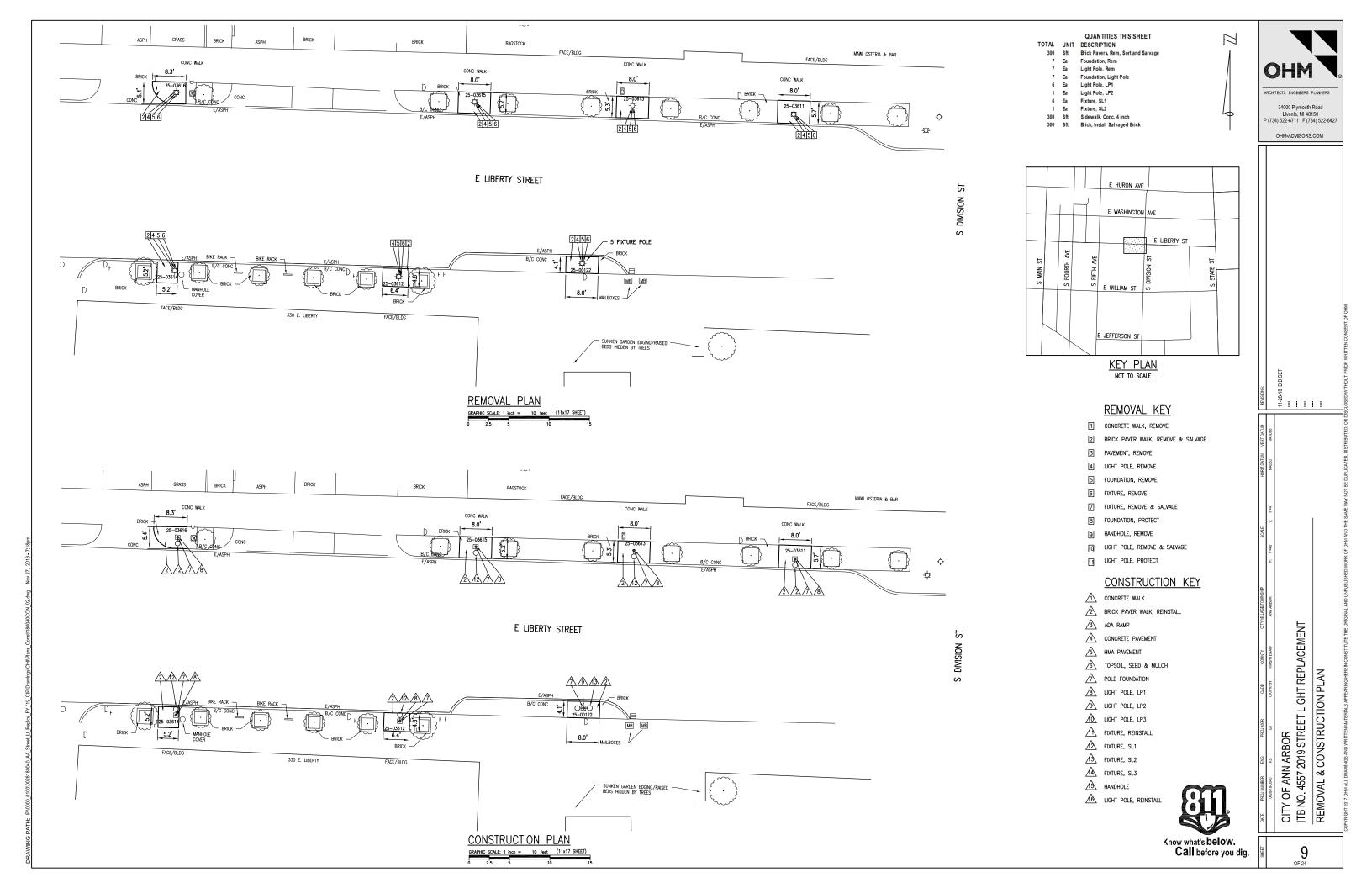


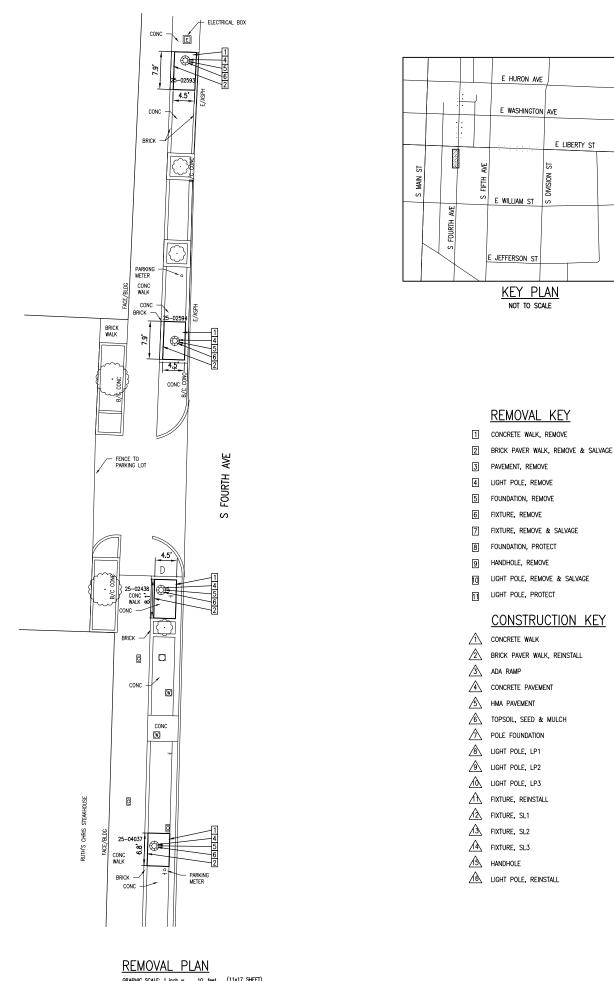




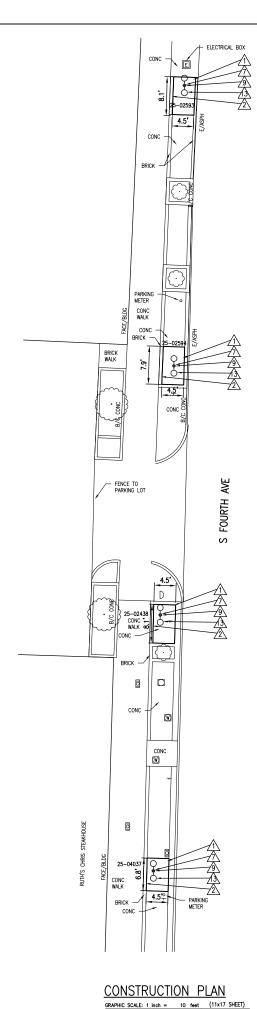
ELECTRICAL [















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QUANTITIES THIS SHEET

TOTAL UNIT DESCRIPTION

20 Syd 24 Sft Sidewalk, Rem Brick Pavers, Rem, Sort and Salvage Foundation, Rem

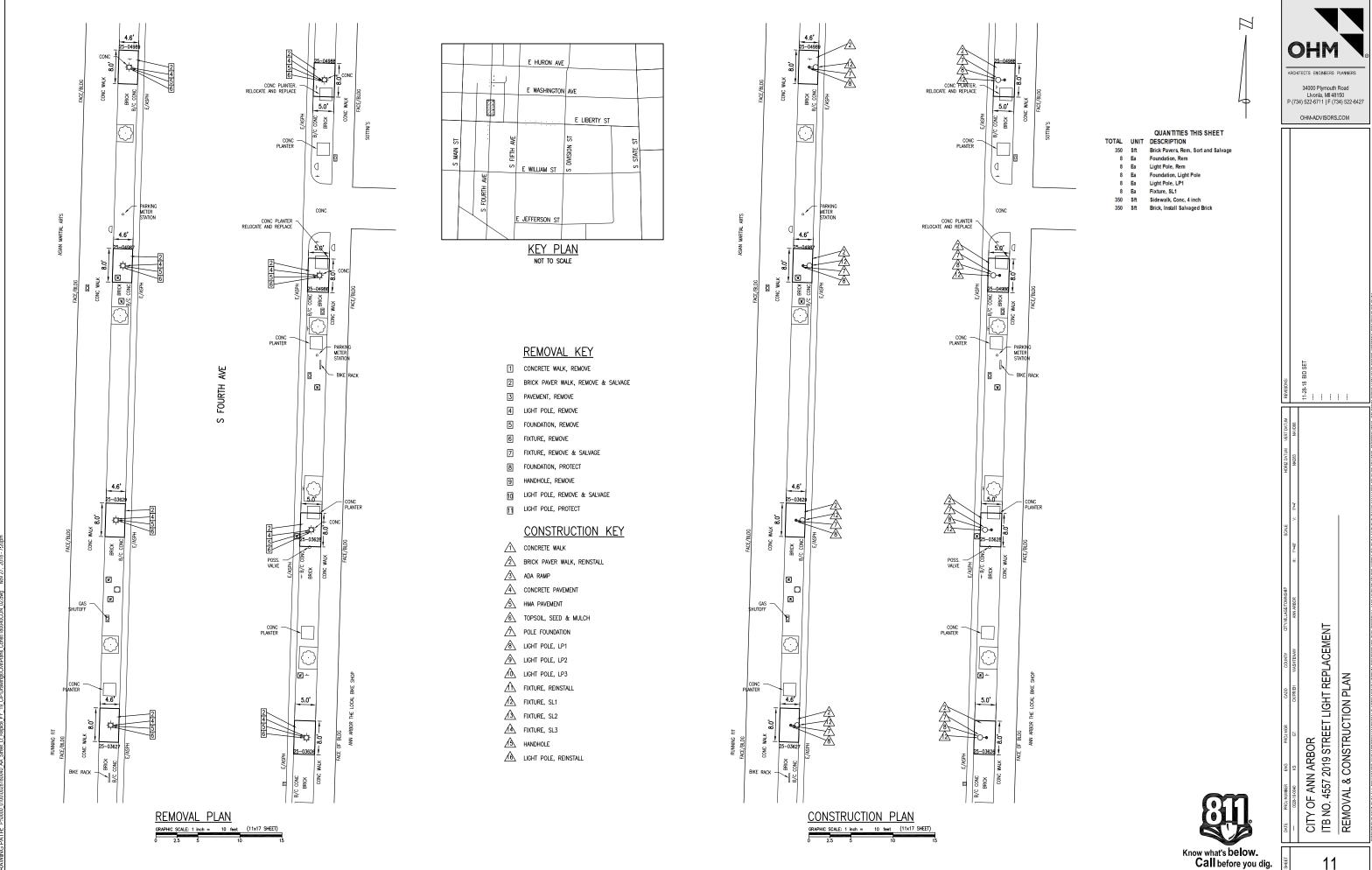
4 Ea 4 Ea Light Pole, Rem Foundation, Light Pole Light Pole, LP2

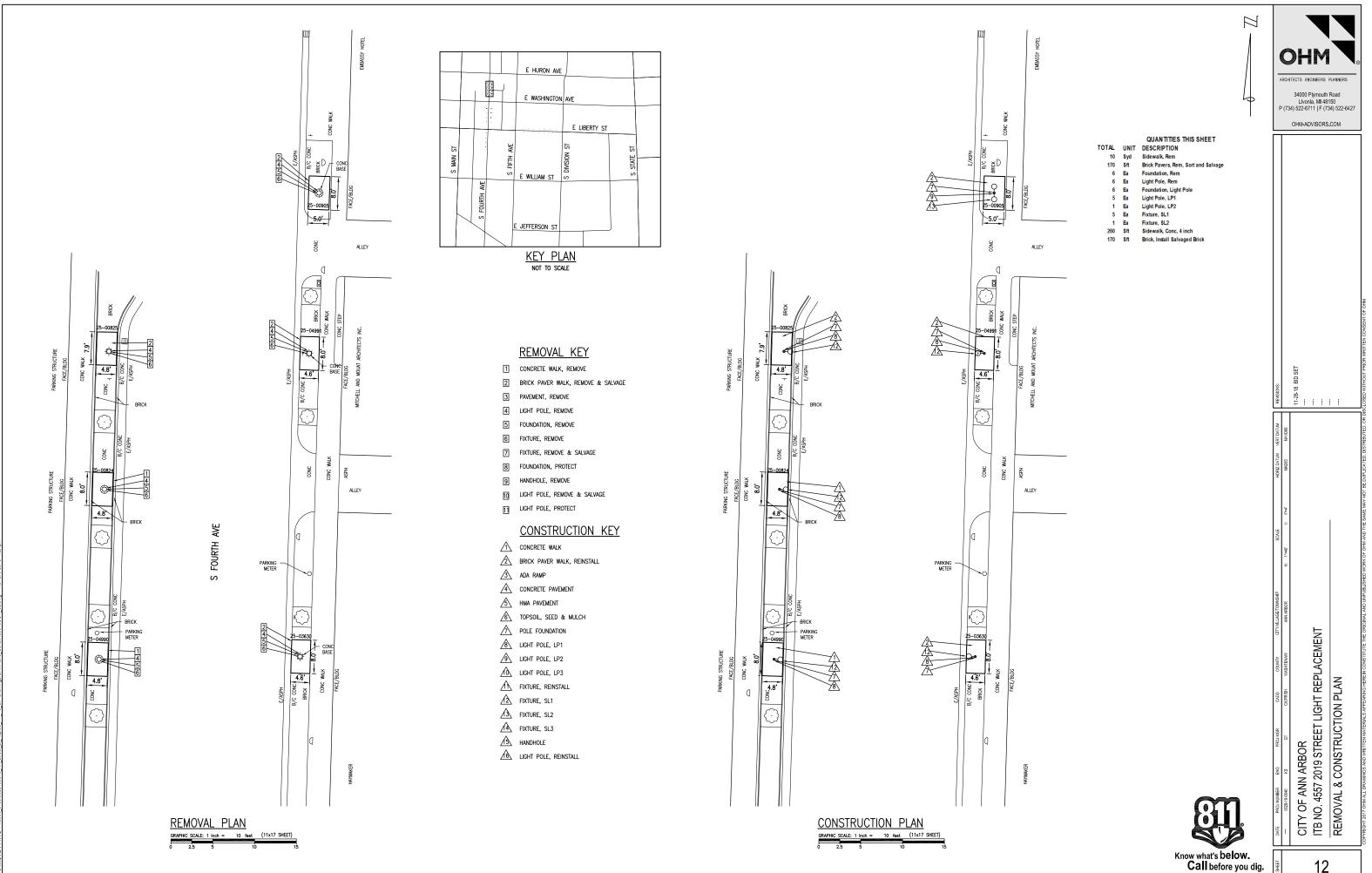
Fixture, SL2
Sidewalk, Conc, 4 inch
Brick, Install Salvaged Brick

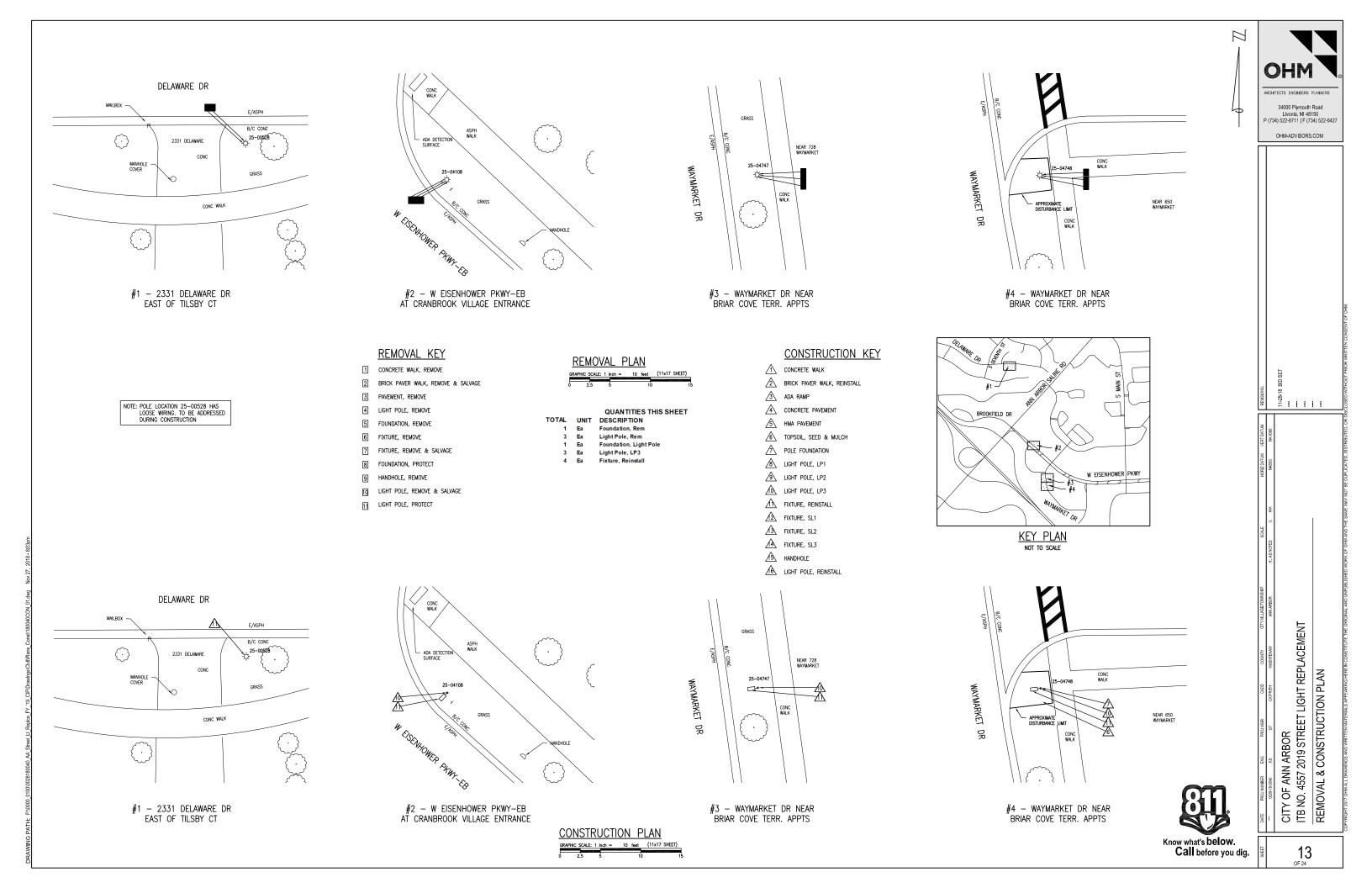
Know what's **below**. **Call** before you dig.

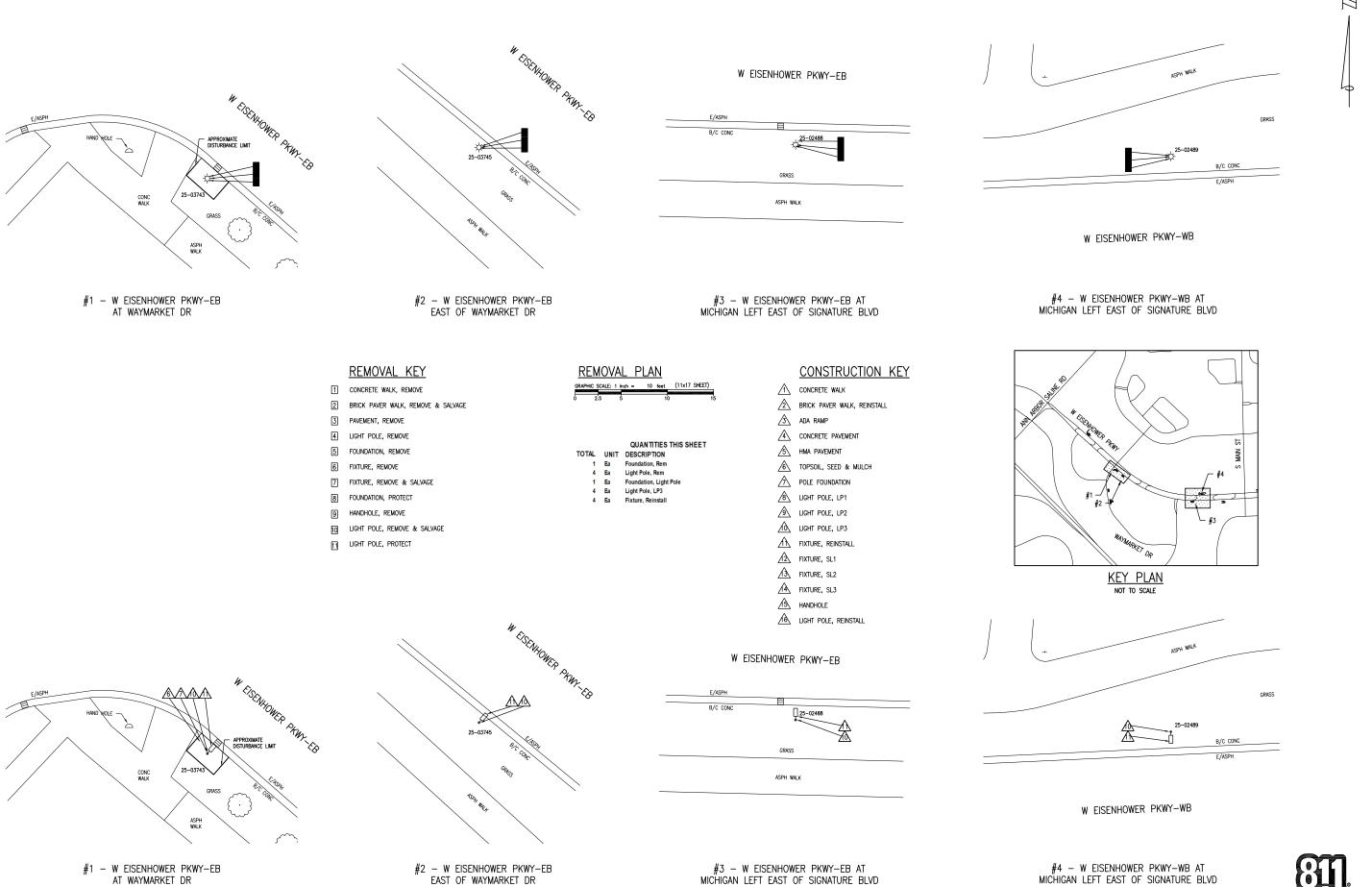
CITY OF ANN ARBOR ITB NO. 4557 2019 STREET LIGHT REPLACEMENT REMOVAL & CONSTRUCTION PLAN

10 OF 24









EAST OF WAYMARKET DR

CONSTRUCTION PLAN

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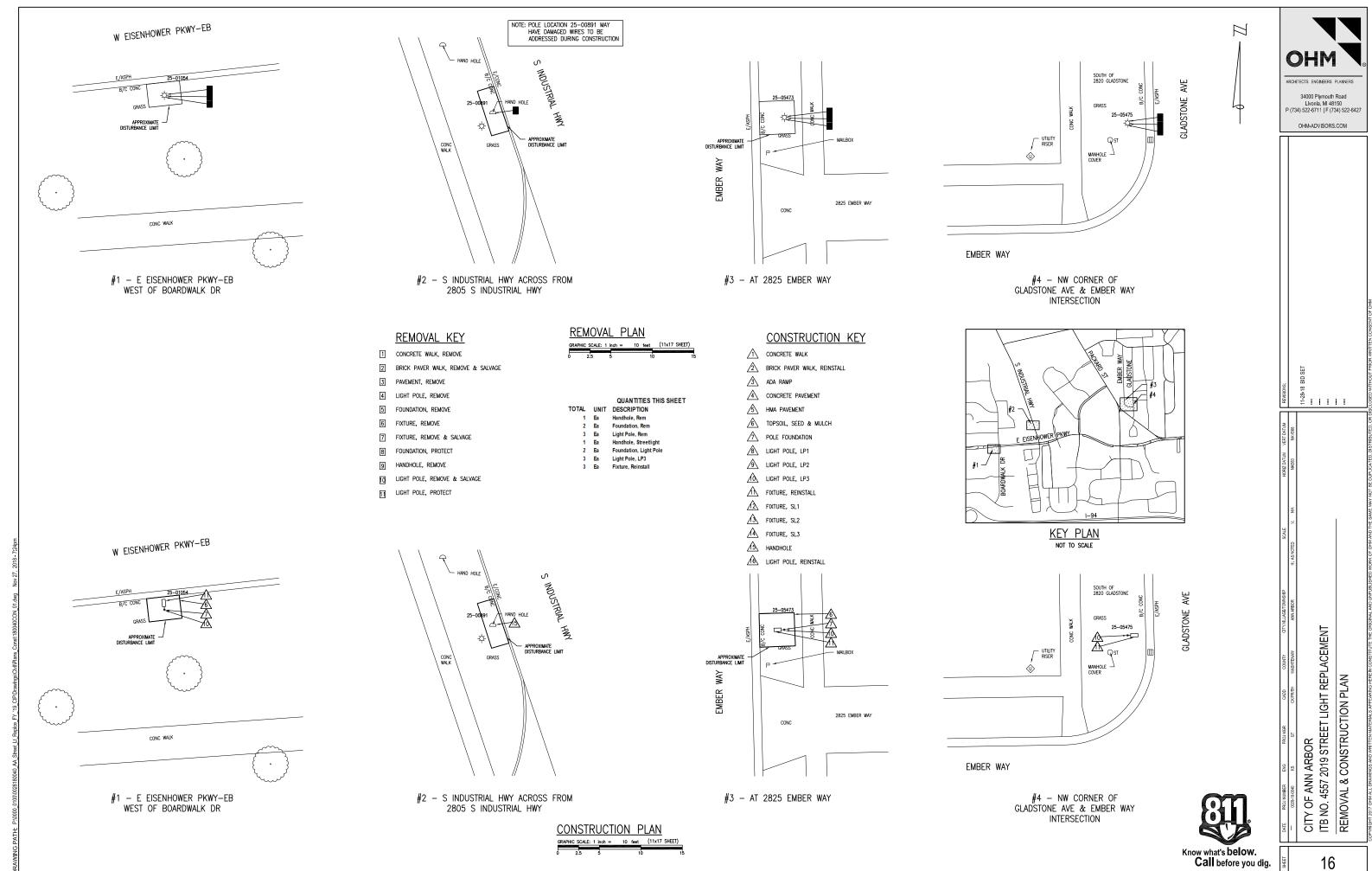
CITY OF ANN ARBOR ITB NO. 4557 2019 STREET LIGHT REPLACEMENT

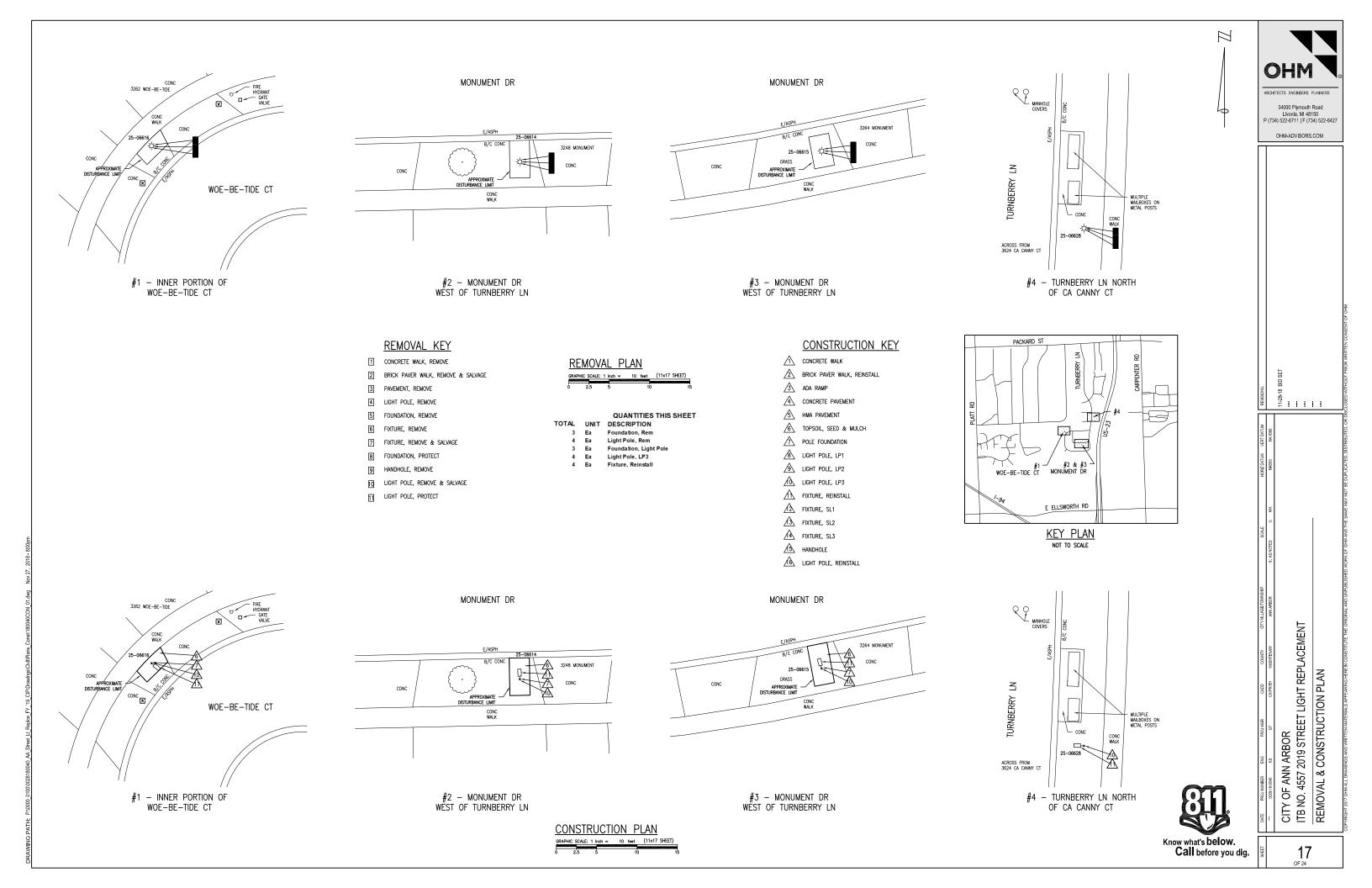
REMOVAL & CONSTRUCTION PLAN

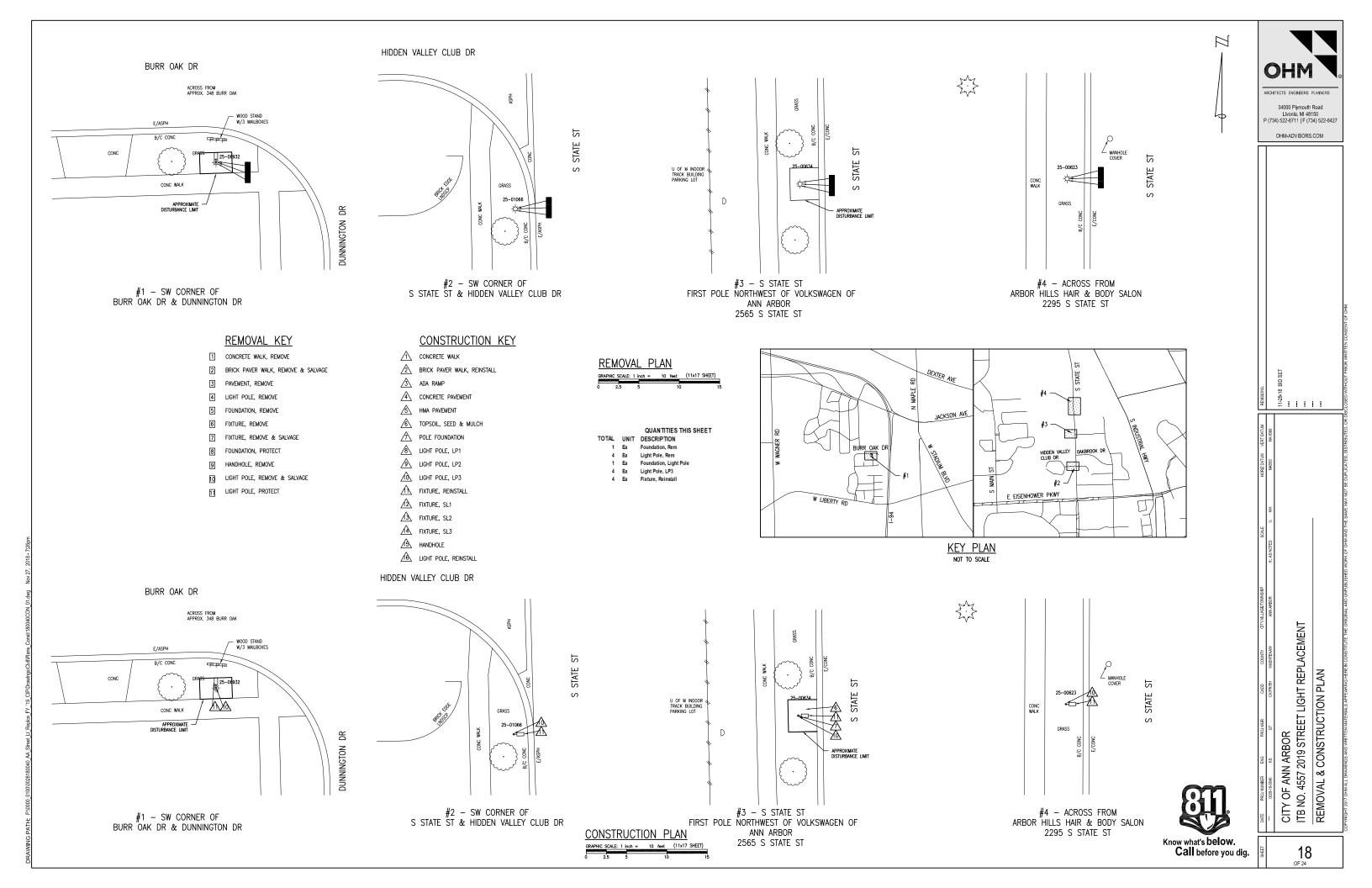
Know what's **below**. **Call** before you dig.

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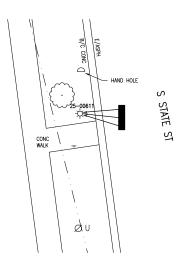
REMOVAL & CONSTRUCTION PLAN



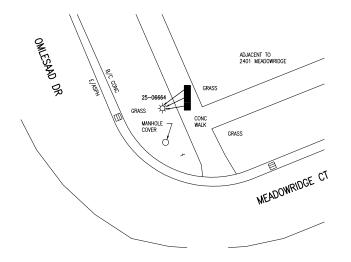




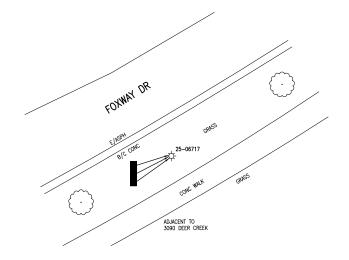
#1 - ACROSS FROM NORTH ENTRANCE OF THE PRODUCE STATION 1629 S STATE ST



#2 - S STATE ST BUS STOP AT DANIELS & ZERMACK ARCHITECTS 2080 S STATE ST



#3 - OMLESAAD DR AT MEADOWRIDGE CT



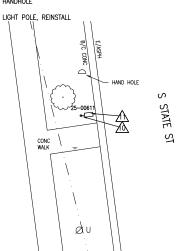
#4 — FOXWAY DR EAST OF HOME AT DEER CREEK CT INTERSECTION

#### REMOVAL KEY

- 1 CONCRETE WALK, REMOVE
- BRICK PAVER WALK, REMOVE & SALVAGE
- 4 LIGHT POLE, REMOVE
- 6 FIXTURE, REMOVE
- 7 FIXTURE, REMOVE & SALVAGE
- 8 FOUNDATION, PROTECT
- 9 HANDHOLE, REMOVE
- [O] LIGHT POLE, REMOVE & SALVAGE
- LIGHT POLE, PROTECT

#### **CONSTRUCTION KEY**

- CONCRETE WALK
- BRICK PAVER WALK, REINSTALL 3 ADA RAMP
- 4 CONCRETE PAVEMENT
- 5 HMA PAVEMENT
- TOPSOIL, SEED & MULCH
- POLE FOUNDATION
- & LIGHT POLE, LP1
- LIGHT POLE, LP2 LIGHT POLE, LP3
- fixture, reinstall
- ₹ FIXTURE, SL1
- ⚠ FIXTURE, SL2
- FIXTURE, SL3
- ANDHOLE LIGHT POLE, REINSTALL



#2 - S STATE ST BUS STOP AT DANIELS & ZERMACK ARCHITECTS 2080 S STATE ST

#### REMOVAL PLAN

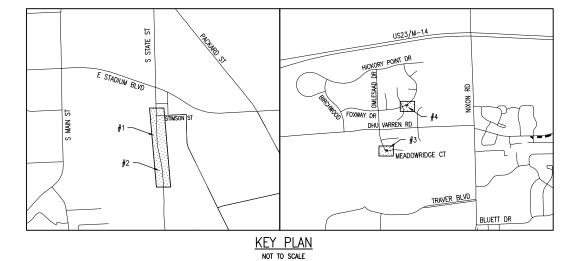


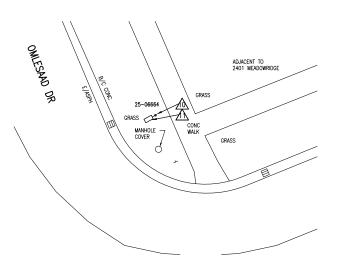
#### QUANTITIES THIS SHEET

TOTAL UNIT DESCRIPTION

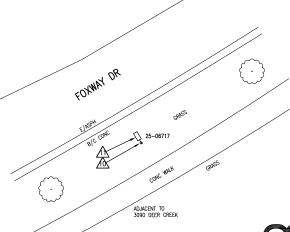
**CONSTRUCTION PLAN** 

- 4 Ea Light Pole, Rem
  4 Ea Light Pole, LP3
  4 Ea Fixture, Reinstall





#3 - OMLESAAD DR AT MEADOWRIDGE CT



#4 - FOXWAY DR EAST OF HOME AT DEER CREEK CT INTERSECTION



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		   E	CITY OF ANN ARBOR	I ARBO	Ψ			
		ΙB	NO. 4557 ;	2019 ST	REET LIG	HT RE	ITB NO. 4557 2019 STREET LIGHT REPLACEMENT	١
	'	REN	10VAL &	CONS	REMOVAL & CONSTRUCTION PLAN	N PLAN	_	

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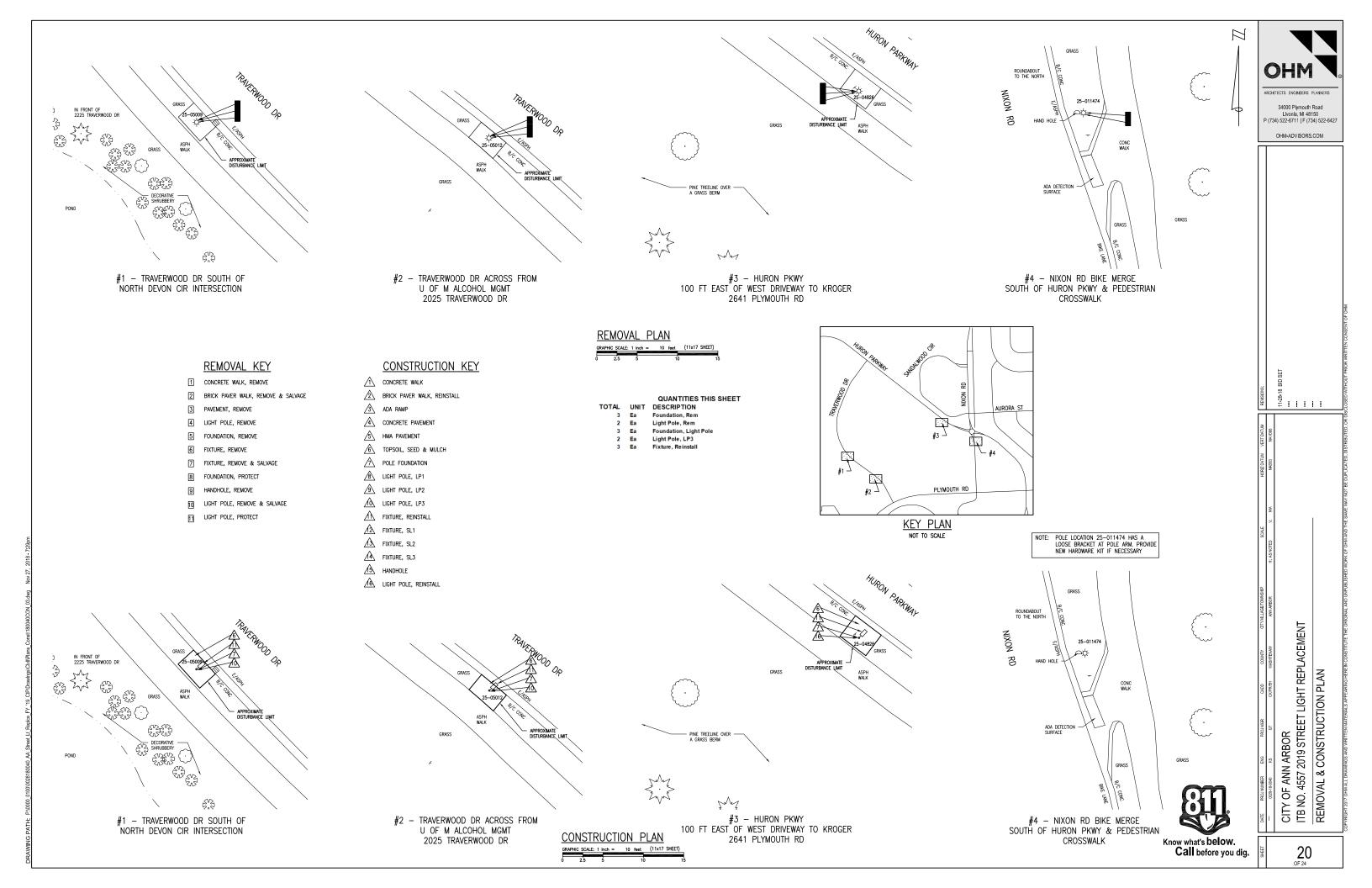
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#1 - ACROSS FROM NORTH ENTRANCE OF THE PRODUCE STATION 1629 S STATE ST

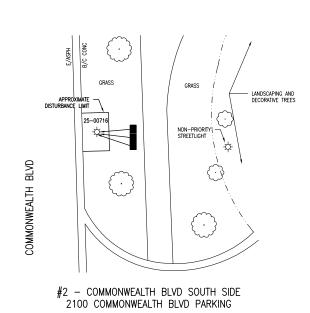
CHAINLINK -FENCE

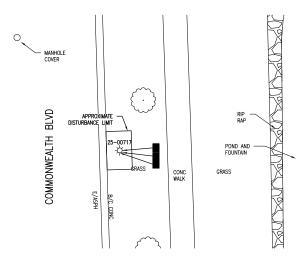
Know what's below. Call before you dig.

19



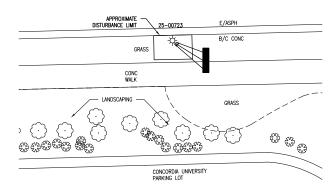
CROSSWALK





#3 - COMMONWEALTH BLVD ACROSS 2100 COMMONWEALTH BLVD PARKING

#### COMMONWEALTH BLVD



#4 - COMMONWEALTH BLVD WEST OF GREEN RD INTERSECTION

#### REMOVAL KEY

- 1 CONCRETE WALK, REMOVE
- BRICK PAVER WALK, REMOVE & SALVAGE
- 3 PAVEMENT, REMOVE
- 4 LIGHT POLE, REMOVE
- 5 FOUNDATION, REMOVE
- 6 FIXTURE, REMOVE
- FOUNDATION, PROTECT
- HANDHOLE, REMOVE
- [0] LIGHT POLE, REMOVE & SALVAGE
- LIGHT POLE, PROTECT

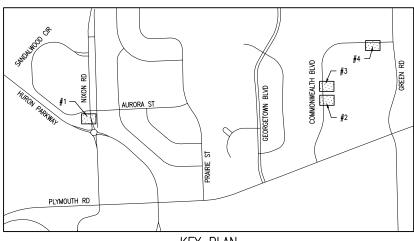
#### **CONSTRUCTION KEY**

- CONCRETE WALK
- BRICK PAVER WALK, REINSTALL
- 3 ADA RAMP
- CONCRETE PAVEMENT
- 5 HMA PAVEMENT
- TOPSOIL, SEED & MULCH
- POLE FOUNDATION
- & LIGHT POLE, LP1
- LIGHT POLE, LP2
- LIGHT POLE, LP3 FIXTURE, REINSTALL
- ₹ FIXTURE, SL1
- fixture, SL2
- FIXTURE, SL3
- A HANDHOLE
- LIGHT POLE, REINSTALL

## REMOVAL PLAN QUANTITIES THIS SHEET

TOTAL UNIT DESCRIPTION 3 Ea 3 Ea Foundation, Rem Light Pole, Rem 3 Ea Foundation, Light Pole 3 Ea 3 Ea Light Pole, LP3 Fixture, SL3 Fixture, Reinstall

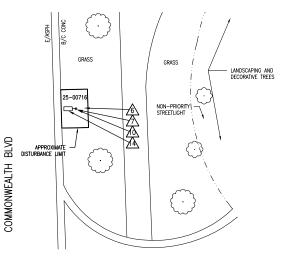
**CONSTRUCTION PLAN** 



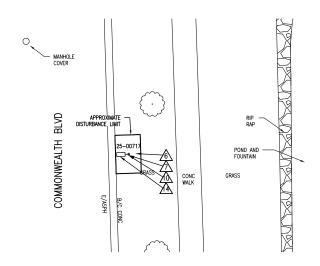
KEY PLAN NOT TO SCALE

## NOTE: POLE LOCATION 25-02943 HAS LOOSE WIRING. TO BE ADDRESSED DURING CONSTRUCTION GRASS CONC WALK 25-02943 MANHOLE COVER ADA DETECTION SURFACE

#1 - NIXON RD BIKE MERGE NORTH OF HURON PKWY & PEDESTRIAN CROSSWALK

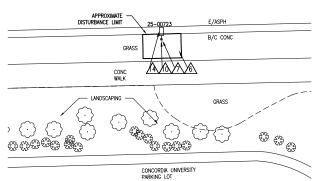


#2 - COMMONWEALTH BLVD SOUTH SIDE 2100 COMMONWEALTH BLVD PARKING



#3 - COMMONWEALTH BLVD ACROSS 2100 COMMONWEALTH BLVD PARKING

#### COMMONWEALTH BLVD



#4 - COMMONWEALTH BLVD WEST OF GREEN RD INTERSECTION



Call before you dig.

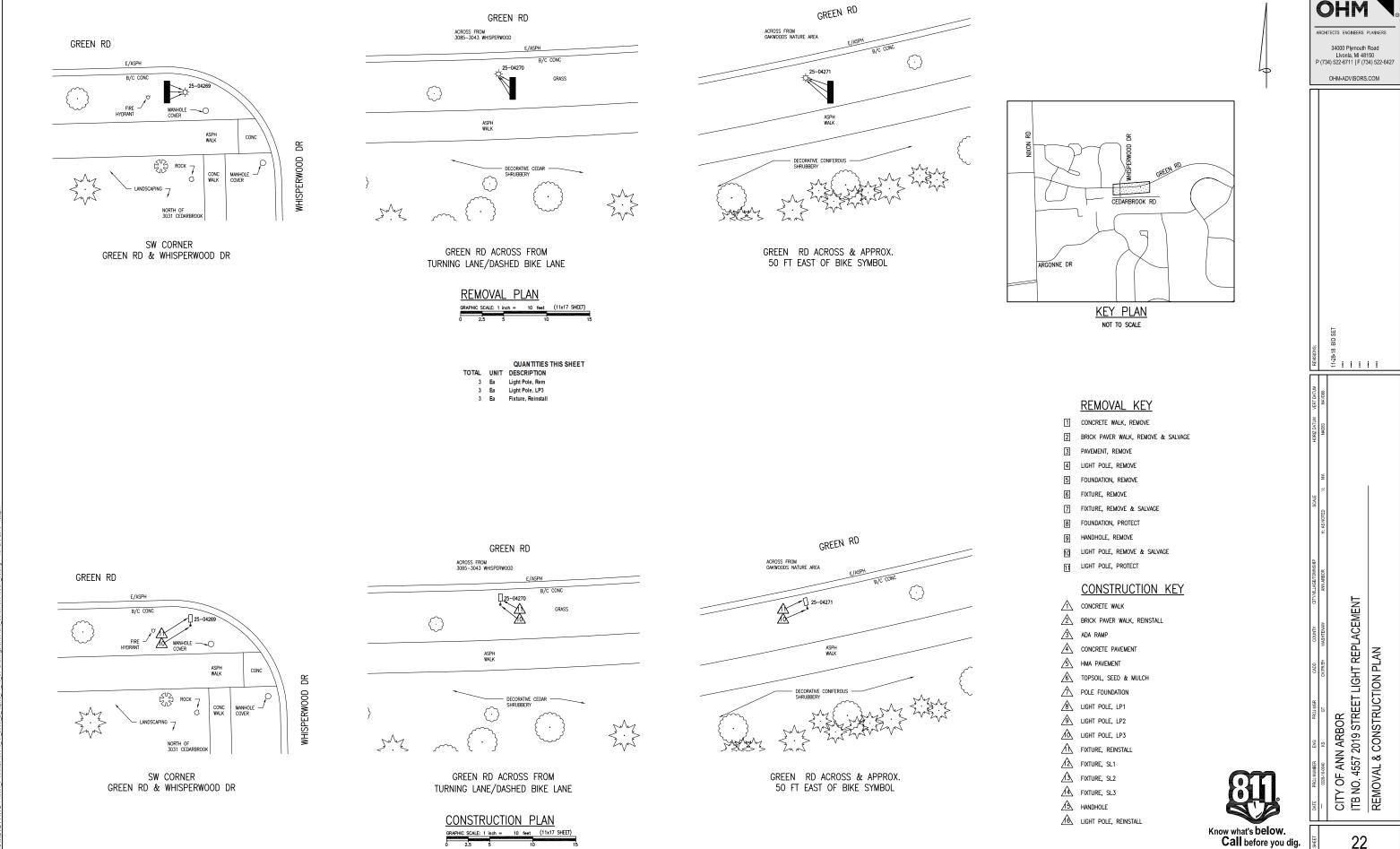
 $\bowtie$ 

34000 Plymouth Road

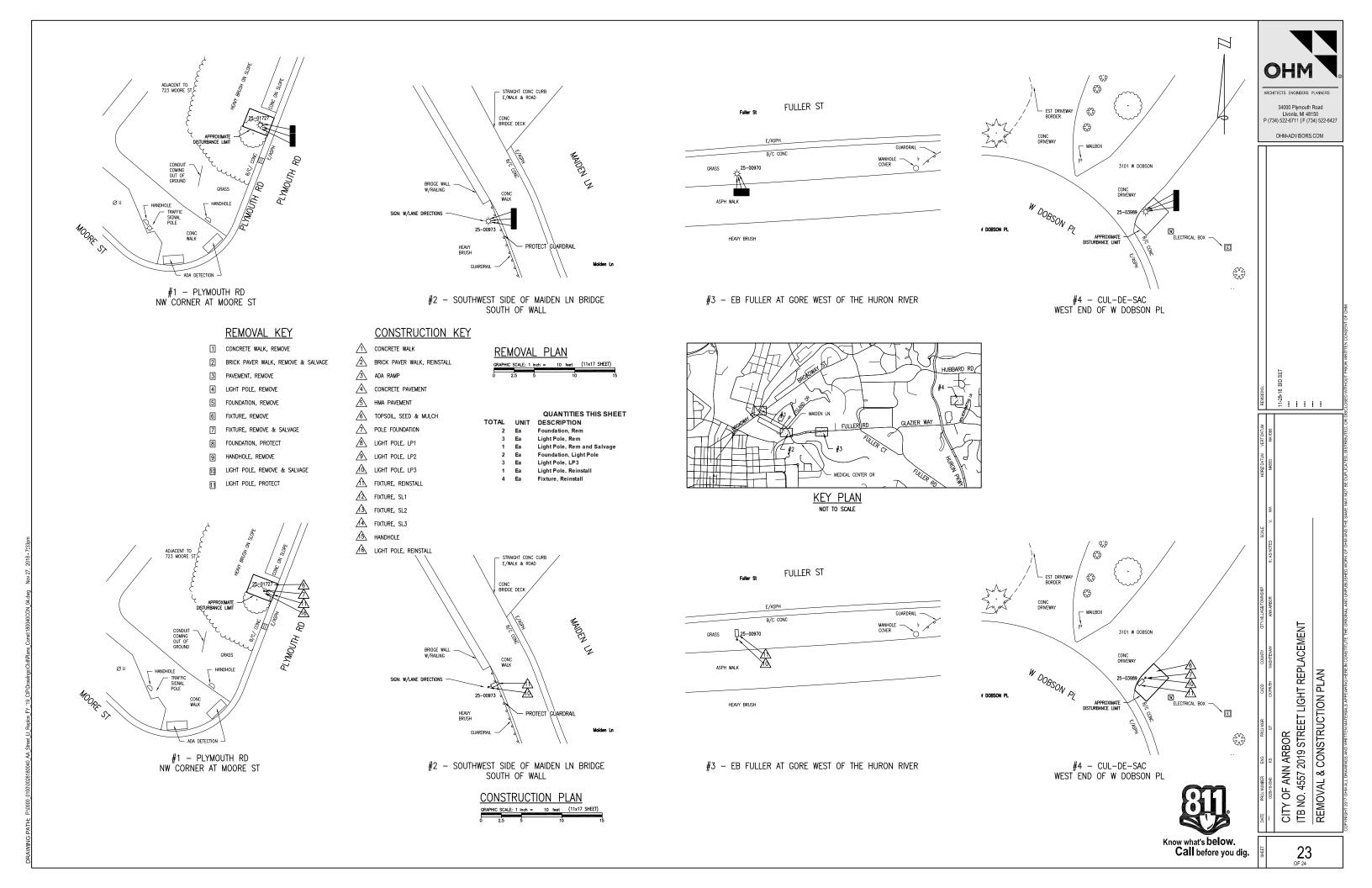
Livonla, MI 48150 P (734) 522-6711 | F (734) 522-642 OHM-ADVISORS.COM

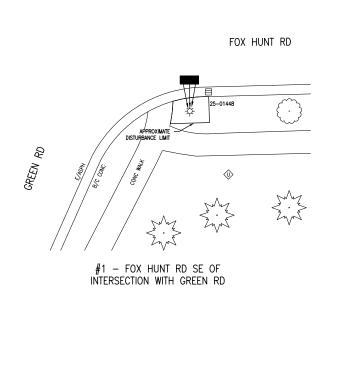
CITY OF ANN ARBOR ITB NO. 4557 2019 STREET LIGHT REPLACEMENT

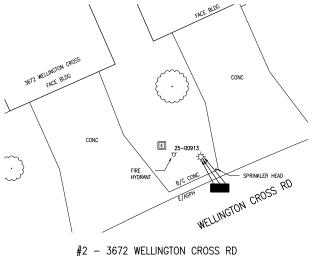
REMOVAL & CONSTRUCTION PLAN



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REMOVAL PLAN

TOTAL UNIT DESCRIPTION

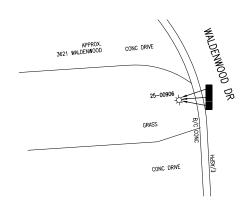
Foundation, Rem

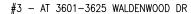
Light Pole, Rem Foundation, Light Pole Light Pole, LP1

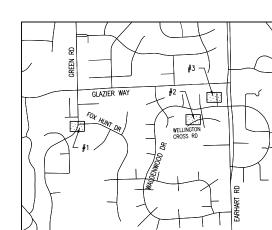
Fixture, SL1

1 Ea 3 Ea 1 Ea 3 Ea 3 Ea

QUANTITIES THIS SHEET





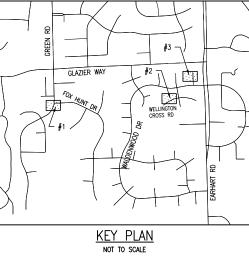


#### REMOVAL KEY

- FOUNDATION, PROTECT
- LIGHT POLE, PROTECT

- ADA RAMP
- 4 CONCRETE PAVEMENT
- TOPSOIL, SEED & MULCH
- 8 LIGHT POLE, LP1
- <u>∮</u> LIGHT POLE, LP2
- LIGHT POLE, LP3
- A FIXTURE, REINSTALL
- ₹ FIXTURE, SL1
- FIXTURE, SL3
- A HANDHOLE
- LIGHT POLE, REINSTALL





- 1 CONCRETE WALK, REMOVE
- BRICK PAVER WALK, REMOVE & SALVAGE
- PAVEMENT, REMOVE
- LIGHT POLE, REMOVE
- FOUNDATION, REMOVE
- FIXTURE, REMOVE
- FIXTURE, REMOVE & SALVAGE
- HANDHOLE, REMOVE
- [0] LIGHT POLE, REMOVE & SALVAGE

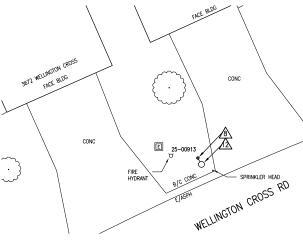
#### CONSTRUCTION KEY

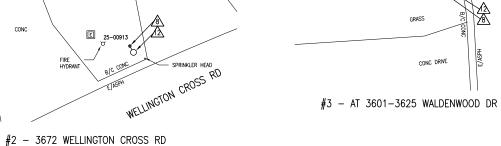
- CONCRETE WALK
- BRICK PAVER WALK, REINSTALL
- 5 HMA PAVEMENT
- POLE FOUNDATION

- ⚠ FIXTURE, SL2



FOX HUNT RD GREEN RO #1 - FOX HUNT RD SE OF INTERSECTION WITH GREEN RD







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11-28-1

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