

## ADDENDUM No. 3

### RFP No. 26-11

#### N. University and Thayer Improvements

**Updated Due Date: February 20, 2026, at 11:00 A.M. (local time)**

The information contained herein shall take precedence over the original documents and all previous addenda (if any) and is appended thereto. **This Addendum includes thirty (30) pages (27 sheets as attachments).**

The Proposer is to acknowledge receipt of this Addendum No. 3 by signing and submitting Attachment B, including all attachments in its Proposal by so indicating in the proposal that the addendum has been received. Proposals submitted without acknowledgement of receipt of this addendum may be considered non-conforming.

The following forms provided within the RFP Document should be included in submitted proposal:

- Attachment B - General Declarations
- Attachment D - Prevailing Wage Declaration of Compliance
- Attachment E - Living Wage Declaration of Compliance
- Attachment G - Vendor Conflict of Interest Disclosure Form
- Attachment H - Non-Discrimination Declaration of Compliance

**Proposals that fail to provide these completed forms listed above upon proposal opening may be rejected as non-responsive and may not be considered for award.**

#### I. CORRECTIONS/ADDITIONS/DELETIONS

Changes to the RFP documents which are outlined below are referenced to a page or Section in which they appear conspicuously. Offerors are to take note in its review of the documents and include these changes as they may affect work or details in other areas not specifically referenced here.

| <b>Section/Page(s)</b>                                     | <b>Change</b>  |
|--|--|
| Schedule of Pricing/Cost<br>Section III, Part E            | Replaced in its entirety. Updated and added new pay items and quantities.    |
| Detail Specifications,<br>Water Service,<br>6 In., Drilled | Pay item and specification removed from this contract.                       |
| Project Coordination                                       | The Project Coordination Clause has been updated for Addendum No. 3          |
| Plan Sheet 14  | Revision of layout of proposed planter boxes in the North University median. |

|                   |   |
|-------------------|---|
| Plan Sheet 29     | Revisions made to water service lead to Michigan League building.                       |
| Plan Sheet 32     | Revision of layout of proposed planter boxes in the North University median.            |
| Plan Sheet 33     | Revisions made to water service lead to Michigan League building.                       |
| Plan Sheets 35    | Revision of layout of proposed planter boxes in the North University median.            |
| Plan Sheet 36     | Revisions made to water service lead to Michigan League building.                       |
| Plan Sheets 40    | Revision of layout of proposed planter boxes.   |
| Plan Sheet 42     | Revision of layout of proposed planter boxes.   |
| Plan Sheet 45     | Revision of layout of proposed planter boxes. Quantities have been updated as a result. |
| Plan Sheet 46     | Revisions made to water service lead to Michigan League building.                       |
| Plan Sheet 52-53  | Revision of layout of proposed planter boxes.   |
| Plan Sheet 57     | Revision of layout of proposed planter boxes.   |
| Plan Sheet 65     | Revision of layout of proposed planter boxes.   |
| Plan Sheet 71     | Revision of layout of proposed planter boxes.   |
| Plan Sheets 81-83 | Revision of layout and design of planter boxes.   |

## II. QUESTIONS AND ANSWERS

The following Questions have been received by the City. Responses are being provided in accordance with the terms of the RFP. Respondents are directed to take note in their review of the documents of the following questions and City responses as they affect work or details in other areas not specifically referenced here.

Question 1: Pertaining to pay item “DS\_Water Service, 6 In., Drilled”. It appears based on the space & existing utilities within the basement of the Michigan League, there are issues with coring the proposed hole for the piping/link seal from within the basement. There also may be potential issues with existing utilities within the proposed bore path of the 6” HDPE pipe. Can consideration be paid to allow open cutting of the 6” water service to outside the basement wall, and the wall to be cored from the outside instead of from the basement?

Answer 1: “DS\_Water Service, 6 In., Drilled” has been removed from the scope of the project.

Question 2: Can "DS\_ Water Service , 6 in, Drilled" be installed via open cut construction? It sounded like this would be an option the University would consider at the on-site meeting. If so:

- a. Could DIP be utilized in lieu of HDPE pipe?
- b. Would the required removal and restoration be incidental to this pay item or would they be paid for separately?

Answer 2: "DS\_ Water Service, 6 In., Drilled" has been removed from the scope of the project.

Question 3: Please provide as-built drawing of the existing foundation system of the Michigan League building.

Answer 3: Connection of the existing service lead will take place at the curb stop. As-builts for the League foundation should not be required for construction.

Question 4: If this water service must be drilled, will exploratory excavations be paid for to locate any potential utility conflicts prior to installation?

a. How will removals / restoration for these utility locates be paid?

Answer 4: "DS\_ Water Service, 6 In., Drilled" has been removed from the scope of the project. Connection to the existing service lead will occur at the curb stop. The work will be performed by an open cut.

Question 5: Please verify that the mechanical room construction (by Others) will be complete prior to the installation of the proposed water service.

Answer 5: Access to the mechanical room is no longer necessary due to removal of the pay item, "DS\_ Water Service, 6 In., Drilled".

Question 6: Could the service (from GVB7 to the building) be removed from this contract and added to the U of M project?

Answer 6: Yes, the pay item, "DS\_ Water Service, 6 In., Drilled" has been removed from the scope of the project.

Offerors are responsible for any conclusions that they may draw from the information contained in the Addendum.

**E. Schedule of Pricing/Cost – 20 Points**

**Company:**

**Project: N. University & Thayer Improvements**

**File #: 2023-023**

**RFP#: 26-11**

| ITEM NUMBER     | DESCRIPTION   | UNIT        | EST. QTY. | UNIT PRICE | TOTAL PRICE |
|-----------------|---|-------------|-----------|------------|-------------|
| <b>General</b>  |   |             |           |            |             |
| 01000.00        | General Conditions, Max. \$ 300,000.00                                  | Lump Sum    | 1         | \$ _____   | \$ _____    |
| 01001.00        | Project Supervision, Max. \$ 120,000.00                                 | Lump Sum    | 1         | \$ _____   | \$ _____    |
| 01002.70        | DS_Project Clean-up   | Lump Sum    | 1         | \$ _____   | \$ _____    |
| 01002.71        | DS_Pavt Cleaning  | Lump Sum    | 1         | \$ _____   | \$ _____    |
| 01003.00        | Digital Audio Visual Coverage   | Lump Sum    | 1         | \$ _____   | \$ _____    |
| 01020.00        | Erosion Control, Inlet Protection, Fabric Drop                          | Each        | 25        | \$ _____   | \$ _____    |
| 01022.00        | Erosion Control, Silt Fence   | Foot        | 800       | \$ _____   | \$ _____    |
| 01030.00        | Tree Protection Fence   | Foot        | 268       | \$ _____   | \$ _____    |
| 01040.00        | Minor Traffic Control, Max. \$80,000.00                                 | Lump Sum    | 1         | \$ _____   | \$ _____    |
| 01041.00        | Traffic Regulator Control   | Lump Sum    | 1         | \$ _____   | \$ _____    |
| 01050.00        | Sign, Type B, Temp, Prismatic, Furn & Oper                              | Square Foot | 648       | \$ _____   | \$ _____    |
| 01051.00        | Sign, Type B, Temp, Prismatic, Special, Furn & Oper                     | Square Foot | 398       | \$ _____   | \$ _____    |
| 01051.70        | DS_Sign, Type A, Temp, Prismatic, Furn & Oper                           | Square Foot | 7         | \$ _____   | \$ _____    |
| 01062.00        | Lighted Arrow, Type C, Furn and Oper                                    | Each        | 2         | \$ _____   | \$ _____    |
| 01070.00        | Sign, Portable, Changeable Message, Furn & Oper                         | Each        | 2         | \$ _____   | \$ _____    |
| 01080.00        | Plastic Drum, High Intensity, Lighted, Furn & Oper                      | Each        | 120       | \$ _____   | \$ _____    |
| 01092.00        | Barricade, Type III, High Intensity, Double Sided, Lighted, Furn & Oper | Each        | 50        | \$ _____   | \$ _____    |
| 01100.00        | Pedestrian Type II Barricade, Temp, Furn & Oper                         | Each        | 30        | \$ _____   | \$ _____    |
| 01101.00        | Pedestrian Channelizer Device, Furn & Oper                              | Each        | 750       | \$ _____   | \$ _____    |
| 01102.00        | Temporary Pedestrian Ramp, Furn & Oper                                  | Each        | 12        | \$ _____   | \$ _____    |
| 01103.00        | Temporary Pedestrian Mat, Furn & Oper                                   | Foot        | 100       | \$ _____   | \$ _____    |
| 01103.72        | DS_Pedestrian Path, Temp  | Foot        | 500       | \$ _____   | \$ _____    |
| 01124.00        | Pavt Mrkg, Wet Reflective, Type R, Tape, Rt Turn Arrow                  | Each        | 2         | \$ _____   | \$ _____    |
| 01169.70        | DS_Trapezoid Delineator, Any Size                                       | Foot        | 346       | \$ _____   | \$ _____    |
| <b>Removals</b> |   |             |           |            |             |
| 02000.01        | Tree, Rem, 6 In. - 12 In.   | Each        | 15        | \$ _____   | \$ _____    |
| 02021.00        | HMA, Any Thickness, Rem   | Square Yard | 164       | \$ _____   | \$ _____    |
| 02022.70        | DS_Cold Milling for Concrete Curb and Gutter Reveal                     | Square Yard | 640       | \$ _____   | \$ _____    |
| 02023.00        | Cold-Milling HMA Surface  | Square Yard | 1,465     | \$ _____   | \$ _____    |
|                 | TOTAL THIS PAGE (BF-1)  |             |           |            | \$ _____    |

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| ITEM NUMBER            | DESCRIPTION  | UNIT        | EST. QTY. | UNIT PRICE | TOTAL PRICE |
|------------------------|--|-------------|-----------|------------|-------------|
| 02025.71               | DS_Pavement, Remove, Modified                                      | Square Yard | 6,391     | \$ _____   | \$ _____    |
| 02030.00               | Curb, Gutter, and Curb and Gutter, Any Type, Rem                   | Foot        | 3,850     | \$ _____   | \$ _____    |
| 02040.00               | Sidewalk, Sidewalk Ramp, and Driveway Approach, Any Thickness, Rem | Square Foot | 31,634    | \$ _____   | \$ _____    |
| 02050.00               | Sign, Rem, Salv  | Each        | 25        | \$ _____   | \$ _____    |
| 02060.70               | DS_Trolley Track, Remove   | Square Yard | 1,000     | \$ _____   | \$ _____    |
| 02070.70               | DS_Parking Markers, Rem  | Each        | 7         | \$ _____   | \$ _____    |
| 02080.70               | DS_Planter Box, Rem  | Foot        | 644       | \$ _____   | \$ _____    |
| 02080.71               | DS_Bollard, Rem  | Each        | 26        | \$ _____   | \$ _____    |
| 02080.72               | DS_Qwick Curb, Rem   | Foot        | 130       | \$ _____   | \$ _____    |
| 02080.73               | DS_Bench, Rem, Salv  | Each        | 1         | \$ _____   | \$ _____    |
| 02080.74               | DS_Bike Rack, Rem, Salv  | Each        | 4         | \$ _____   | \$ _____    |
| 02080.75               | DS_Tunnel, Rem   | Cubic Yard  | 38        | \$ _____   | \$ _____    |
| <b>Earthwork</b>       |  |             |           |            |             |
| 03000.70               | DS_Machine Grading, Modified                                       | Station     | 17        | \$ _____   | \$ _____    |
| 03021.00               | Subgrade Undercutting, Type II                                     | Cubic Yard  | 175       | \$ _____   | \$ _____    |
| 03022.00               | Subgrade Undercutting, Type III                                    | Cubic Yard  | 50        | \$ _____   | \$ _____    |
| 03030.01               | Exploratory Excavation, SD-TD-1, (0-10' deep)                      | Each        | 16        | \$ _____   | \$ _____    |
| <b>Sanitary Sewer</b>  |  |             |           |            |             |
| 04000.01               | 8 In., SDR 26 PVC Sanitary Sewer, SD-TD-2                          | Foot        | 104       | \$ _____   | \$ _____    |
| 04014.70               | DS_4 In., SDR 26 PVC Sanitary Service Lead, SD-TD-2                | Foot        | 20        | \$ _____   | \$ _____    |
| 04014.71               | DS_6 In., SDR 26 PVC Sanitary Service Lead, SD-TD-2                | Foot        | 111       | \$ _____   | \$ _____    |
| 04014.72               | DS_4 In., Sanitary Service Lead, Rem, 4 to 8 inch                  | Foot        | 50        | \$ _____   | \$ _____    |
| 04030.01               | Sanitary Manhole, 48 In. Dia. (0-8' Deep)                          | Each        | 1         | \$ _____   | \$ _____    |
| 04050.01               | Sanitary Manhole Over Existing ("Doghouse"), 48 In. Dia.           | Each        | 1         | \$ _____   | \$ _____    |
| 04060.00               | Sanitary Structure Cover   | Each        | 14        | \$ _____   | \$ _____    |
| 04061.00               | Sanitary Structure Cover, Adjust                                   | Each        | 14        | \$ _____   | \$ _____    |
| 04070.01               | Sanitary Sewer Pipe, 8 In. Dia., Abandon                           | Foot        | 31        | \$ _____   | \$ _____    |
| 04080.70               | DS_Trench Drain, Rem   | Foot        | 215       | \$ _____   | \$ _____    |
| 04110.01               | Sanitary Sewer Tap, 8 In. Dia.                                     | Each        | 1         | \$ _____   | \$ _____    |
| TOTAL THIS PAGE (BF-2) |  |             |           |            | \$ _____    |

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| ITEM NUMBER                    | DESCRIPTION  | UNIT | EST. QTY. | UNIT PRICE | TOTAL PRICE |
|--------------------------------|--|------|-----------|------------|-------------|
| <b>Sewer and Manhole Rehab</b> |  |      |           |            |             |
| 05050.00                       | Internal Chimney Seal  | Each | 1         | \$ _____   | \$ _____    |
| 05051.00                       | External Chimney Seal  | Each | 25        | \$ _____   | \$ _____    |
| <b>Storm and Drainage</b>      |  |      |           |            |             |
| 06000.01                       | 12 In., CL IV RCP Storm Sewer, SD-TD-1                             | Foot | 701       | \$ _____   | \$ _____    |
| 06000.03                       | 18 In., CL IV RCP Storm Sewer, SD-TD-1                             | Foot | 9         | \$ _____   | \$ _____    |
| 06003.01                       | 6 In., PE Storm Sewer, SD-TD-2                                     | Foot | 22        | \$ _____   | \$ _____    |
| 06030.04                       | Storm Sewer Tap, 12 In. Dia.                                       | Each | 6         | \$ _____   | \$ _____    |
| 06050.01                       | Storm Manhole, 48 In. Dia., (0-8' deep)                            | Each | 5         | \$ _____   | \$ _____    |
| 06050.70                       | Storm Manhole, 48 In. Dia., with Leaching Base (0-8' deep)         | Each | 2         | \$ _____   | \$ _____    |
| 06070.01                       | Storm Single Inlet, 24 In. Dia., (0-8' deep)                       | Each | 9         | \$ _____   | \$ _____    |
| 06080.71                       | DS_Storm Outlet Control Structure, 60 In. Dia., (0-8' deep)        | Each | 1         | \$ _____   | \$ _____    |
| 06081.01                       | Storm High Capacity Inlet, 48 In. Dia., (0-8' deep)                | Each | 6         | \$ _____   | \$ _____    |
| 06110.01                       | Storm Sewer Pipe, 8 In. Dia, Rem                                   | Foot | 12        | \$ _____   | \$ _____    |
| 06120.03                       | Storm Sewer Pipe, 12 In. Dia, Rem                                  | Foot | 550       | \$ _____   | \$ _____    |
| 06120.04                       | Storm Sewer Pipe, 15 In. Dia, Rem                                  | Foot | 587       | \$ _____   | \$ _____    |
| 06140.00                       | Storm Sewer Structure, Rem   | Each | 25        | \$ _____   | \$ _____    |
| 06160.01                       | Storm Structure Cover  | Each | 17        | \$ _____   | \$ _____    |
| 06160.02                       | Storm Structure Cover, Adjust                                      | Each | 17        | \$ _____   | \$ _____    |
| 06160.72                       | DS_Misc. Structure Cover, Adjust                                   | Each | 5         | \$ _____   | \$ _____    |
| 06300.70                       | DS_Infiltration Trench   | Foot | 443       | \$ _____   | \$ _____    |
| 06300.71                       | DS_Perforated HDPE Pipe, 12 inch                                   | Foot | 10        | \$ _____   | \$ _____    |
| 06303.70                       | DS_Storm Pretreatment Structure, First Defense, 48 In. Dia., Inlet | Each | 2         | \$ _____   | \$ _____    |
| 06303.71                       | DS_Storm Pretreatment Structure, First Defense, 48 In. Dia., Solid | Each | 2         | \$ _____   | \$ _____    |
| 06303.72                       | DS_Storm Pretreatment Structure, First Defense, 60 In. Dia., Solid | Each | 1         | \$ _____   | \$ _____    |
| 06400.70                       | DS_Trench Drain  | Foot | 216       | \$ _____   | \$ _____    |
| <b>Water Mains</b>             |  |      |           |            |             |
| 07000.01                       | 4 In., PC 350, DIP w/ polywrap, SD-TD-1                            | Foot | 320       | \$ _____   | \$ _____    |
| 07000.02                       | 6 In., PC 350, DIP w/ polywrap, SD-TD-1                            | Foot | 73        | \$ _____   | \$ _____    |
| 07000.03                       | 8 In., PC 350, DIP w/ polywrap, SD-TD-1                            | Foot | 201       | \$ _____   | \$ _____    |
| TOTAL THIS PAGE (BF-3)         |  |      |           |            | \$ _____    |

**E. Schedule of Pricing/Cost – 20 Points**

**Company:**

**Project: N. University & Thayer Improvements**

**File #: 2023-023**

**RFP#: 26-11**

| ITEM NUMBER            | DESCRIPTION   | UNIT | EST. QTY. | UNIT PRICE | TOTAL PRICE |
|------------------------|---|------|-----------|------------|-------------|
| 07000.05               | 12 In., PC 350, DIP w/ polywrap, SD-TD-1              | Foot | 1,214     | \$ _____   | \$ _____    |
| 07001.01               | 16 In., PC 250 DIP w/polywrap, SD-TD-1                | Foot | 22        | \$ _____   | \$ _____    |
| 07004.71               | DS_Water Main Insulation                              | Foot | 96        | \$ _____   | \$ _____    |
| 07009.70               | DS_4 In. 45° DIP Bend                                 | Foot | 16        | \$ _____   | \$ _____    |
| 07010.02               | 6 In. 45° DIP Bend                                    | Each | 5         | \$ _____   | \$ _____    |
| 07011.02               | 8 In. 45° DIP Bend                                    | Each | 12        | \$ _____   | \$ _____    |
| 07011.03               | 8 In. 22.5° DIP Bend                                  | Each | 1         | \$ _____   | \$ _____    |
| 07013.02               | 12 In. 45° DIP Bend                                   | Each | 9         | \$ _____   | \$ _____    |
| 07013.03               | 12 In. 22.5° DIP Bend                                 | Each | 8         | \$ _____   | \$ _____    |
| 07014.02               | 16 In. 45° DIP Bend                                   | Each | 2         | \$ _____   | \$ _____    |
| 07020.03               | 8 In. x 6 In. DIP Reducer                             | Each | 6         | \$ _____   | \$ _____    |
| 07020.14               | 16 In. x 12 In. DIP Reducer                           | Each | 1         | \$ _____   | \$ _____    |
| 07030.11               | 12 In. x 12 In. x 4 In. DIP Tee                       | Each | 6         | \$ _____   | \$ _____    |
| 07030.12               | 12 In. x 12 In. x 6 In. DIP Tee                       | Each | 1         | \$ _____   | \$ _____    |
| 07030.13               | 12 In. x 12 In. x 8 In. DIP Tee                       | Each | 8         | \$ _____   | \$ _____    |
| 07030.15               | 12 In. x 12 In. x 12 In. DIP Tee                      | Each | 4         | \$ _____   | \$ _____    |
| 07050.01               | Gate Valve in Box, 6 In.                              | Each | 7         | \$ _____   | \$ _____    |
| 07050.02               | Gate Valve in Box, 8 In.                              | Each | 1         | \$ _____   | \$ _____    |
| 07050.70               | DS_Gate Valve in Box, 4 In.                           | Each | 6         | \$ _____   | \$ _____    |
| 07060.04               | Gate Valve in Well, 12 In.                            | Each | 14        | \$ _____   | \$ _____    |
| 07060.05               | Gate Valve in Well, 16 In.                            | Each | 1         | \$ _____   | \$ _____    |
| 07080.00               | Excavate & Backfill For Water Service Tap and Lead    | Foot | 50        | \$ _____   | \$ _____    |
| 07100.00               | Fire Hydrant Assembly, Complete                       | Each | 6         | \$ _____   | \$ _____    |
| 07102.00               | Fire Hydrant Assembly, Rem                            | Each | 4         | \$ _____   | \$ _____    |
| 07120.00               | Gate Box, Adjust                                      | Each | 9         | \$ _____   | \$ _____    |
| 07122.00               | Gate Box Cover  | Each | 9         | \$ _____   | \$ _____    |
| 07130.01               | Temporary Water Main Line Stop, 8 In. or Less         | Each | 2         | \$ _____   | \$ _____    |
| 07130.03               | Temporary Water Main Line Stop, 12 In.                | Each | 4         | \$ _____   | \$ _____    |
| 07130.04               | Temporary Water Main Line Stop, 16 In.                | Each | 2         | \$ _____   | \$ _____    |
| 07131.00               | Temporary Water Main Line Stop, Additional Rental Day | Each | 3         | \$ _____   | \$ _____    |
| TOTAL THIS PAGE (BF-4) |   |      |           |            | \$ _____    |

**E. Schedule of Pricing/Cost – 20 Points**

**Company:**

**Project: N. University & Thayer Improvements**

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**RFP#: 26-11**

| ITEM NUMBER                                | DESCRIPTION   | UNIT        | EST. QTY. | UNIT PRICE | TOTAL PRICE |
|--|---|-------------|-----------|------------|-------------|
| 07140.01                                   | Water Main Pipe, 4 In. Dia, Abandon                   | Foot        | 258       | \$ _____   | \$ _____    |
| 07140.02                                   | Water Main Pipe, 6 In. Dia, Abandon                   | Foot        | 646       | \$ _____   | \$ _____    |
| 07140.03                                   | Water Main Pipe, 8 In. Dia, Abandon                   | Foot        | 643       | \$ _____   | \$ _____    |
| 07140.05                                   | Water Main Pipe, 12 In. Dia, Abandon                  | Foot        | 1,432     | \$ _____   | \$ _____    |
| 07140.07                                   | Water Main Pipe, 16 In. Dia, Abandon                  | Foot        | 40        | \$ _____   | \$ _____    |
| 07150.01                                   | Water Main Pipe, 4 In. Dia, Rem                       | Foot        | 20        | \$ _____   | \$ _____    |
| 07150.02                                   | Water Main Pipe, 6 In. Dia, Rem                       | Foot        | 60        | \$ _____   | \$ _____    |
| 07150.03                                   | Water Main Pipe, 8 In. Dia, Rem                       | Foot        | 70        | \$ _____   | \$ _____    |
| 07150.05                                   | Water Main Pipe, 12 In. Dia, Rem                      | Foot        | 150       | \$ _____   | \$ _____    |
| 07170.01                                   | Gate Valve in Box, 4 In. Dia, Rem                     | Each        | 6         | \$ _____   | \$ _____    |
| 07170.02                                   | Gate Valve in Box, 6 In. Dia, Rem                     | Each        | 6         | \$ _____   | \$ _____    |
| 07170.03                                   | Gate Valve in Box, 8 In. Dia, Rem                     | Each        | 2         | \$ _____   | \$ _____    |
| 07170.05                                   | Gate Valve in Box, 12 In. Dia, Rem                    | Each        | 1         | \$ _____   | \$ _____    |
| 07190.02                                   | Gate Valve in Well, 6 In. Dia, Rem                    | Each        | 2         | \$ _____   | \$ _____    |
| 07190.05                                   | Gate Valve in Well, 12 In. Dia, Rem                   | Each        | 4         | \$ _____   | \$ _____    |
| <b>Streets, Driveways, &amp; Sidewalks</b> |   |             |           |            |             |
| 08000.00                                   | Subbase, CIP  | Cyd         | 974       | \$ _____   | \$ _____    |
| 08000.70                                   | DS_Maintenance Gravel                                 | Ton         | 430       | \$ _____   | \$ _____    |
| 08010.74                                   | DS_Aggregate Base, 10 In., 21AA, Modified             | Square Yard | 6,450     | \$ _____   | \$ _____    |
| 08010.75                                   | DS_Aggregate Base, 17 In., 21AA, Modified (Temporary) | Square Yard | 2,100     | \$ _____   | \$ _____    |
| 08060.00                                   | Hand Patching   | Ton         | 20        | \$ _____   | \$ _____    |
| 08070.11                                   | HMA, 3EML   | Ton         | 1,134     | \$ _____   | \$ _____    |
| 08070.15                                   | HMA, 4EML   | Ton         | 753       | \$ _____   | \$ _____    |
| 08070.19                                   | HMA, 5EML   | Ton         | 773       | \$ _____   | \$ _____    |
| 08072.70                                   | DS_HMA, Temp Pavt                                     | Ton         | 556       | \$ _____   | \$ _____    |
| 08080.03                                   | Conc Pavt, Non-Reinf, 8 In.                           | Square Yard | 16        | \$ _____   | \$ _____    |
| 08090.71                                   | DS_Joint, Contraction, Cp                             | Foot        | 76        | \$ _____   | \$ _____    |
| 08090.72                                   | DS_Joint, Contraction, Crg                            | Foot        | 25        | \$ _____   | \$ _____    |
| 08093.70                                   | DS_Lane Tie, Epoxy Anchored                           | Each        | 70        | \$ _____   | \$ _____    |
| 08110.00                                   | Conc, Curb or Curb & Gutter, All Types                | Foot        | 3,759     | \$ _____   | \$ _____    |
| TOTAL THIS PAGE (BF-5)                     |   |             |           |            | \$ _____    |

**E. Schedule of Pricing/Cost – 20 Points**

**Company:**

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| ITEM NUMBER            | DESCRIPTION  | UNIT        | EST. QTY. | UNIT PRICE | TOTAL PRICE |
|------------------------|--|-------------|-----------|------------|-------------|
| 08110.71               | DS_Mountable Curb and Gutter                               | Foot        | 115       | \$ _____   | \$ _____    |
| 08131.01               | Conc, Sidewalk, Drive Approach, or Ramp, 6 In.             | Square Foot | 5,200     | \$ _____   | \$ _____    |
| 08132.01               | Conc, Sidewalk, Drive Approach, or Ramp, 6 In., High Early | Square Foot | 2,248     | \$ _____   | \$ _____    |
| 08132.02               | Conc, Sidewalk, Drive Approach, or Ramp, 8 In., High Early | Square Foot | 170       | \$ _____   | \$ _____    |
| 08133.70               | DS_Conc, Sidewalk, Fibermesh, 8 In.                        | Square Foot | 29,698    | \$ _____   | \$ _____    |
| 08133.71               | DS_Conc, Sidewalk Ramp, Fibermesh, 8 In.                   | Square Foot | 3,181     | \$ _____   | \$ _____    |
| 08133.71               | DS_Handrail  | Foot        | 70        | \$ _____   | \$ _____    |
| 08133.72               | DS_Conc, Sidewalk, Fibermesh, 9 In., Raised                | Square Foot | 2,080     | \$ _____   | \$ _____    |
| 08140.70               | DS_Brick Pavers, Sidewalk, Rem                             | Square Foot | 6,643     | \$ _____   | \$ _____    |
| 08140.71               | DS_Brick Pavers, Sidewalk, Rem and Salv                    | Square Foot | 978       | \$ _____   | \$ _____    |
| 08140.72               | Brick Pavers, Sidewalk, Rem and Reinstall                  | Square Foot | 223       | \$ _____   | \$ _____    |
| 08140.73               | DS_Perforated Concrete Base, 6 In.                         | Square Foot | 223       | \$ _____   | \$ _____    |
| 08150.00               | Detectable Warning Surface                                 | Foot        | 326       | \$ _____   | \$ _____    |
| 08150.70               | DS_Detectable Warning Surface, Temp                        | Foot        | 100       | \$ _____   | \$ _____    |
| 08150.71               | DS_Tactile Directional Indicator                           | Foot        | 60        | \$ _____   | \$ _____    |
| 08190.07               | Pavt Mrkg, Polymer Cement Surface, Tan                     | Sft         | 45        | \$ _____   | \$ _____    |
| 08190.72               | DS_Pavt Mrkg, Polymer Cement Surface, Bike Thru Arrow Sym  | Each        | 7         | \$ _____   | \$ _____    |
| 08190.73               | DS_Pavt Mrkg, Polymer Cement Surface, Bike, Small Sym      | Each        | 8         | \$ _____   | \$ _____    |
| 08190.76               | DS_Pavt Mrkg, Polymer Cement Surface, Bike Lane, Green     | Square Foot | 2,146     | \$ _____   | \$ _____    |
| 08190.78               | DS_Pavt Mrkg, Polymer Cement Surface, Bus Lane, Red        | Square Foot | 4,321     | \$ _____   | \$ _____    |
| 08190.79               | DS_Pavt Mrkg, Polymer Cement Surface, Bus                  | Each        | 7         | \$ _____   | \$ _____    |
| 08191.70               | DS_Pavt Mrkg, Polymer Cement Surface, Only                 | Each        | 9         | \$ _____   | \$ _____    |
| 08191.71               | DS_Pavt Mrkg, Polymer Cement Surface, Sharrow Sym          | Each        | 4         | \$ _____   | \$ _____    |
| 08191.72               | DS_Pavt Mrkg, Polymer Cement Surface, Merge Left Arrow     | Each        | 1         | \$ _____   | \$ _____    |
| 08191.73               | DS_Scarification, for Polyurea Spec Mrkg                   | Square Foot | 20        | \$ _____   | \$ _____    |
| 08191.74               | DS_Pavt Mrkg, Polymer Cement Surface, Rt Arrow             | Each        | 1         | \$ _____   | \$ _____    |
| 08200.05               | Pavt Mrkg, Polyurea, 12 In., Cross Hatching, White         | Foot        | 264       | \$ _____   | \$ _____    |
| 08200.09               | Pavt Mrkg, Polyurea, 24 In., Stop Bar                      | Foot        | 190       | \$ _____   | \$ _____    |
| 08200.10               | Pavt Mrkg, Polyurea, 12 In., Crosswalk                     | Foot        | 1,314     | \$ _____   | \$ _____    |
| 08200.11               | Pavt Mrkg, Polyurea, 4 In., White                          | Foot        | 86        | \$ _____   | \$ _____    |
| TOTAL THIS PAGE (BF-6) |  |             |           |            | \$ _____    |

**E. Schedule of Pricing/Cost – 20 Points**

**Company:**

**Project: N. University & Thayer Improvements**

**File #: 2023-023**

**RFP#: 26-11**

| ITEM NUMBER                    | DESCRIPTION  | UNIT        | EST. QTY. | UNIT PRICE | TOTAL PRICE |
|--------------------------------|--|-------------|-----------|------------|-------------|
| 08200.13                       | Pavt Mrkg, Polyurea, 6 In., White                                | Foot        | 3,917     | \$ _____   | \$ _____    |
| 08200.14                       | Pavt Mrkg, Polyurea, 6 In., Yellow                               | Foot        | 2,050     | \$ _____   | \$ _____    |
| 08200.30                       | Pavt Mrkg, Polyurea, Yield Triangle Sym                          | Each        | 12        | \$ _____   | \$ _____    |
| 08200.31                       | Pavt Mrkg, Polyurea, Speed Hump Chevron, White                   | Each        | 6         | \$ _____   | \$ _____    |
| 08251.00                       | Recessing Pavt Mrkg, Longit                                      | Foot        | 4,236     | \$ _____   | \$ _____    |
| 08252.00                       | Recessing Pavt Mrkg, Transv                                      | Square Foot | 1,870     | \$ _____   | \$ _____    |
| 08300.00                       | Monument Box, Adjust   | Each        | 2         | \$ _____   | \$ _____    |
| 08300.70                       | DS_Bikeway Delineator Post                                       | Each        | 109       | \$ _____   | \$ _____    |
| 08300.70                       | DS_Parking Meter Post, Install                                   | Each        | 20        | \$ _____   | \$ _____    |
| 08300.71                       | Flexible Delineator Post, Surface Mounted                        | Each        | 8         | \$ _____   | \$ _____    |
| 08300.72                       | DS_Sign, Type IIIA   | Square Foot | 70        | \$ _____   | \$ _____    |
| 08300.73                       | DS_Sign, Type IIIB   | Square Foot | 168       | \$ _____   | \$ _____    |
| 08300.74                       | DS_Perforated Steel Square Tube Breakaway System, Modified       | Each        | 43        | \$ _____   | \$ _____    |
| 08300.75                       | DS_Reflective Panel for Permanent Sign Support, 3 foot, Modified | Each        | 2         | \$ _____   | \$ _____    |
| 08300.76                       | DS_Qwick Kurv Sign   | Each        | 9         | \$ _____   | \$ _____    |
| 08300.77                       | DS_Fdn, Perforated Steel Square Tube Breakaway System, Rem       | Each        | 4         | \$ _____   | \$ _____    |
| 08300.78                       | DS_Ground Mtg Sign Support, Rem                                  | Each        | 4         | \$ _____   | \$ _____    |
| <b>Lighting and Electrical</b> |  |             |           |            |             |
| 09000.01                       | Conductors, No. 4AWG   | Foot        | 4,440     | \$ _____   | \$ _____    |
| 09000.03                       | Conductors, No. 8AWG   | Foot        | 2,220     | \$ _____   | \$ _____    |
| 09000.04                       | Conductors, No. 10AWG  | Foot        | 204       | \$ _____   | \$ _____    |
| 9010.01                        | Conduit, Schedule 80 PVC, 2 In.                                  | Foot        | 68        | \$ _____   | \$ _____    |
| 9011.02                        | Conduit, Schedule 80 PVC, 3 In., Qty 2                           | Foot        | 2,220     | \$ _____   | \$ _____    |
| 09020.00                       | Handhole, Rem  | Each        | 9         | \$ _____   | \$ _____    |
| 09020.70                       | DS_Handhole, Adjust  | Each        | 18        | \$ _____   | \$ _____    |
| 09030.01                       | Handhole Assembly, 17 In. X 30 In. x 18 In.                      | Each        | 18        | \$ _____   | \$ _____    |
| 09030.03                       | Handhole Assembly, 24 In. X 36 In. x 18 In.                      | Each        | 1         | \$ _____   | \$ _____    |
| 09050.00                       | Foundation, Light Pole   | Each        | 17        | \$ _____   | \$ _____    |
| 09060.00                       | Foundation, Light Pole, Rem                                      | Each        | 34        | \$ _____   | \$ _____    |
| 09093.01                       | Light Pole, 30' Standard   | Each        | 13        | \$ _____   | \$ _____    |
| TOTAL THIS PAGE (BF-7)         |  |             |           |            | \$ _____    |

**E. Schedule of Pricing/Cost – 20 Points**

**Company:**

**Project: N. University & Thayer Improvements**

**File #: 2023-023**

**RFP#: 26-11**

| ITEM NUMBER             | DESCRIPTION                               | UNIT        | EST. QTY. | UNIT PRICE | TOTAL PRICE     |
|-------------------------|---|-------------|-----------|------------|-----------------|
| 09093.71                | DS_Light Pole, 30' Standard, 2 Luminaires | Each        | 4         | \$ _____   | \$ _____        |
| 09110.01                | Light Fixture, Standard                   | Each        | 18        | \$ _____   | \$ _____        |
| 09121.00                | Light Fixture, Rem                        | Each        | 18        | \$ _____   | \$ _____        |
| 09130.00                | Streetlight Disconnect Box, Complete      | Each        | 1         | \$ _____   | \$ _____        |
| <b>Landscaping</b>      |   |             |           |            |                 |
| 10000.01                | DS_Tree, B&B                              | Each        | 12        | \$ _____   | \$ _____        |
| 10000.70                | DS_Irrigation, Remove and Replace         | Lump Sum    | 1         | \$ _____   | \$ _____        |
| 10001.70                | DS_Shrub, #5 Cont.                        | Each        | 34        | \$ _____   | \$ _____        |
| 10001.71                | DS_Perennial, #2 Cont.                    | Each        | 466       | \$ _____   | \$ _____        |
| 10001.72                | DS_Perennial, Quart Cont.                 | Each        | 556       | \$ _____   | \$ _____        |
| 10001.73                | DS_Bulb                                   | Each        | 528       | \$ _____   | \$ _____        |
| 10001.74                | DS_Annuals, Owner Selected                | Each        | 315       | \$ _____   | \$ _____        |
| 10001.75                | DS_Mulch                                  | Square Yard | 275       | \$ _____   | \$ _____        |
| 10001.76                | DS_Planting Mixture                       | Cubic Yard  | 225       | \$ _____   | \$ _____        |
| 10001.77                | Washed Stone for Drainage                 | Cubic Yard  | 38        | \$ _____   | \$ _____        |
| 10001.78                | Geotextile Wrap                           | Square Yard | 143       | \$ _____   | \$ _____        |
| 10001.79                | DS_Planter Wall, 12 In                    | Cubic Yard  | 87        | \$ _____   | \$ _____        |
| 10001.80                | DS_Planter Wall, 24 In                    | Cubic Yard  | 193       | _____      | _____           |
| 10002.70                | 4" Perforated tile drainage pipe          | Foot        | 413       | \$ _____   | \$ _____        |
| 10006.71                | DS_Turf Establishment, Performance        | Square Yard | 350       | \$ _____   | \$ _____        |
| 10100.70                | DS_DDA Bike Hoop, Surface Mounted         | Each        | 3         | \$ _____   | \$ _____        |
| TOTAL THIS PAGE (BF-8)  |   |             |           |            | \$ _____        |
| TOTAL FROM PAGE (BF-1): |   |             |           |            | \$ _____        |
| TOTAL FROM PAGE (BF-2): |   |             |           |            | \$ _____        |
| TOTAL FROM PAGE (BF-3): |   |             |           |            | \$ _____        |
| TOTAL FROM PAGE (BF-4): |   |             |           |            | \$ _____        |
| TOTAL FROM PAGE (BF-5): |   |             |           |            | \$ _____        |
| TOTAL FROM PAGE (BF-6): |   |             |           |            | \$ _____        |
| TOTAL FROM PAGE (BF-7): |   |             |           |            | \$ _____        |
| <b>TOTAL BASE BID:</b>  |   |             |           |            | <b>\$ _____</b> |

CITY OF ANN ARBOR  
DETAILED SPECIFICATION  
FOR  
**PROJECT COORDINATION**

WT: MHM

1 of 1

02/13/2026

The Contractor is hereby notified that there will be coordination efforts that will need to occur as part of the North University and Thayer Street project, and efforts that may need to be made with work not associated with this project. Please note that this listing may not be complete, and the Contractor will verify any other projects within the local vicinity that may impact this project.

**1. University of Michigan Hill Auditorium Roofing Project (June – August 2026)**

A portion of the Thayer Road adjacent to the Auditorium will need to be used by a crane to load materials to the roof. This crane will be parked in this space for the duration of the roofing project. The road contractor will be required to provide and maintain ingress/egress for material deliveries and waste haul off from the intersection of Washington and Thayer. Refer to the Progress Clause for dates related to the roofing project.

**2. Ann Arbor Summer Fest (June 12-28, 2026)**

East Washington Street from Thayer Street to Fletcher Street, and Ingalls Mall between Washington Street and North University. Refer to the webpage [www.a2sf.org](http://www.a2sf.org). The contractor will be required to stop work by 5p every day with the exception of Monday while the Festival is occurring.

**3. DTE Gas – Relocation of Gas Meter Servicing Michigan League Building**

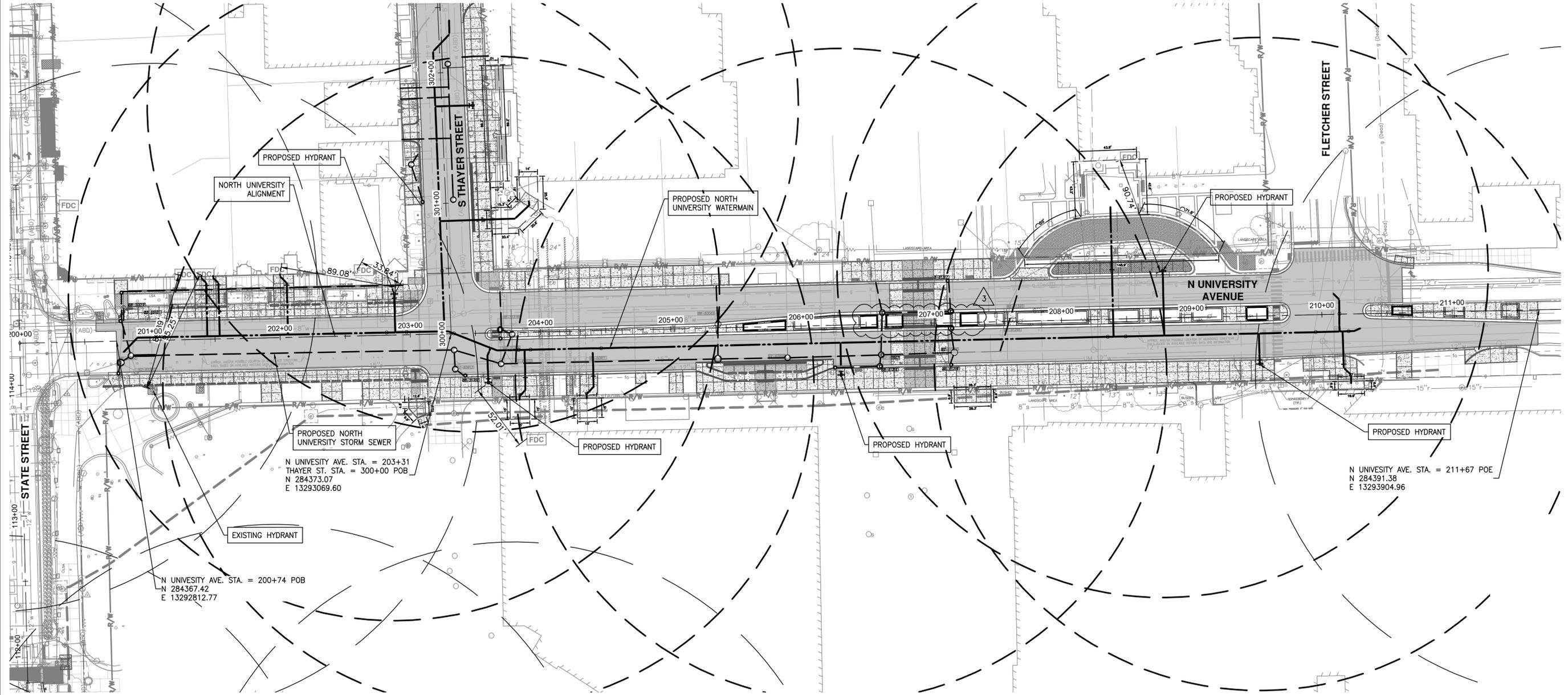
The Contractor will be required to coordinate a natural gas meter servicing the Michigan League building.

**4. Water Service Lead to Michigan League Building**

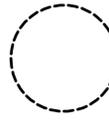
The Contractor will be required to coordinate a water service connection to the Michigan League building. UM's contractor may elect to directional drill a new lead toward the building by using a drill put in the road right of way.

The Contractor will coordinate its work with Contractors of other projects, internal and external to the construction influence area, as directed by the Engineer. No additional compensation will be allowed for costs incurred by the Contractor due to coordinating with or delays caused by other projects.

C:\pw\_work2\d1339881\CSP-PLTS-Overall Plan - NU.dwg Dwg Created: 22-Jan-26 - \_g2 standard bw.stb - Plot Date: 12-Feb-26



**LEGEND**

-  250-FT HYDRANT COVERAGE (PROPOSED)
-  250-FT HYDRANT COVERAGE (EXISTING)

N UNIVERSITY AVE. STA. = 200+74 POB  
 N 284367.42  
 E 13292812.77

N UNIVERSITY AVE. STA. = 203+31  
 THAYER ST. STA. = 300+00 POB  
 N 284373.07  
 E 13293069.60

N UNIVERSITY AVE. STA. = 211+67 POE  
 N 284391.38  
 E 13293904.96

**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**

**N. UNIVERSITY & THAYER IMPROVEMENTS**

OVERALL PLAN WITH EXISTING UTILITIES

SCALE: 1" = 40'

DRAWING No. 2023-023-14

SHEET No. 14 OF 80



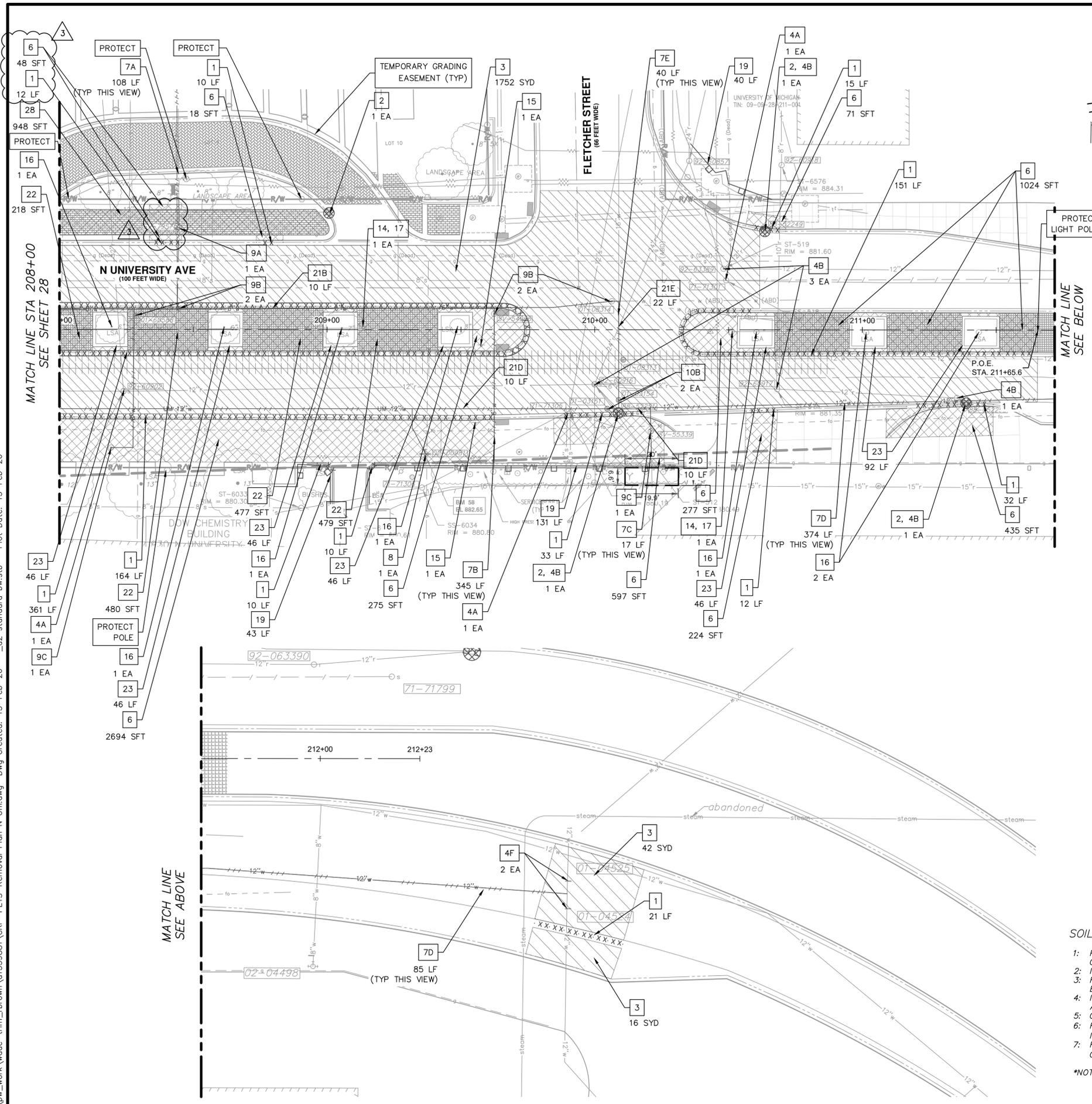
CITY OF ANN ARBOR  
 PUBLIC SERVICES  
 301 EAST HURON STREET  
 ANN ARBOR, MI 48106-1667  
 ANN ARBOR 734-794-4110  
 www.aagov.org

| REV. | DESCRIPTION    | DATE       | DRAWN   | CHECKED |
|------|----------------|------------|---------|---------|
| 06   | ADDENDUM #3    | 02/13/2026 | VARIOUS | MMH     |
| 05   | ADDENDUM #2    | 02/11/2026 | VARIOUS | MMH     |
| 04   | BID            | 01/26/2026 | VARIOUS | MMH     |
| 03   | 100% SUBMITTAL | 01/05/2026 | VARIOUS | MMH     |
| 02   | 90% SUBMITTAL  | 11/14/2025 | VARIOUS | MMH     |

Know what's below.  
Call before you dig.



C:\pwork\wade-trim\_rbrown\dl339881\CRP-PLTS-Removal Plan N Uni.dwg Dwg Created: 13-Feb-26 - \_a2 standard bw.stb - Plot Date: 13-Feb-26



**LEGEND**

- · · · · CURB AND GUTTER, ANY TYPE OR SIZE, REM
- TREE PROTECTION FENCE OR SILT FENCE
- UTILITY REMOVAL OR ABANDON
- ▨ PAVEMENT, REMOVE
- ▩ COLD-MILLING HMA SURFACE
- ▧ SIDEWALK, SIDEWALK RAMP, AND DRIVEWAY APPROACH, ANY THICKNESS, REM OR DS\_BRICK PAVERS, SIDEWALK, REM AND SALV OR DS\_BRICK PAVERS, SIDEWALK, REM

**SOIL EROSION NOTES**

1: STREETS EXTERNAL TO THE PROJECT AREA SHALL BE MONITORED FOR TRACKED MUD AND/OR CONSTRUCTION DEBRIS AND SHALL BE IMMEDIATELY CLEANED FOLLOWING ANY SUCH OCCURRENCE.

NOTE:  
 1. WHERE EXISTING TROLLEY TRACK IS ENCOUNTERED TO BE IN CONFLICT WITH UTILITIES AND AS DIRECTED BY ENGINEER THAT IT WILL BE REMOVED, THE REMOVAL SHALL BE PAID FOR AS "DS\_TROLLEY TRACK, REMOVE"  
 2. ALL WORK THAT TAKES PLACE OUTSIDE OF THE ROW IS TO FOLLOW THE UNIVERSITY OF MICHIGAN'S REQUIREMENTS AND SPECIFICATION UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

| REMOVAL KEY |  |
|-------------|--|
| KEY         | DESCRIPTION  |
| 1           | CURB, GUTTER, AND CURB AND GUTTER, ANY TYPE, REM   |
| 2           | EROSION CONTROL, INLET PROTECTION, FABRIC DROP   |
| 3           | DS_PAVEMENT, REMOVE  |
| 4           | A. SANITARY STRUCTURE COVER, ADJUST<br>B. STORM STRUCTURE COVER, ADJUST<br>C. MONUMENT BOX, ADJUST<br>D. DS_HANDHOLE, ADJUST<br>E. DS_MISC. STRUCTURE COVER, ADJUST<br>F. GATE BOX, ADJUST |
| 5           | STORM SEWER STRUCTURE, REM   |
| 6           | SIDEWALK, SIDEWALK RAMP, AND DRIVEWAY APPROACH, ANY THICKNESS, REM   |

|    |   |
|----|---|
| 7  | A. WATER MAIN PIPE, 4 IN. DIA., ABANDON<br>B. WATER MAIN PIPE, 6 IN. DIA., ABANDON<br>C. WATER MAIN PIPE, 8 IN. DIA., ABANDON<br>D. WATER MAIN PIPE, 12 IN. DIA., ABANDON<br>E. WATER MAIN PIPE, 16 IN. DIA., ABANDON |
| 8  | FIRE HYDRANT ASSEMBLY, REM  |
| 9  | A. GATE VALVE IN BOX, 4 IN. DIA., REM<br>B. GATE VALVE IN BOX, 6 IN. DIA., REM<br>C. GATE VALVE IN BOX, 8 IN. DIA., REM<br>D. GATE VALVE IN BOX, 12 IN. DIA., REM   |
| 10 | A. GATE VALVE IN WELL, 6 IN. DIA., REM<br>B. GATE VALVE IN WELL, 12 IN. DIA., REM   |
| 11 | A. STORM SEWER PIPE, 8 IN. DIA., REM<br>B. STORM SEWER PIPE, 12 IN. DIA., REM<br>C. STORM SEWER PIPE, 15 IN. DIA., REM  |
| 12 | DS_PARKING MARKERS, REM   |
| 13 | PARKING KIOSK, REMOVED BY OTHERS  |
| 14 | FOUNDATION, LIGHT POLE, REM   |
| 15 | SIGN, REM, SALV   |
| 16 | TREE, REM, 6 IN. - 12 IN.   |
| 17 | LIGHT POLE, REM   |
| 18 | COLD-MILLING HMA SURFACE  |
| 19 | EROSION CONTROL, SILT FENCE   |
| 20 | TREE PROTECTION FENCE   |
| 21 | A. WATER MAIN PIPE, 4 IN. DIA., REM<br>B. WATER MAIN PIPE, 6 IN. DIA., REM<br>C. WATER MAIN PIPE, 8 IN. DIA., REM<br>D. WATER MAIN PIPE, 12 IN. DIA., REM<br>E. WATER MAIN PIPE, 16 IN. DIA., REM                     |
| 22 | DS_BRICK PAVERS, SIDEWALK, REM  |
| 23 | DS_PLANTER BOX, REMOVE  |
| 24 | A. DS_BIKEWAY DELINEATOR POST, REM<br>B. DS_QWICK CURB, REM, SALV   |
| 25 | A. DS_BENCH, REM, SALV<br>B. DS_BIKE RACK, REM, SALV<br>C. DS_IRRIGATION SYSTEM, REMOVE AND REPLACE   |
| 26 | DS_TRENCH DRAIN, REM  |
| 27 | DS_TUNNEL, REM  |
| 28 | DS_BRICK PAVERS, SIDEWALK, REM AND SALV   |

**SOIL EROSION SEQUENCE OF CONSTRUCTION\***

- 1: PLACE INLET FILTERS ON EXISTING DRAINAGE FEATURES THAT WILL REMAIN IN PLACE AFTER CONSTRUCTION BEGINS.
- 2: INSTALL WATER MAIN, STORM SEWER, AND PAVEMENT IMPROVEMENTS.
- 3: RESTORE ALL DISTURBED AREAS TO A CONDITION THAT IS BETTER THAN, OR EQUAL TO, THAT WHICH EXISTED PRIOR TO THE COMMENCEMENT OF CONSTRUCTION ACTIVITIES.
- 4: INSPECT & REPAIR OR REPLACE ALL TEMPORARY SESC MEASURES WEEKLY AND WITHIN 24 HOURS OF A STORM EVENT.
- 5: CLEAN OUT STORM SEWER SYSTEMS.
- 6: REMOVE TEMPORARY SESC FEATURES (CALL FOR FINAL INSPECTION).
- 7: REMEDY ANY NOTED DEFECTS TO THE SATISFACTION OF THE CITY'S SESC OFFICIAL.

\*NOTE: THIS SEQUENCE IS FOR INFORMATION ONLY. IT IS INTENDED TO SHOW THE SEQUENCE OF CONSTRUCTION WITH RESPECT TO THE SOIL EROSION CONTROL MEASURES. THE CONTRACTOR IS RESPONSIBLE FOR SUBMITTING THEIR OWN DETAILED CONSTRUCTION SEQUENCE AND SCHEDULE TO THE ENGINEER FOR REVIEW, COMMENT AND ACCEPTANCE.

**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**

**N. UNIVERSITY & THAYER IMPROVEMENTS**

REMOVAL PLAN - NORTH UNIVERSITY STA 208+00 TO STA 211+65.6

SCALE: 1"=20'

DRAWING No. 2023-025-29

SHEET No. 29 OF 80

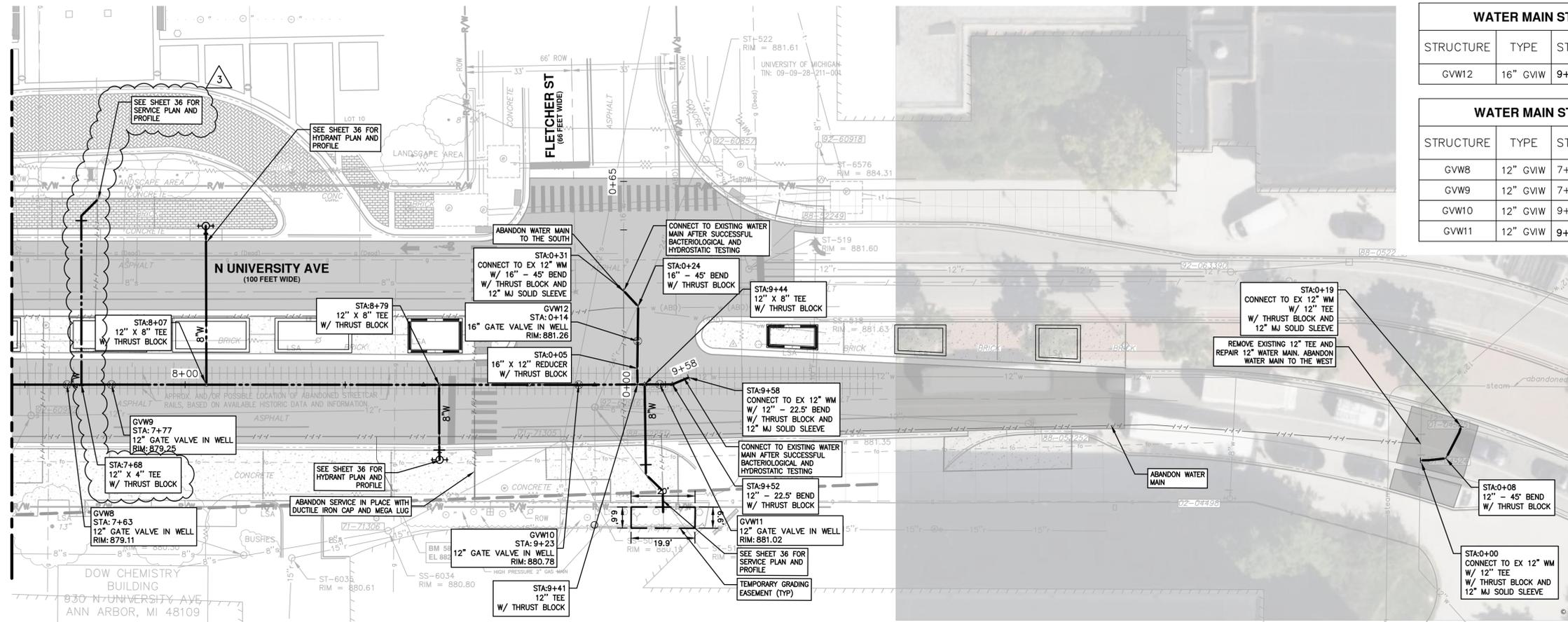
| REV. | DATE       | DESCRIPTION    | DRAWN | CHECKED |
|------|------------|----------------|-------|---------|
| 06   |            |                |       |         |
| 05   | 02/13/2026 | ADDENDUM #3    | MMH   | MMH     |
| 04   | 02/11/2026 | ADDENDUM #2    | MMH   | MMH     |
| 03   | 01/26/2026 | BID            | MMH   | MMH     |
| 02   | 01/05/2026 | 100% SUBMITTAL | MMH   | MMH     |
| 01   | 11/14/2025 | 90% SUBMITTAL  | MMH   | MMH     |

CITY OF ANN ARBOR  
 PUBLIC SERVICES  
 301 EAST HURON STREET  
 P.O. BOX 8647  
 ANN ARBOR, MI 48107-8647  
 www.aagov.org



MATCH LINE STA 7+50  
SEE SHEET 32

MATCH LINE STA 7+50  
SEE SHEET 32



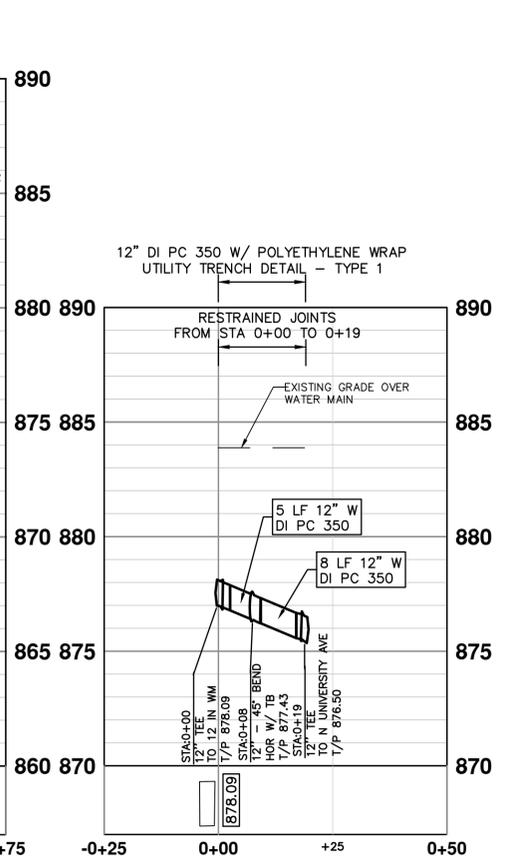
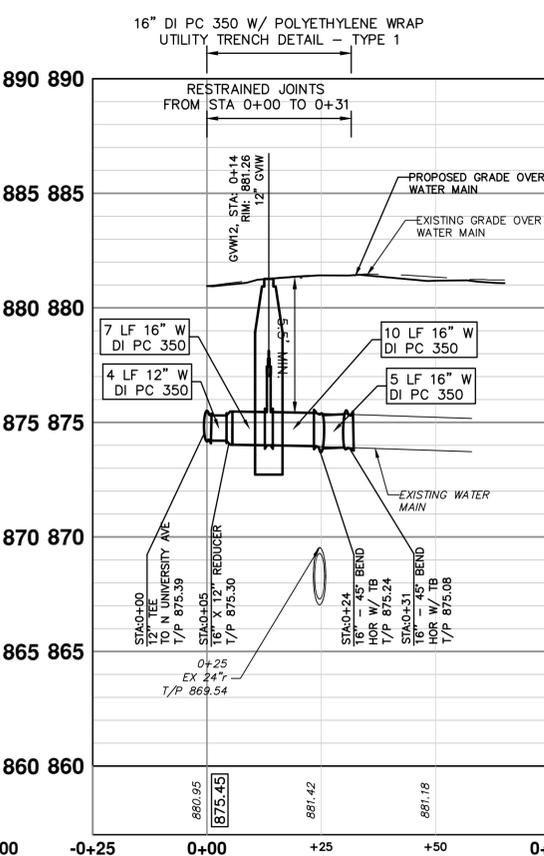
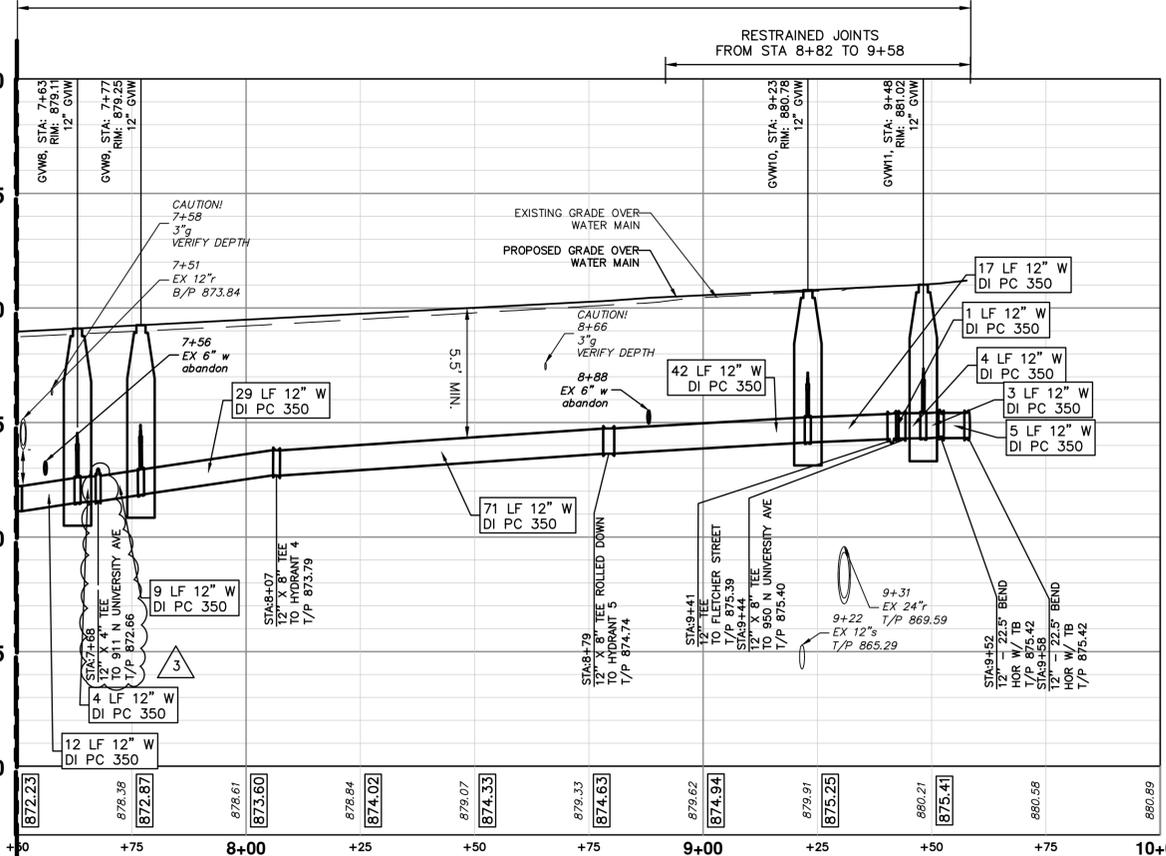
| WATER MAIN STRUCTURE TABLE |         |         |        |            |      |
|----------------------------|---------|---------|--------|------------|------|
| STRUCTURE                  | TYPE    | STATION | RIM    | WELL DEPTH | T/P  |
| GVW12                      | 16" GVW | 9+40    | 881.26 | 8.04       | 6.17 |

| WATER MAIN STRUCTURE TABLE |         |         |        |            |      |
|----------------------------|---------|---------|--------|------------|------|
| STRUCTURE                  | TYPE    | STATION | RIM    | WELL DEPTH | T/P  |
| GVW8                       | 12" GVW | 7+63    | 879.11 | 8.11       | 6.57 |
| GVW9                       | 12" GVW | 7+77    | 879.25 | 7.90       | 6.36 |
| GVW10                      | 12" GVW | 9+23    | 880.78 | 7.15       | 5.61 |
| GVW11                      | 12" GVW | 9+40    | 881.02 | 7.21       | 5.67 |

| Existing Water Services |         |           |
|-------------------------|---------|-----------|
| Address                 | Station | Size (in) |
| 911                     | 7+71    | 4         |
| 950                     | 9+40    | 8         |

\*EXACT DEPTH OF CROSSING SANITARY LEADS IS UNKNOWN. CONTRACTOR TO FIELD VERIFY LEADS AND MAINTAIN CLEARANCE AS APPROVED BY CITY ENGINEER. (TYP)

THE DEPTH AND SIZE OF ELECTRICAL, TELEPHONE AND FIBER OPTIC CONDUITS/DUCTS AND THE DEPTH OF GAS MAINS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY, SUPPORT AND PROTECT DURING CONSTRUCTION AND ADJUST WATER MAIN WHERE NECESSARY TO MAINTAIN 12-INCHES VERTICAL CLEARANCE FROM ALL UTILITIES (EXCEPT SANITARY AND STORM SEWER WHERE 18-INCHES IS REQUIRED). THIS WORK IS PAID FOR UNDER ASSOCIATED WATERMAIN PAY ITEMS



FLETCHER ST  
WATER MAIN CONNECTION

N UNIVERSITY AVE  
WATER MAIN CONNECTION



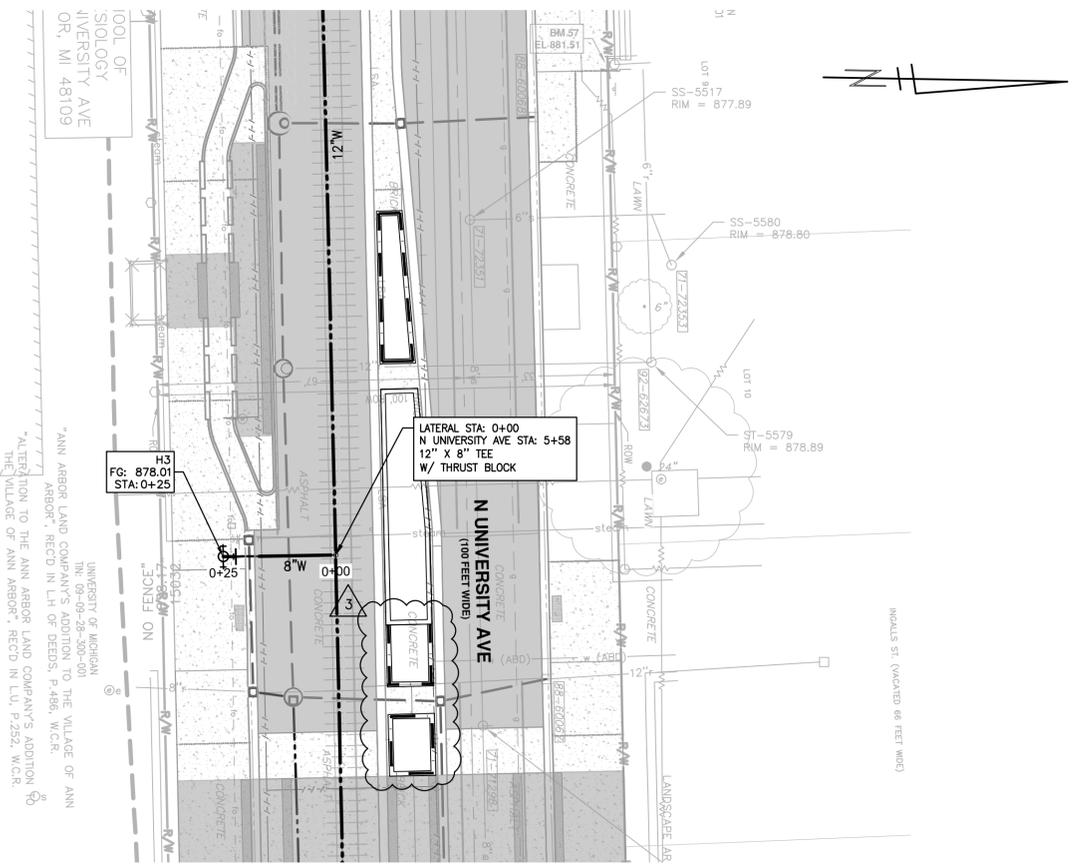
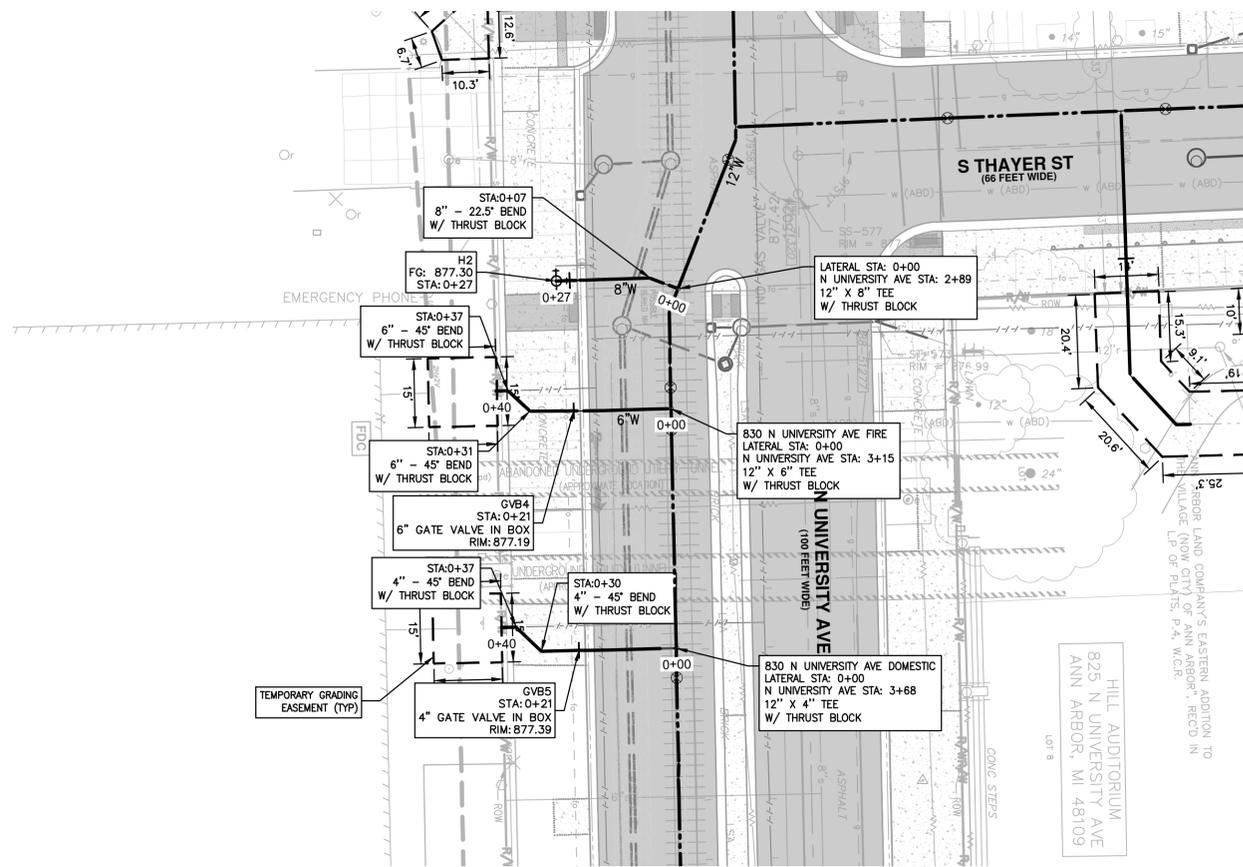
| ADDENDUM #3 | ADDENDUM #2 | BID | 100% SUBMITTAL | 90% SUBMITTAL | DATE | DRAWN | CHECKED |
|-------------|-------------|-----|----------------|---------------|------|-------|---------|
| 06          | 05          | 04  | 03             | 02            | REV. |       |         |

CITY OF ANN ARBOR  
PUBLIC SERVICES  
301 EAST HURON STREET  
ANN ARBOR, MI 48106-1667  
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CITY OF ANN ARBOR - ENGINEERING  
N. UNIVERSITY & THAYER IMPROVEMENTS  
PROPOSED WATER MAIN - NORTH UNIVERSITY STA 7+50 TO STA 9+67

SCALE: 1"=20' VERTICAL 1"=4'  
DRAWING NO. 2023-023-33

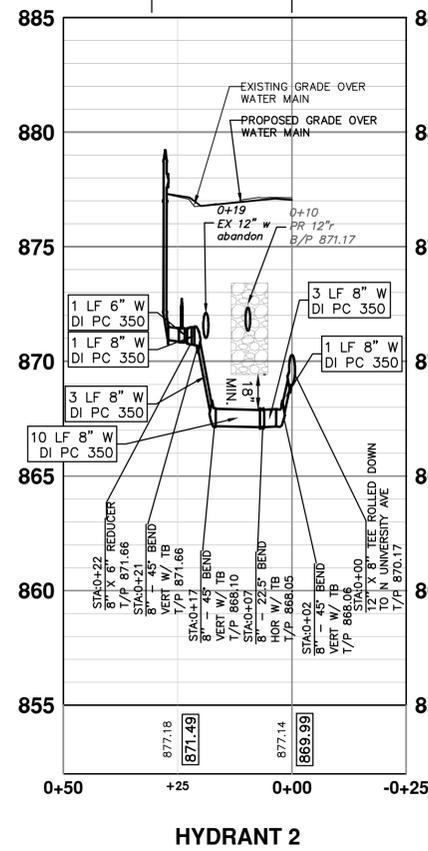


8" DI PC 350 W/ POLYETHYLENE WRAP UTILITY TRENCH DETAIL - TYPE 1

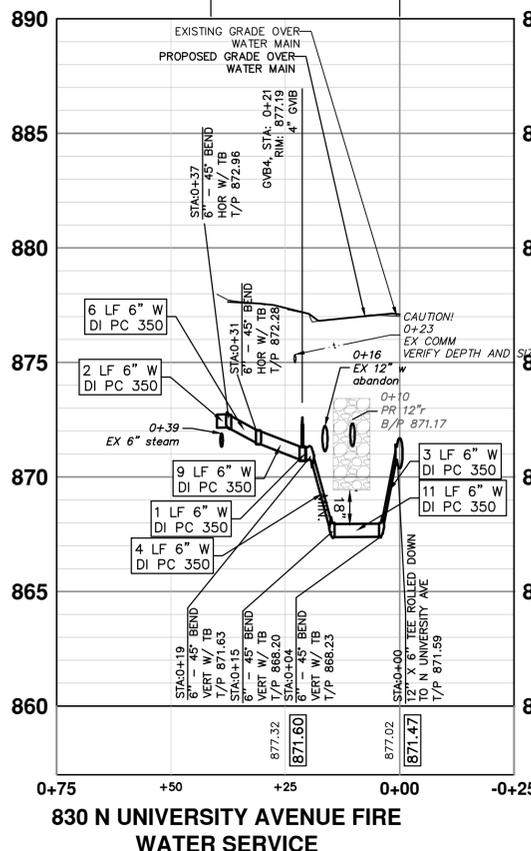
6" DI PC 350 W/ POLYETHYLENE WRAP UTILITY TRENCH DETAIL - TYPE 1

4" DI PC 350 W/ POLYETHYLENE WRAP UTILITY TRENCH DETAIL - TYPE 1

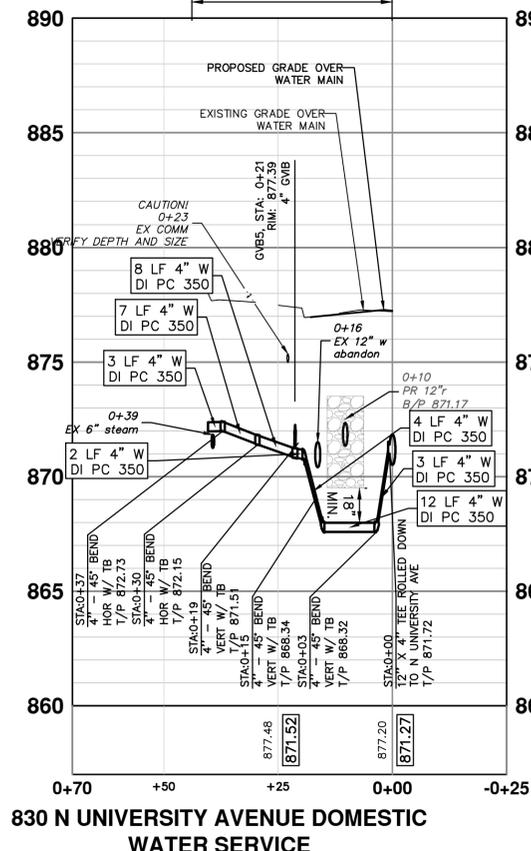
8" DI PC 350 W/ POLYETHYLENE WRAP UTILITY TRENCH DETAIL - TYPE 1



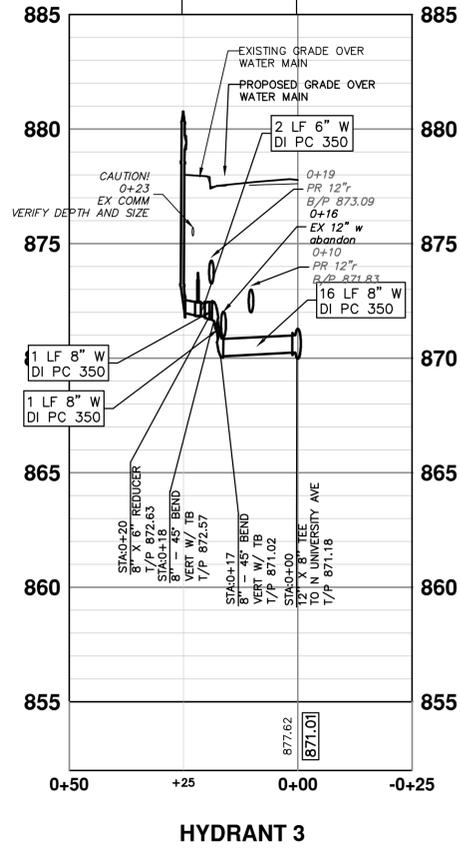
HYDRANT 2



830 N UNIVERSITY AVENUE FIRE WATER SERVICE



830 N UNIVERSITY AVENUE DOMESTIC WATER SERVICE



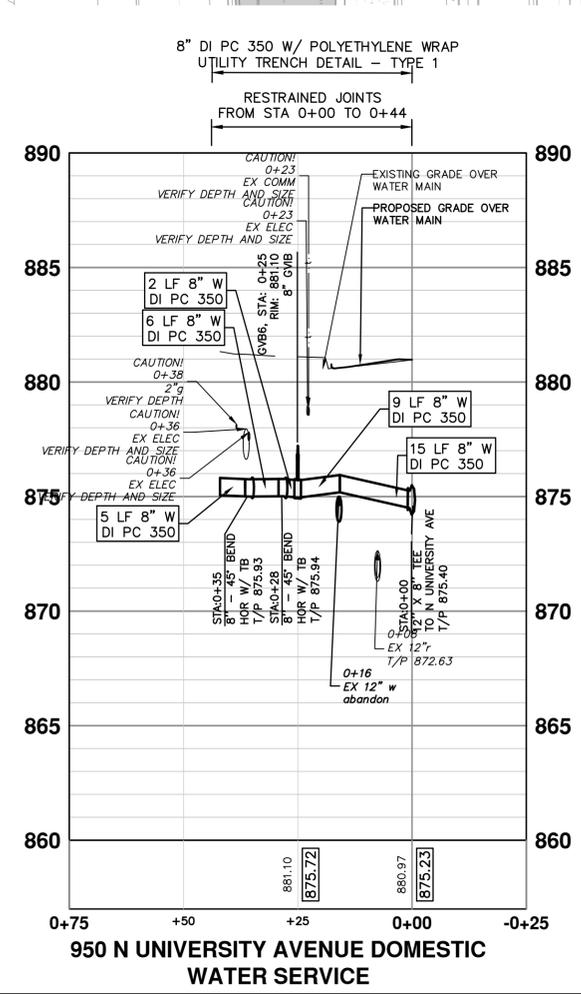
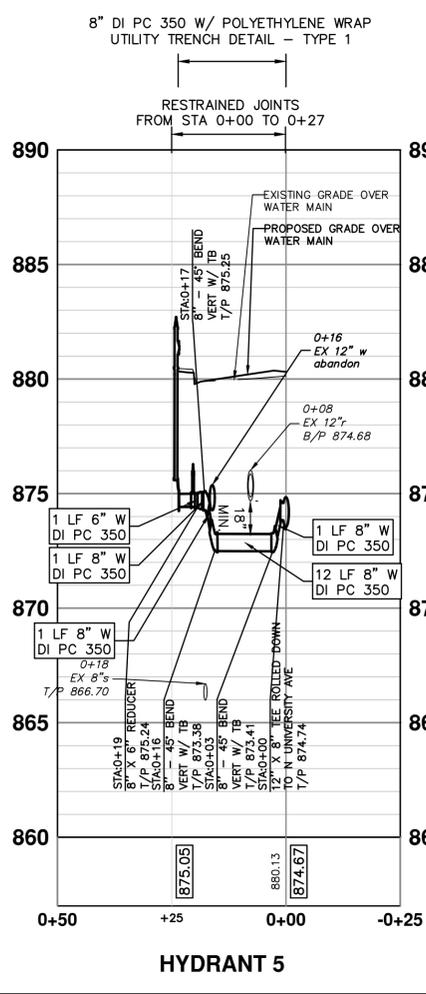
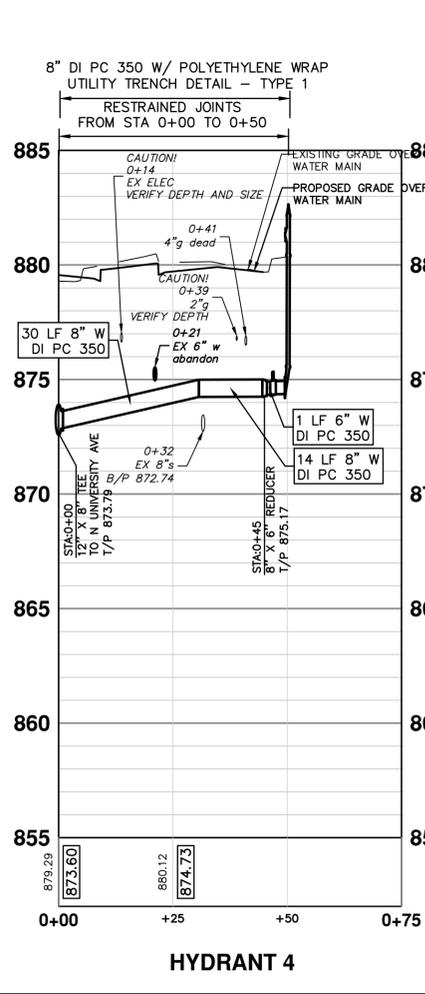
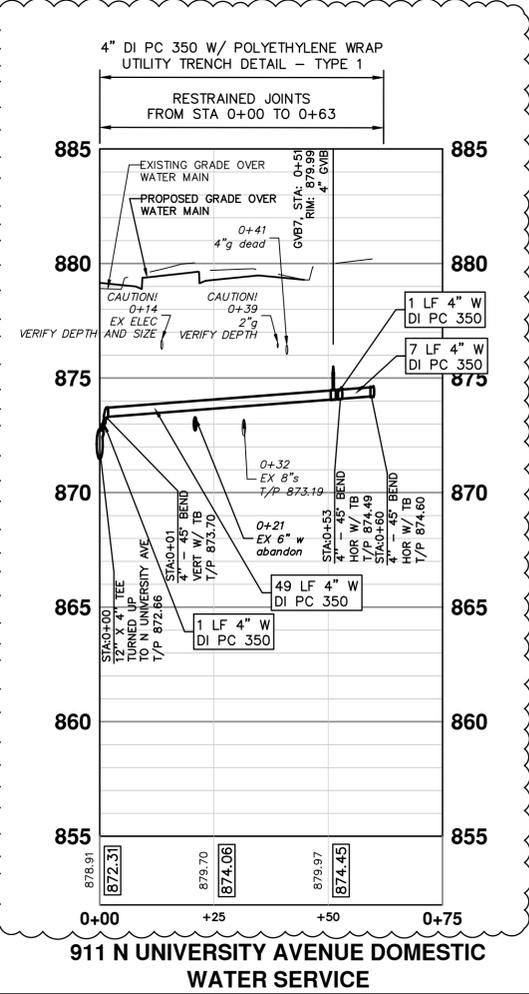
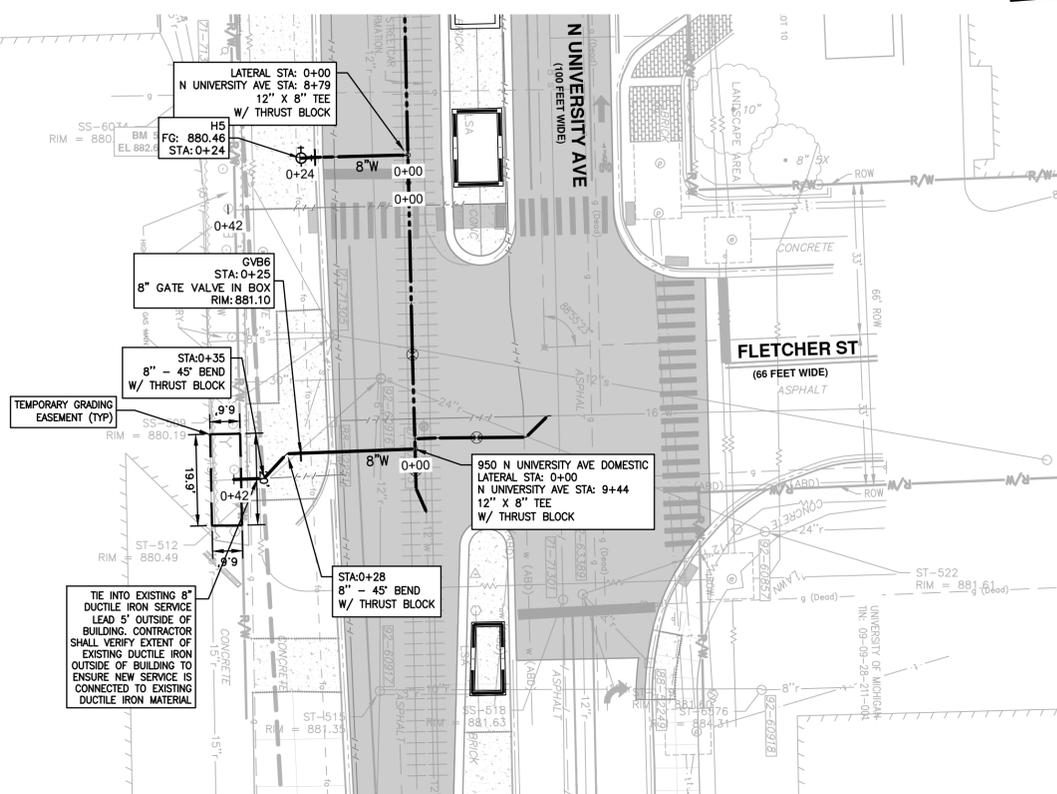
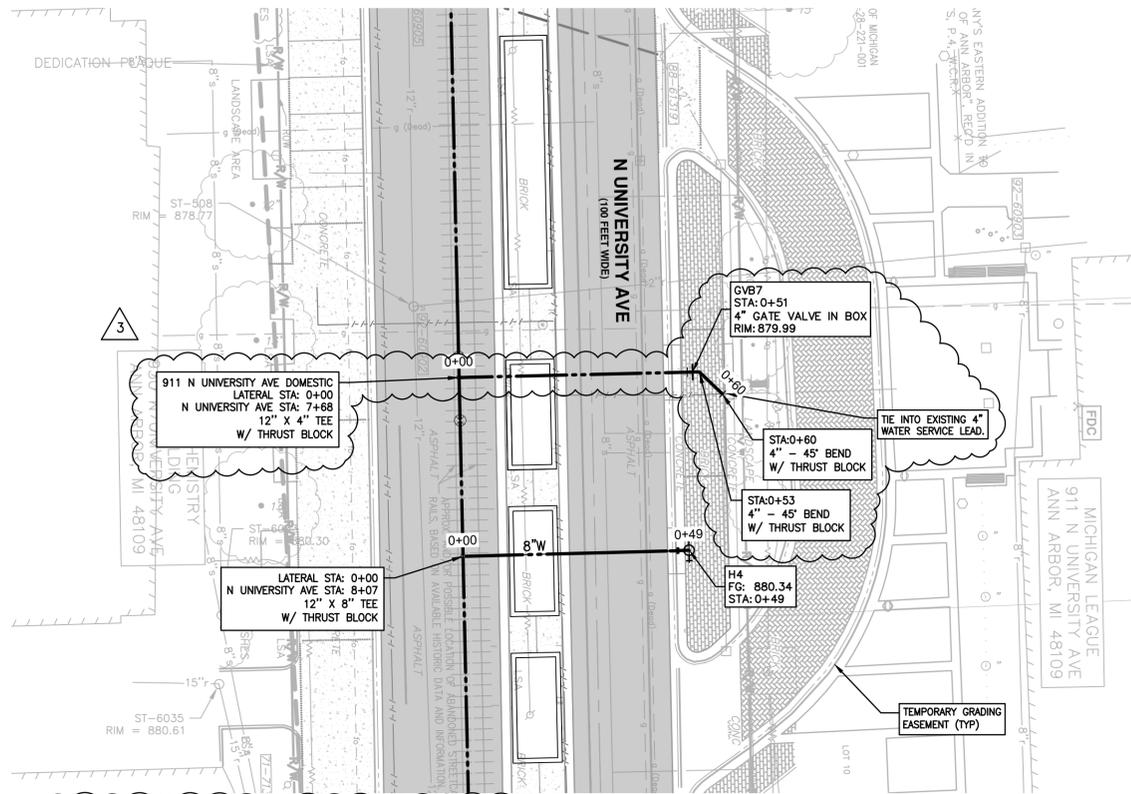
HYDRANT 3

| STRUCTURE | TYPE   | STATION | RIM    | T/P  |
|-----------|--------|---------|--------|------|
| GVB4      | 4" GVB | 0+21    | 877.19 | 6.13 |
| GVB5      | 4" GVB | 0+21    | 877.39 | 6.42 |

| STRUCTURE | TYPE | STATION | FG     | DEPTH |
|-----------|------|---------|--------|-------|
| H2        | HYD  | 0+27    | 877.30 | 5.00  |
| H3        | HYD  | 0+25    | 878.01 | 5.00  |

\*EXACT DEPTH OF CROSSING SANITARY LEADS IS UNKNOWN. CONTRACTOR TO FIELD VERIFY LEADS AND MAINTAIN CLEARANCE AS APPROVED BY CITY ENGINEER. (TYP)

THE DEPTH AND SIZE OF ELECTRICAL, TELEPHONE AND FIBER OPTIC CONDUITS/DUCTS AND THE DEPTH OF GAS MAINS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY, SUPPORT AND PROTECT DURING CONSTRUCTION AND ADJUST WATER MAIN WHERE NECESSARY TO MAINTAIN 12-INCHES VERTICAL CLEARANCE FROM ALL UTILITIES (EXCEPT SANITARY AND STORM SEWER WHERE 18-INCHES IS REQUIRED). THIS WORK IS PAID FOR UNDER ASSOCIATED WATERMAIN PAY ITEMS



| STRUCTURE | TYPE  | STATION | RIM | T/P |
|-----------|-------|---------|-----|-----|
| GVB6      | 4\"/> |         |     |     |
| GVB7      | 4\"/> |         |     |     |

| STRUCTURE | TYPE | STATION | FG     | DEPTH |
|-----------|------|---------|--------|-------|
| H4        | HYD  | 0+49    | 880.34 | 5.00  |
| H5        | HYD  | 0+24    | 880.46 | 5.00  |

\*EXACT DEPTH OF CROSSING SANITARY LEADS IS UNKNOWN. CONTRACTOR TO FIELD VERIFY LEADS AND MAINTAIN CLEARANCE AS APPROVED BY CITY ENGINEER. (TYP)

THE DEPTH AND SIZE OF ELECTRICAL, TELEPHONE AND FIBER OPTIC CONDUITS/DUCTS AND THE DEPTH OF GAS MAINS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY, SUPPORT AND PROTECT DURING CONSTRUCTION AND ADJUST WATER MAIN WHERE NECESSARY TO MAINTAIN 12-INCHES VERTICAL CLEARANCE FROM ALL UTILITIES (EXCEPT SANITARY AND STORM SEWER WHERE 18-INCHES IS REQUIRED). THIS WORK IS PAID FOR UNDER ASSOCIATED WATERMAIN PAY ITEMS



Know what's below.  
Call before you dig.

|      |                |         |            |    |         |
|------|----------------|---------|------------|----|---------|
| 06   | ADDENDUM #3    | VARIOUS | 02/13/2026 | MM | CHECKED |
| 05   | ADDENDUM #2    | VARIOUS | 02/11/2026 | MM | MM      |
| 04   | BID            | VARIOUS | 01/26/2026 | MM | MM      |
| 03   | 100% SUBMITTAL | VARIOUS | 01/05/2026 | MM | MM      |
| 02   | 90% SUBMITTAL  | VARIOUS | 11/14/2025 | MM | MM      |
| REV. | DESCRIPTION    | DATE    |            |    |         |

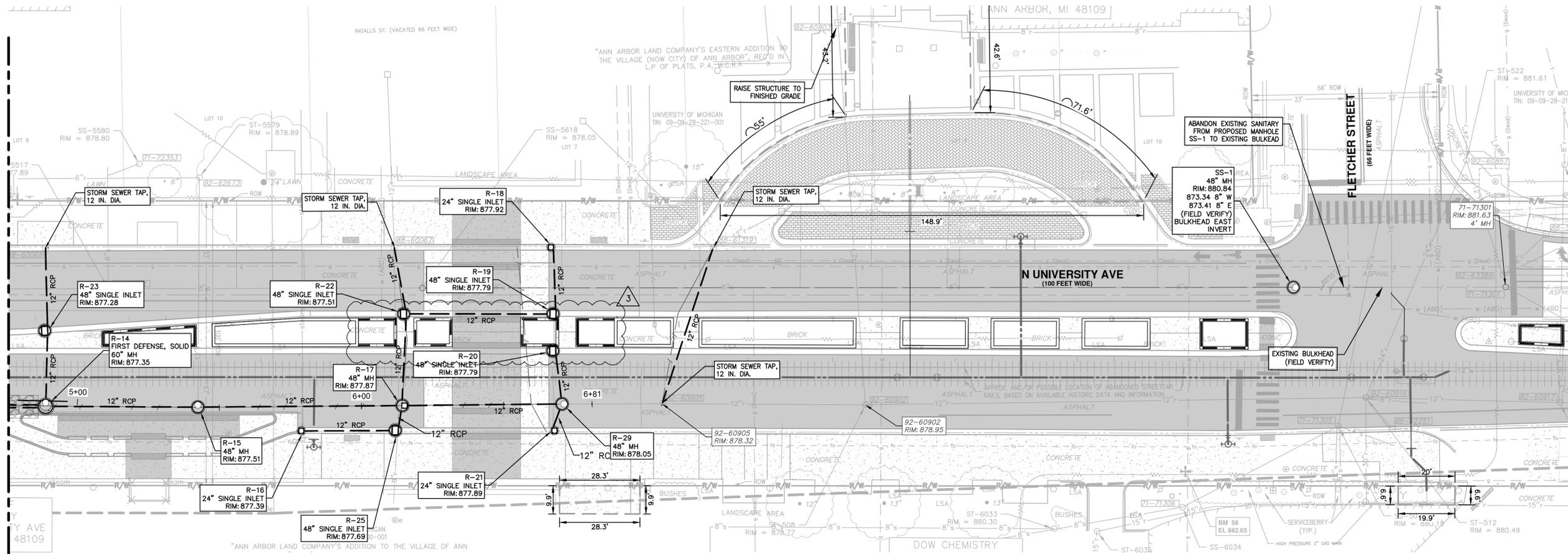


**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**  
**N. UNIVERSITY & THAYER IMPROVEMENTS**  
 PROPOSED WATER MAIN LATERALS - NORTH UNIVERSITY

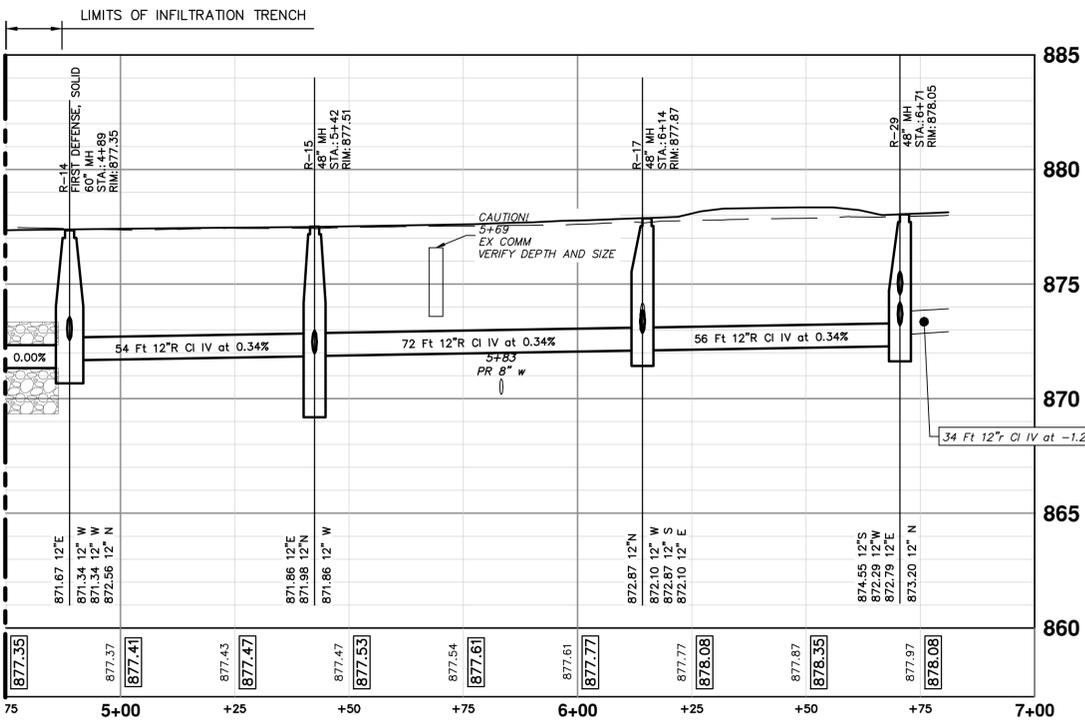
DRAWING NO. 2023-025-36  
SHEET NO. 36 OF 80

C:\pw\_work2\dl339881\ST-PLTS-Prop STM-N Uni.dwg Dwg Created: 10-Feb-26 - \_g2 standard bw.stb - Plot Date: 12-Feb-26

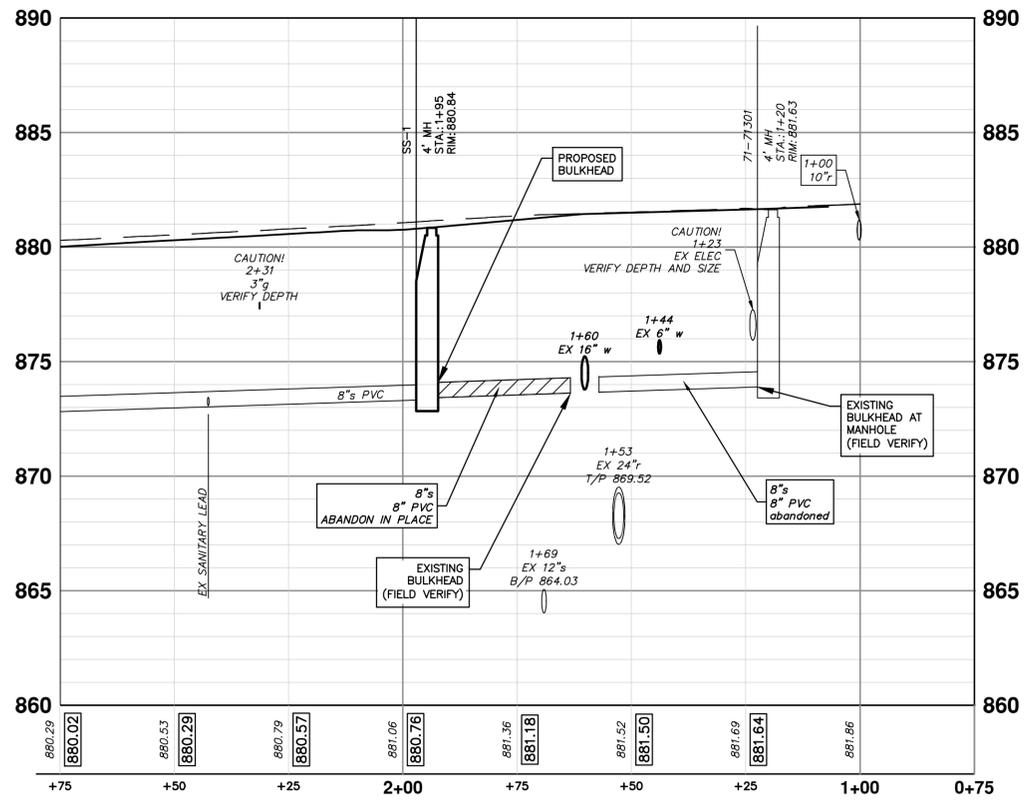
MATCH LINE STA 4+75  
SEE SHEET 39



MATCH LINE STA 4+75  
SEE SHEET 39



STORM SEWER PROFILE: R-14, R-15, R-17, R-24



SANITARY SEWER PROFILE: SS-1



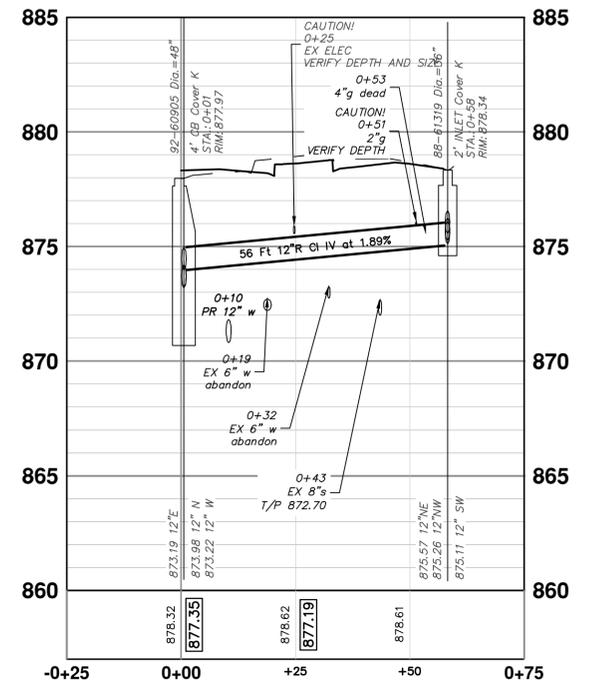
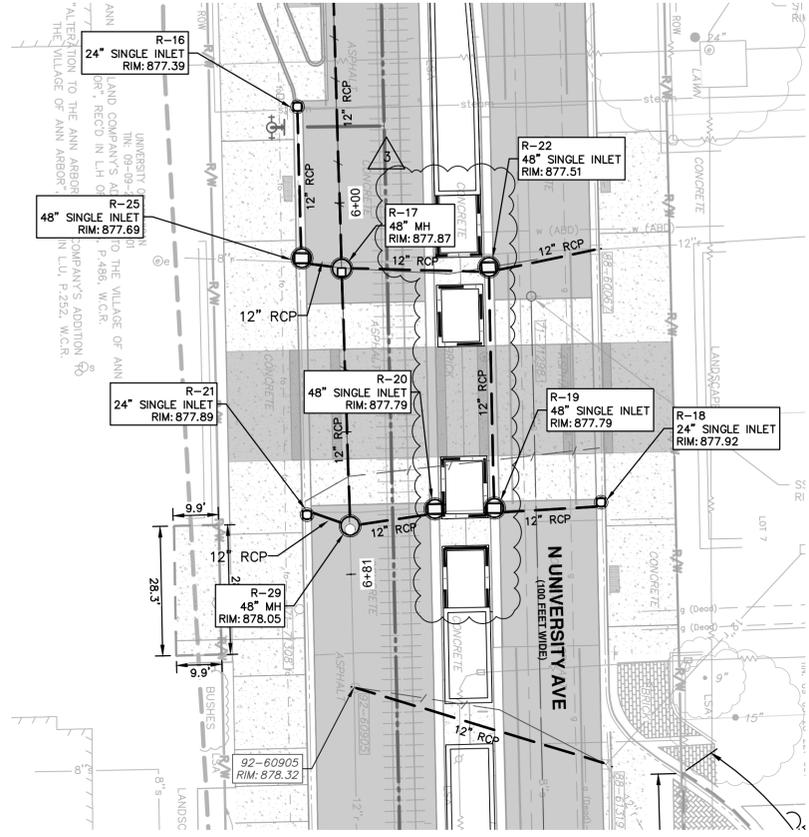
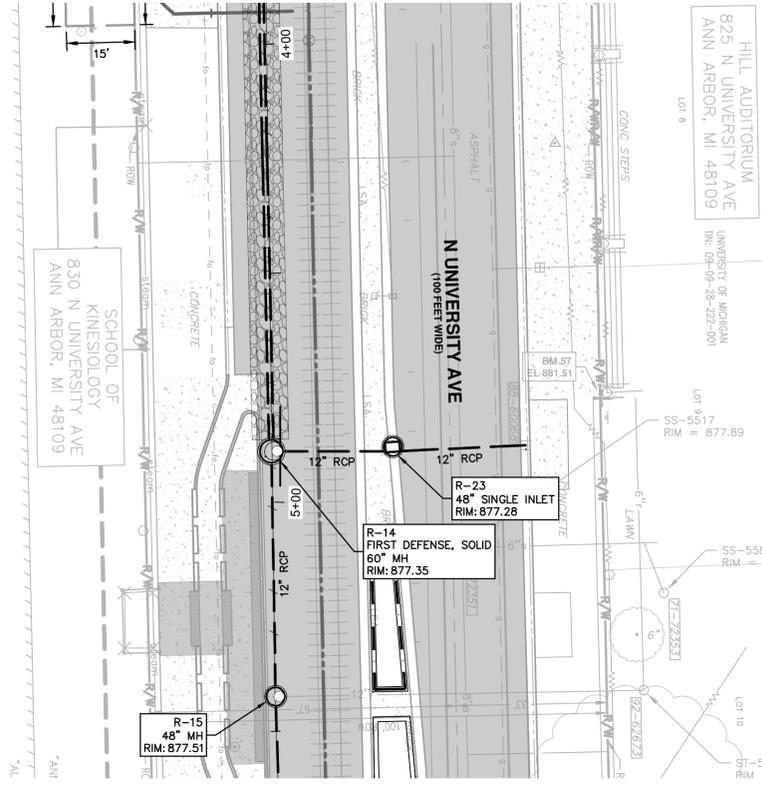
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|------|----------------|------------|-------|---------|
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| 04   | ADDENDUM #2    | 02/11/2026 | MMH   | MMH     |
| 03   | BID            | 01/26/2026 | MMH   | MMH     |
| 02   | 100% SUBMITTAL | 01/05/2026 | MMH   | MMH     |
|      | 90% SUBMITTAL  | 11/14/2025 | MMH   | MMH     |

CITY OF ANN ARBOR  
PUBLIC SERVICES  
301 EAST HURON STREET  
ANN ARBOR, MI 48106-1647  
www.a2gov.org

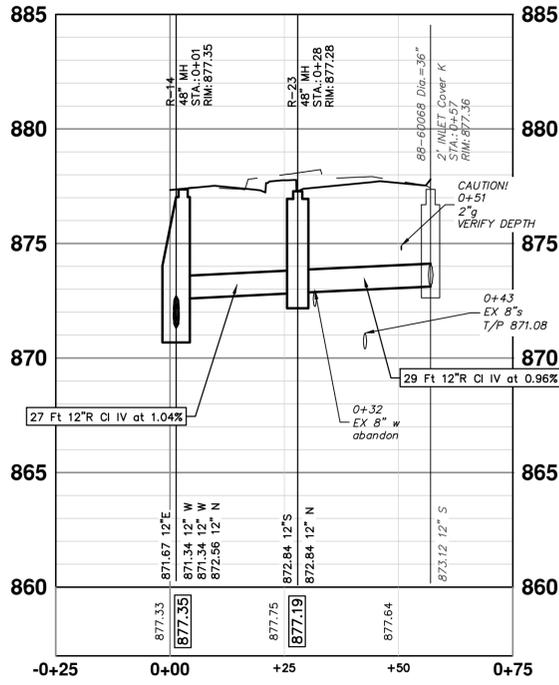


CITY OF ANN ARBOR - ENGINEERING  
N. UNIVERSITY & THAYER IMPROVEMENTS  
PROPOSED STORM - NORTH UNIVERSITY STA 4+75 TO STA 6+14

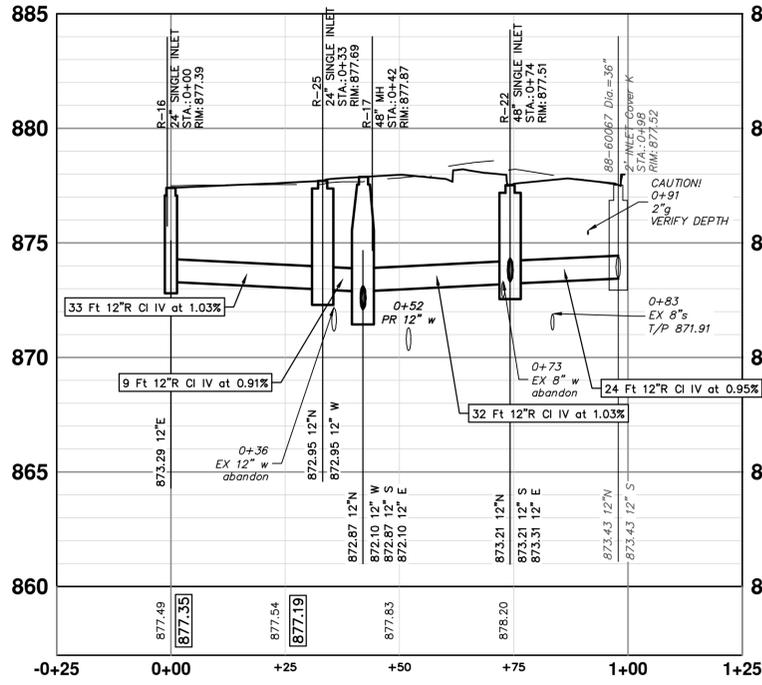
SCALE: 1"=20'  
DRAWING NO. 2023-023-40



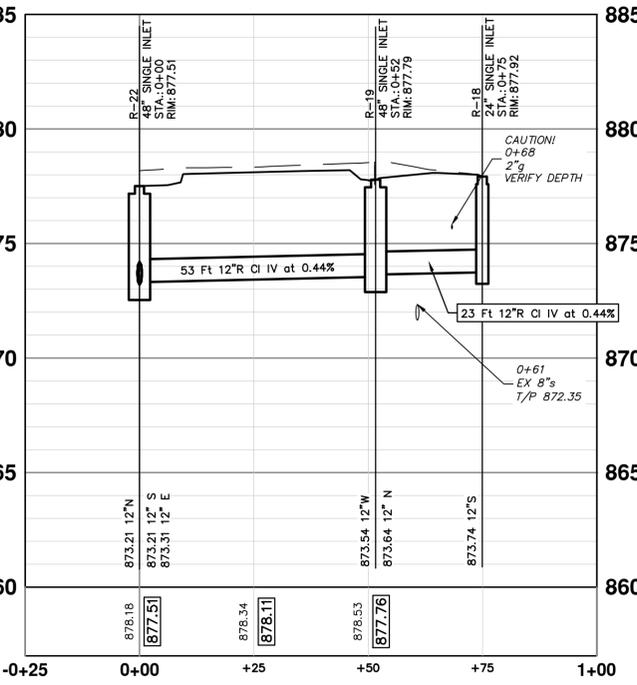
STORM SEWER PROFILE: 92-60905, 88-61319



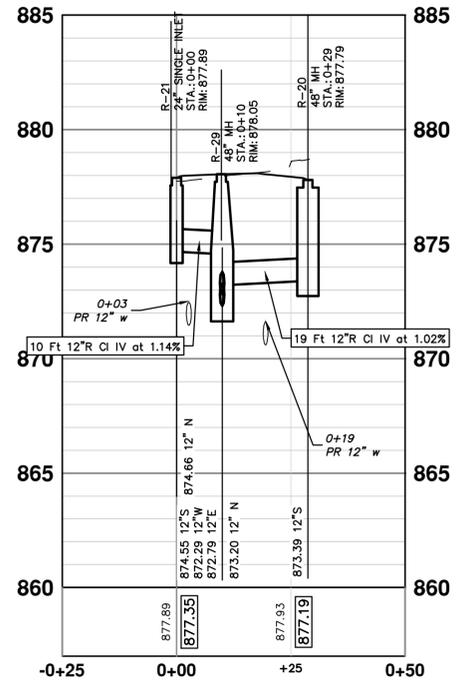
STORM SEWER PROFILE: R-14, R-23



STORM SEWER PROFILE: R-16, R-17, R-22, R-25



STORM SEWER PROFILE: R-19, R-18, R-22



STORM SEWER PROFILE: R-20, R-21, R-29

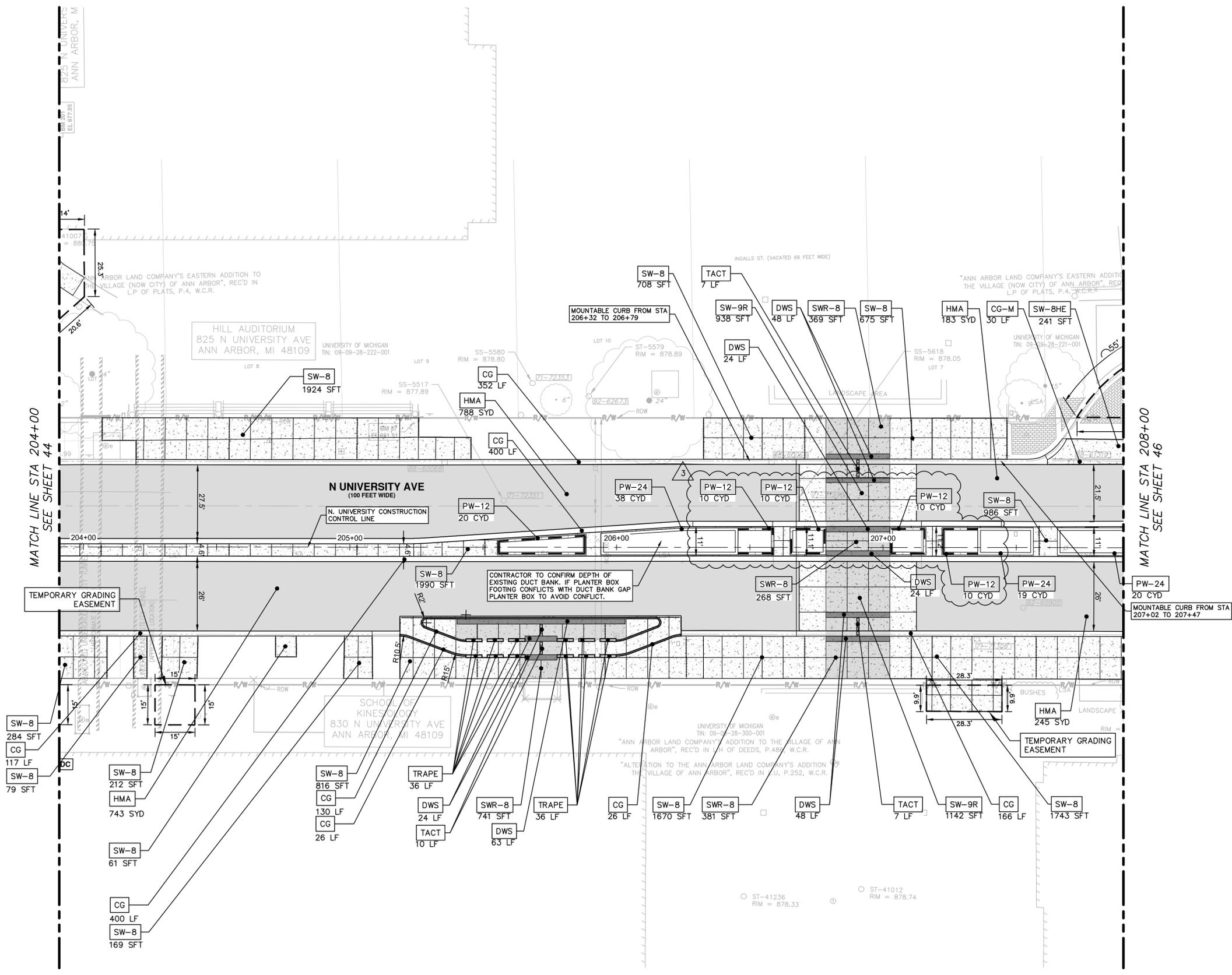


| REV. | DATE       | DESCRIPTION    | CHECKED |
|------|------------|----------------|---------|
| 06   | 02/13/2026 | ADDENDUM #3    | MHM     |
| 05   | 02/11/2026 | ADDENDUM #2    | MHM     |
| 04   | 01/26/2026 | BID            | MHM     |
| 03   | 01/05/2026 | 100% SUBMITTAL | MHM     |
| 02   | 11/14/2025 | 90% SUBMITTAL  | MHM     |

CITY OF ANN ARBOR  
PUBLIC SERVICES  
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ANN ARBOR, MI 48106-8647  
www.a3gov.org

CITY OF ANN ARBOR - ENGINEERING  
N. UNIVERSITY & THAYER IMPROVEMENTS  
PROPOSED STORM - NORTH UNIVERSITY  
SCALE: 1"=20'  
DRAWING NO. 2023-023-42  
SHEET NO. 42 OF 80

C:\pw\_work2\d1339881\CRD-PLTS-Construction-North U.dwg Dwg Created: 11-Feb-26 - \_o2 standard bw.stb - Plot Date: 12-Feb-26



MATCH LINE STA 204+00  
SEE SHEET 44

MATCH LINE STA 208+00  
SEE SHEET 46

**LEGEND**

- PROPOSED CONCRETE RAMP/LEVEL LANDING
- PROPOSED CONCRETE SIDEWALK
- PROPOSED PAVEMENT LIMITS
- MULCH
- PROPOSED GRADING EASEMENT
- CONTROL JOINT
- EXPANSION JOINT

**CONSTRUCTION KEY**

| KEY    | DESCRIPTION   |
|--------|---|
| HMA    | SURFACE AREA FOR HMA  |
| CG     | CONC. CURB OR CURB & GUTTER, ALL TYPES  |
| DWS    | DETECTABLE WARNING SURFACE  |
| C-P    | DS_PLANTER CURB   |
| CG-M   | CONC. DRIVEWAY OPENING, TYPE M. PAID FOR AS CONC, CURB, CURB & GUTTER, ALL TYPES    |
| SW-8   | DS_CONC, SIDEWALK, FIBERMESH, 8 IN.   |
| SWR-8  | DS_CONC, SIDEWALK RAMP, FIBERMESH, 8 IN.  |
| SW-9R  | DS_CONC, SIDEWALK, FIBERMESH, 9 IN., RAISED   |
| TRAPE  | DS_TRAPEZOID DELINEATOR, ANY SIZE   |
| MULCH  | DS_PLANTING SOIL AND MULCH  |
| TREE   | TREE, MEDIUM, B&B INSTALL CERCIS CANADENSIS (EASTERN REDBUD) 2" CALIPER, MULTI-STEM |
| BIKE   | BIKE HOOP, CORED  |
| TACT   | DS_TACTILE DIRECTIONAL INDICATOR  |
| PW-12  | DS_PLANTER WALL, 12 IN  |
| PW-24  | DS_PLANTER WALL, 24 IN  |
| SW-8HE | CONC, SIDEWALK, DRIVE APPROACH, OR RAMP, 8 IN., HIGH EARLY                          |

NOTE:  
 • TURF ESTABLISHMENT, PERFORMANCE SHALL BE INSTALLED IN DISTURBED LAWN AREAS AS NECESSARY.

**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**

**N. UNIVERSITY & THAYER IMPROVEMENTS**

CONSTRUCTION PLAN - NORTH UNIVERSITY

SCALE: 1"=20'

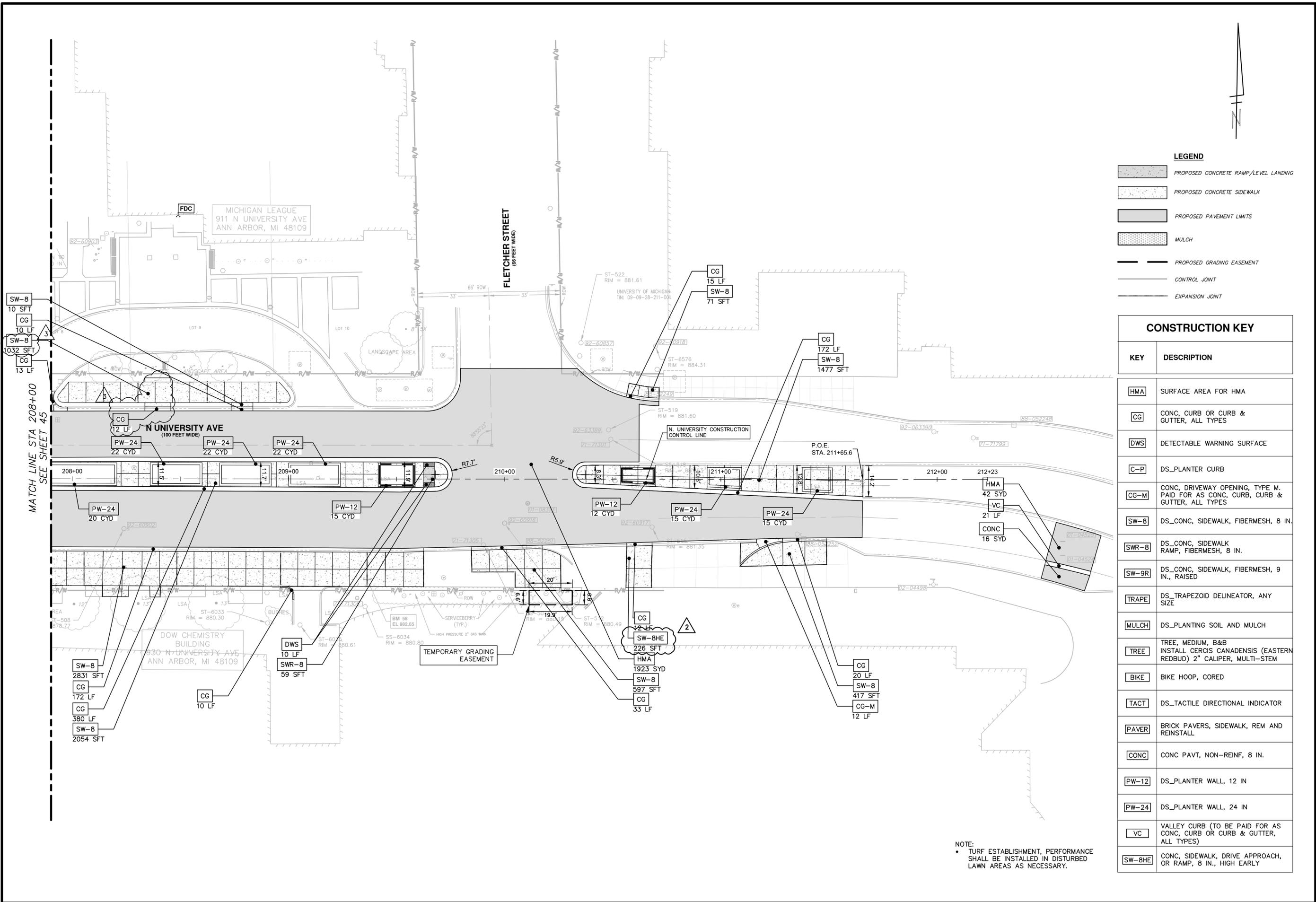
DRAWING No. 2023-023-45

SHEET No. 45 OF 80

CITY OF ANN ARBOR  
PUBLIC SERVICES  
301 EAST HURON STREET  
ANN ARBOR, MI 48106-1667  
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| REV. | DATE | DESCRIPTION | DRAWN | CHECKED |
|------|------|-------------|-------|---------|
| 06   |      |             |       |         |
| 05   |      |             |       |         |
| 04   |      |             |       |         |
| 03   |      |             |       |         |
| 02   |      |             |       |         |

C:\pw\_work\wade-trim\_brown\dl339881\CRD-PLTS-Construction-North U.dwg Dwg Created: 13-Feb-26 - \_o2\_standard bw.sib - Plot Date: 13-Feb-26



**LEGEND**

|           |                                      |
|-----------|--------------------------------------|
| [Pattern] | PROPOSED CONCRETE RAMP/LEVEL LANDING |
| [Pattern] | PROPOSED CONCRETE SIDEWALK           |
| [Pattern] | PROPOSED PAVEMENT LIMITS             |
| [Pattern] | MULCH                                |
| [Line]    | PROPOSED GRADING EASEMENT            |
| [Line]    | CONTROL JOINT                        |
| [Line]    | EXPANSION JOINT                      |

**CONSTRUCTION KEY**

| KEY    | DESCRIPTION   |
|--------|---|
| HMA    | SURFACE AREA FOR HMA  |
| CG     | CONC. CURB OR CURB & GUTTER, ALL TYPES  |
| DWS    | DETECTABLE WARNING SURFACE  |
| C-P    | DS_PLANTER CURB   |
| CG-M   | CONC. DRIVEWAY OPENING, TYPE M. PAID FOR AS CONC, CURB, CURB & GUTTER, ALL TYPES    |
| SW-8   | DS_CONC, SIDEWALK, FIBERMESH, 8 IN.   |
| SWR-8  | DS_CONC, SIDEWALK RAMP, FIBERMESH, 8 IN.  |
| SW-9R  | DS_CONC, SIDEWALK, FIBERMESH, 9 IN., RAISED   |
| TRAPE  | DS_TRAPEZOID DELINEATOR, ANY SIZE   |
| MULCH  | DS_PLANTING SOIL AND MULCH  |
| TREE   | TREE, MEDIUM, B&B INSTALL CERCIS CANADENSIS (EASTERN REDBUD) 2" CALIPER, MULTI-STEM |
| BIKE   | BIKE HOOP, CORED  |
| TACT   | DS_TACTILE DIRECTIONAL INDICATOR  |
| PAVER  | BRICK PAVERS, SIDEWALK, REM AND REINSTALL   |
| CONC   | CONC PAVT, NON-REINF, 8 IN.   |
| PW-12  | DS_PLANTER WALL, 12 IN  |
| PW-24  | DS_PLANTER WALL, 24 IN  |
| VC     | VALLEY CURB (TO BE PAID FOR AS CONC, CURB OR CURB & GUTTER, ALL TYPES)              |
| SW-8HE | CONC, SIDEWALK, DRIVE APPROACH, OR RAMP, 8 IN., HIGH EARLY                          |

**NOTE:**  
 • TURF ESTABLISHMENT, PERFORMANCE SHALL BE INSTALLED IN DISTURBED LAWN AREAS AS NECESSARY.

**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**

**N. UNIVERSITY & THAYER IMPROVEMENTS**

CONSTRUCTION PLAN - NORTH UNIVERSITY

SCALE: 1"=20'

DRAWING No. 2023-023-46

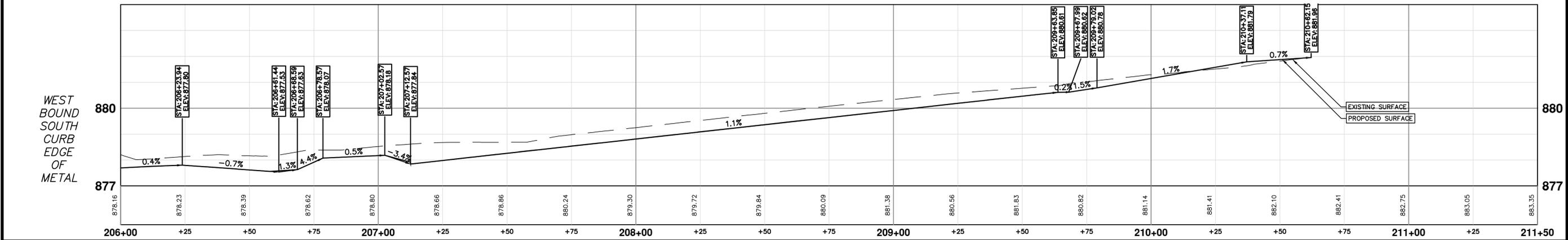
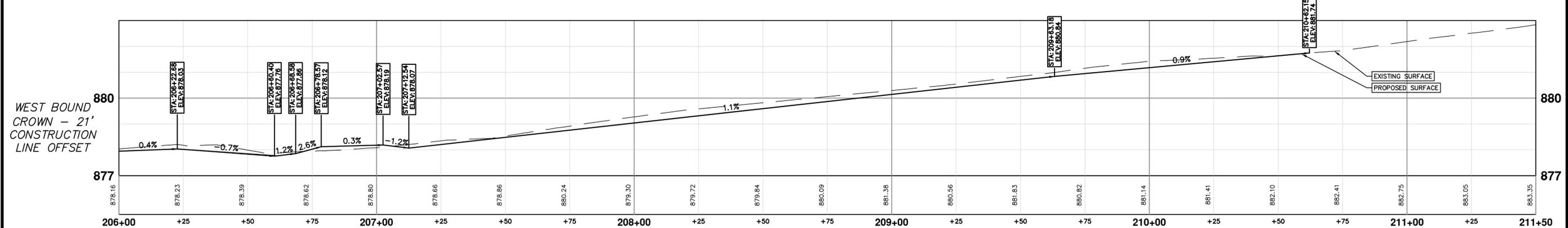
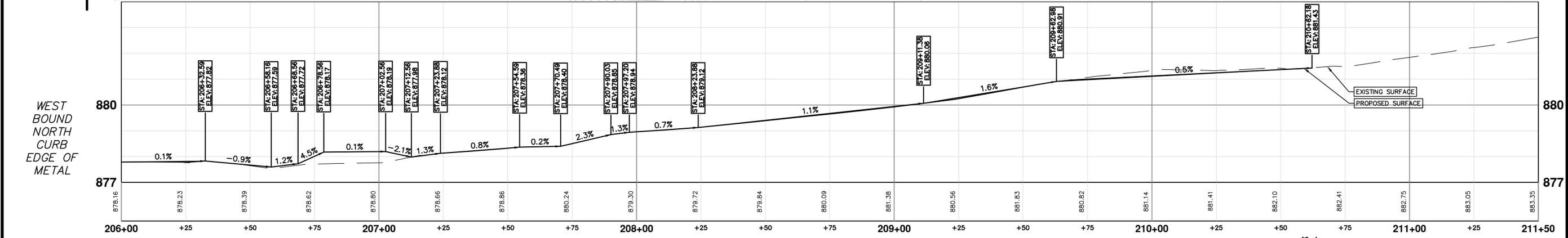
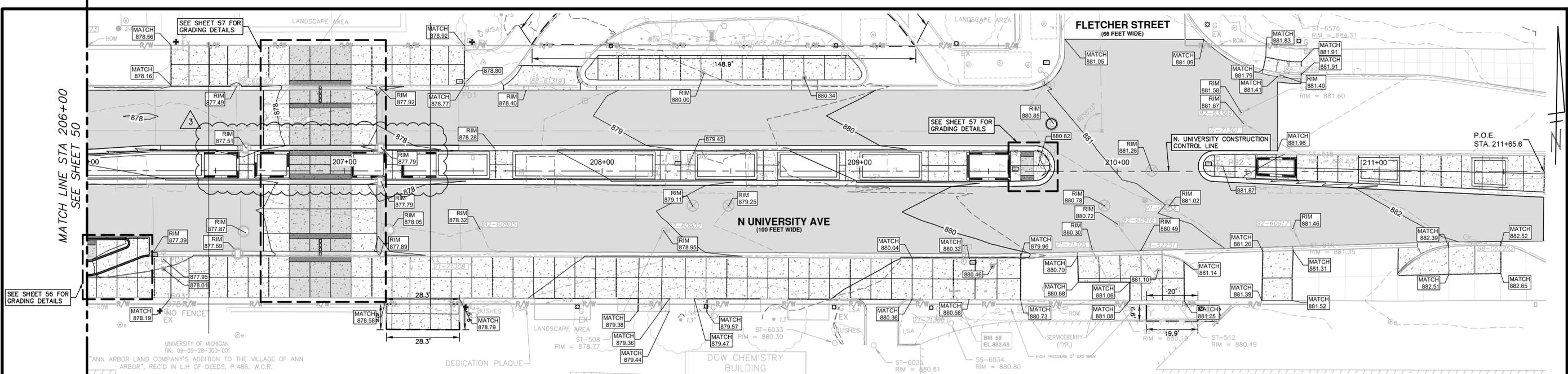
SHEET No. 46 OF 80

**811**  
Know what's below. Call before you dig.

| REV. | DATE       | DESCRIPTION    | DRAWN | CHECKED |
|------|------------|----------------|-------|---------|
| 06   |            |                |       |         |
| 05   | 02/13/2026 | ADDENDUM #3    | MM    | MM      |
| 04   | 01/26/2026 | ADDENDUM #2    | MM    | MM      |
| 03   | 01/05/2026 | BID            | MM    | MM      |
| 02   | 11/14/2025 | 100% SUBMITTAL | MM    | MM      |
|      |            | 90% SUBMITTAL  | MM    | MM      |

CITY OF ANN ARBOR  
 PUBLIC SERVICES  
 301 EAST HURON STREET  
 P.O. BOX 8647  
 ANN ARBOR, MI 48107-8647  
 www.aagov.org

C:\pwork\work2\1339881\CRD-PLTS-Paving-N Uni.dwg Dwg Created: 11-Feb-26 - \_a2\_standard bw.stb - Plot Date: 12-Feb-26



**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**

**N. UNIVERSITY & THAYER IMPROVEMENTS**

PAVING PLAN - NORTH UNIVERSITY STA 206+00 TO STA 211+65.6

SCALE: 1"=20'

DRAWING NO. 2023-023-52

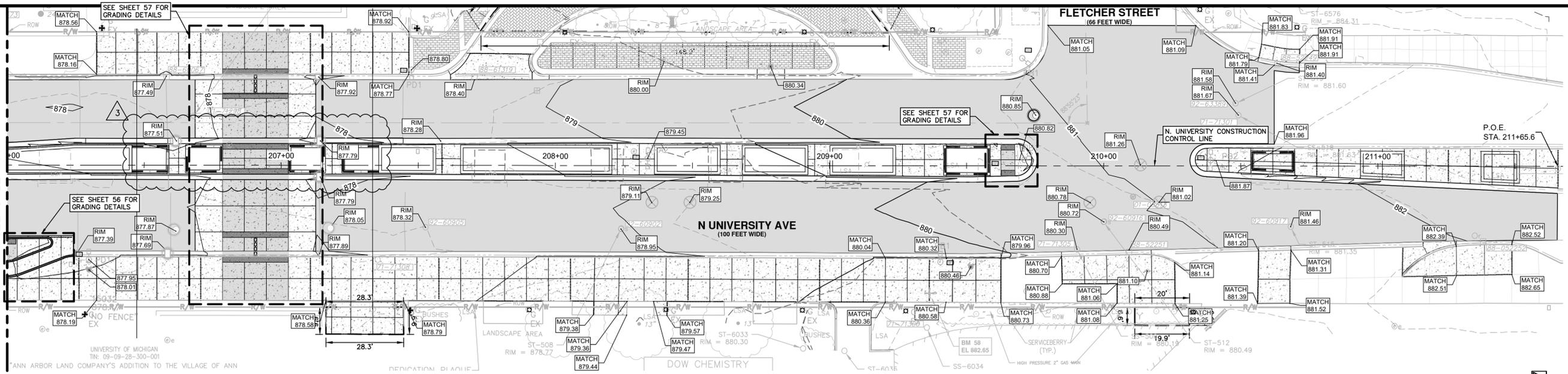
SHEET No. 52 OF 80

| REV. | DESCRIPTION    | DATE       | DRAWN | CHECKED |
|------|----------------|------------|-------|---------|
| 06   | REV.           |            |       |         |
| 05   | ADDENDUM #3    | 02/13/2026 | MMH   | MMH     |
| 04   | ADDENDUM #2    | 02/11/2026 | MMH   | MMH     |
| 03   | BID            | 01/26/2026 | MMH   | MMH     |
| 02   | 100% SUBMITTAL | 07/05/2025 | MMH   | MMH     |
|      | 90% SUBMITTAL  | 11/14/2025 | MMH   | MMH     |

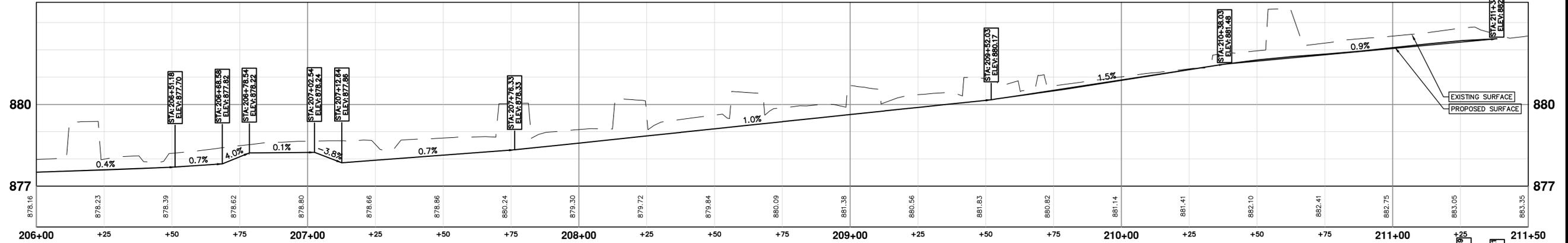
Know what's below. Call before you dig.

C:\pwwork2\dl339881\CRD-PLTs-Paving-N Uni.dwg Dwg Created: 11-Feb-26 - \_a2 standard bw.stb - Plot Date: 12-Feb-26

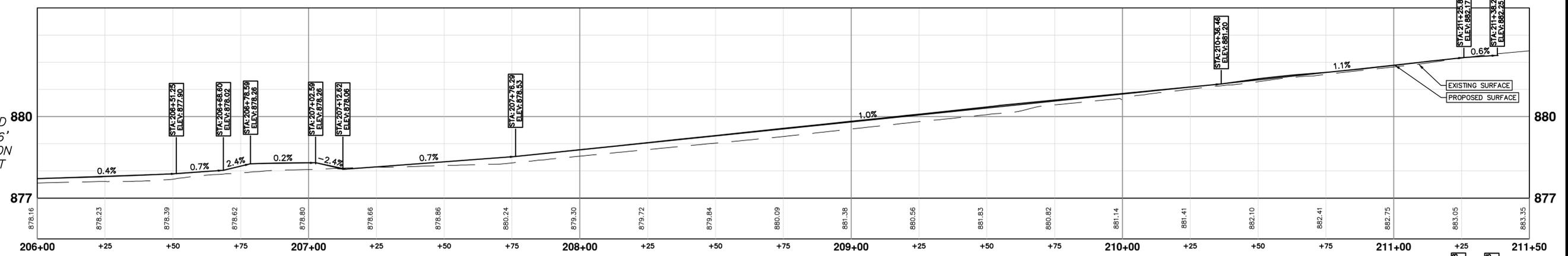
MATCH LINE STA 206+00  
SEE SHEET 50



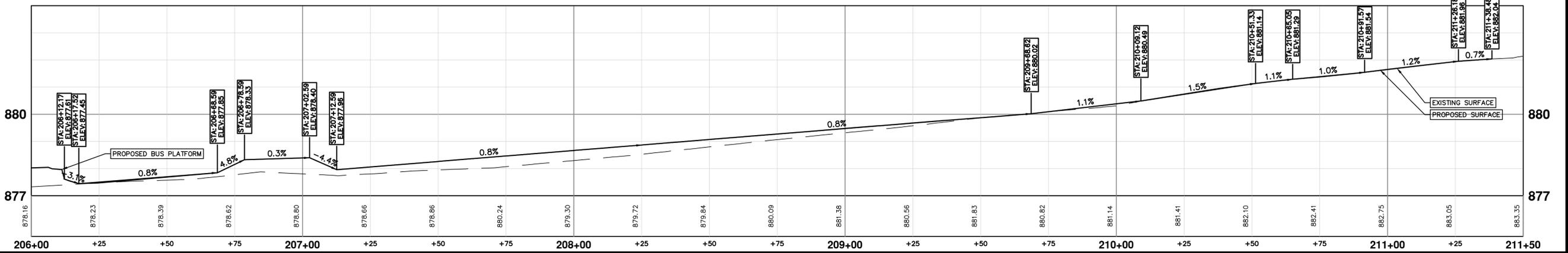
EAST BOUND  
NORTH  
CURB  
EDGE OF  
METAL



EAST BOUND  
CROWN - 16'  
CONSTRUCTION  
LINE OFFSET



EAST BOUND  
SOUTH  
CURB  
EDGE OF  
METAL



Know what's below. Call before you dig.

| REV. | DATE       | DESCRIPTION    | DRAWN | CHECKED |
|------|------------|----------------|-------|---------|
| 06   |            |                |       |         |
| 05   | 02/13/2026 | VARIOUS        | MMH   | MMH     |
| 04   | 02/11/2026 | VARIOUS        | MMH   | MMH     |
| 03   | 01/26/2026 | VARIOUS        | MMH   | MMH     |
| 02   | 01/05/2026 | 100% SUBMITTAL | MMH   | MMH     |
|      | 11/14/2025 | 90% SUBMITTAL  | MMH   | MMH     |

**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**

**N. UNIVERSITY & THAYER IMPROVEMENTS**

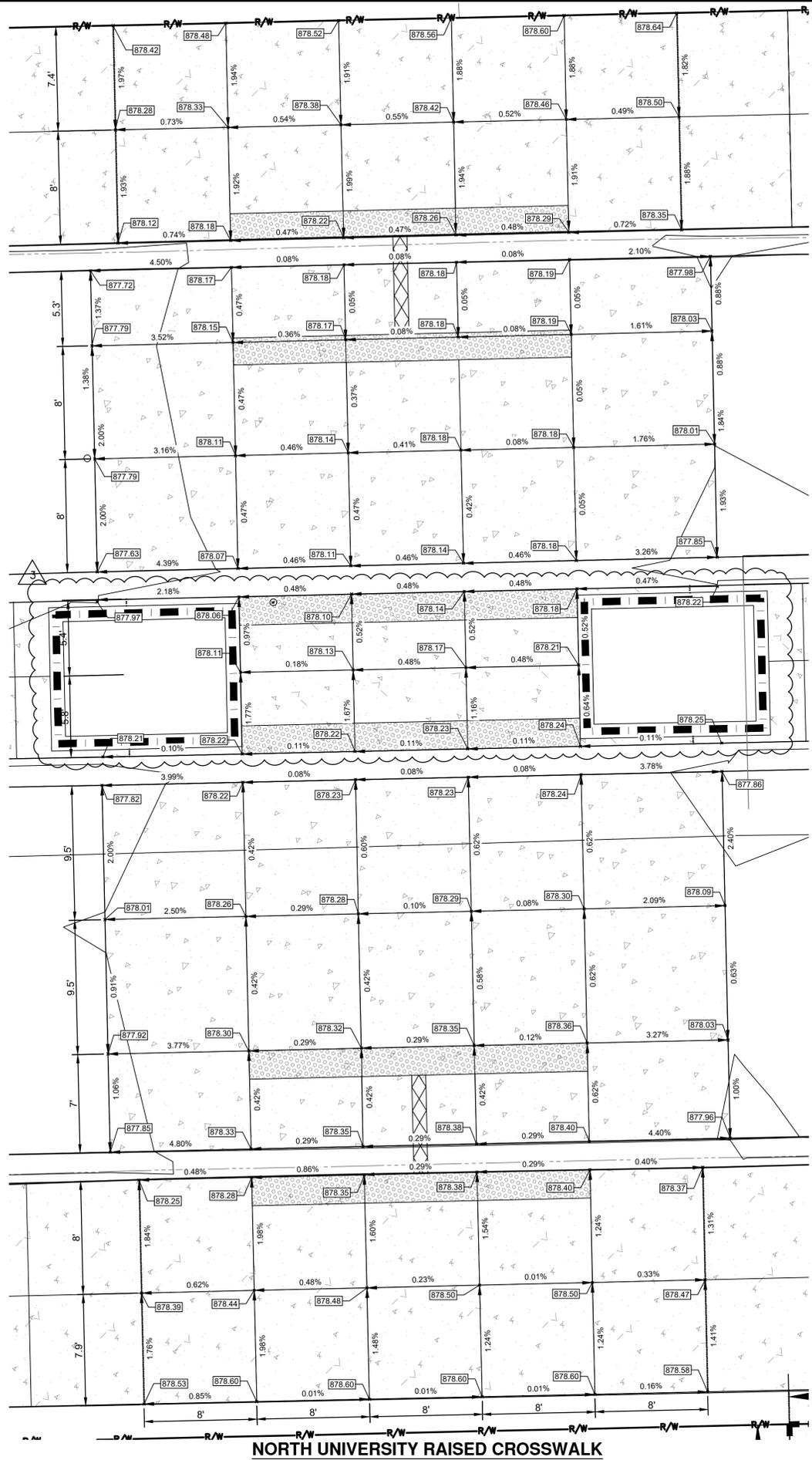
PAVING PLAN - NORTH UNIVERSITY STA 206+00 TO STA 211+65.6

SHEET No. **53 OF 80**

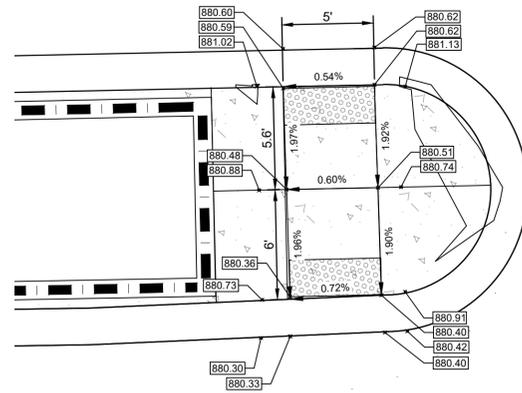
SCALE: 1"=20'

DRAWING No. **2023-023-53**

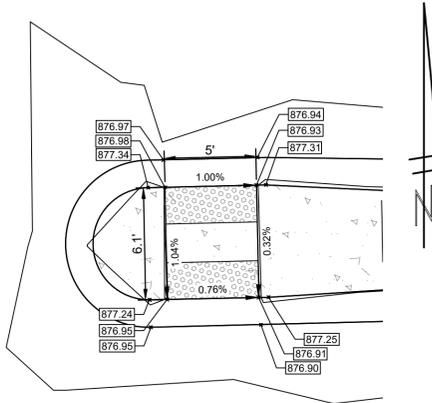
C:\pw\_work2\dl339881\CSP-PLTS-ADA RAMPS Thayer & North U.dwg Dwg Created: 24-Jan-25 - \_o2 standard bw.stb - Plot Date: 12-Feb-26



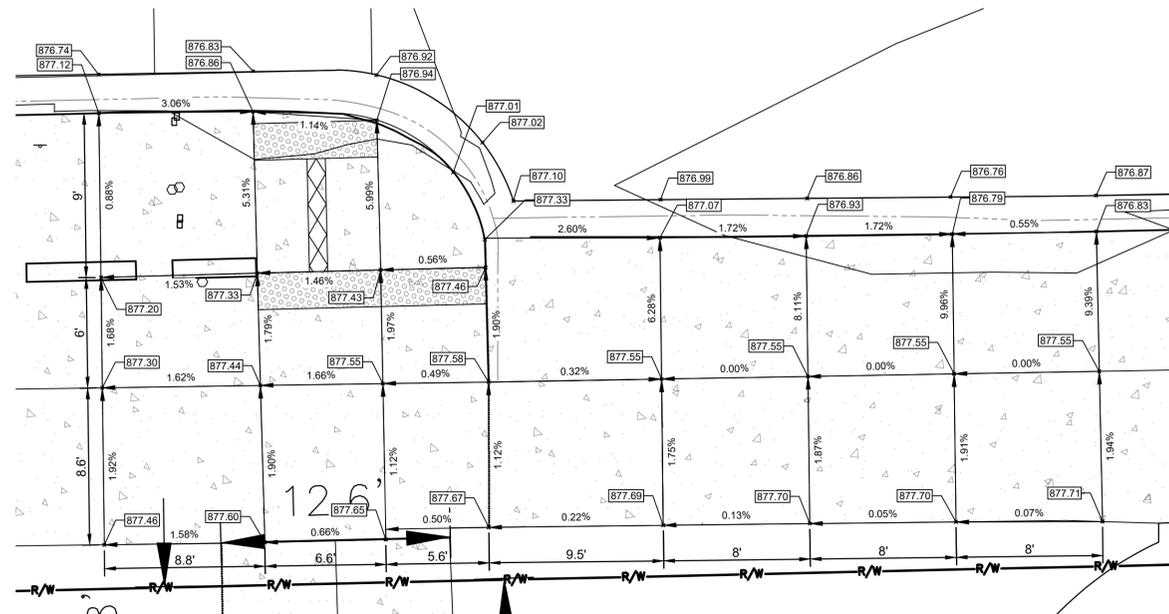
**NORTH UNIVERSITY RAISED CROSSWALK**



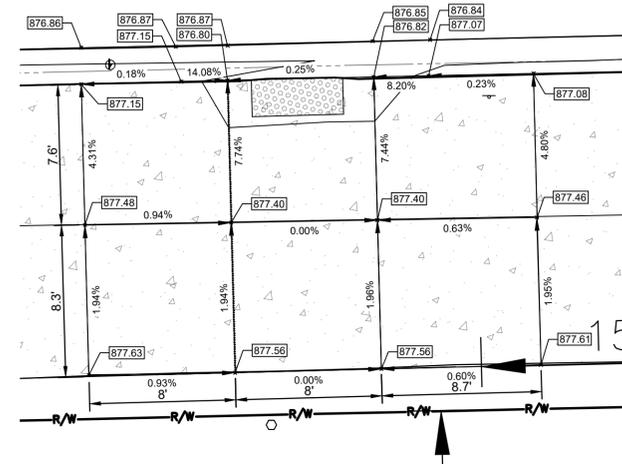
**NORTH UNIVERSITY AND FLETCHER INTERSECTION - MEDIAN RAMP**



**THAYER AND NORTH UNIVERSITY INTERSECTION - MEDIAN RAMP**



**THAYER AND NORTH UNIVERSITY INTERSECTION - SOUTHWEST RAMP**



**THAYER AND NORTH UNIVERSITY INTERSECTION - SOUTHEAST RAMP**



Know what's below. Call before you dig.

| DATE       | DESCRIPTION | REV. |
|------------|-------------|------|
| 02/13/2026 | ADDENDUM #3 | 06   |
| 02/11/2026 | ADDENDUM #2 | 05   |
| 01/26/2026 | VARIOUS     | 04   |
| 01/05/2026 | VARIOUS     | 03   |
| 11/14/2025 | VARIOUS     | 02   |
|            | DRAWN       |      |
|            | CHECKED     |      |

| ADDENDUM #3 | ADDENDUM #2 | BID | 100% SUBMITTAL | 90% SUBMITTAL |
|-------------|-------------|-----|----------------|---------------|
|             |             |     |                |               |

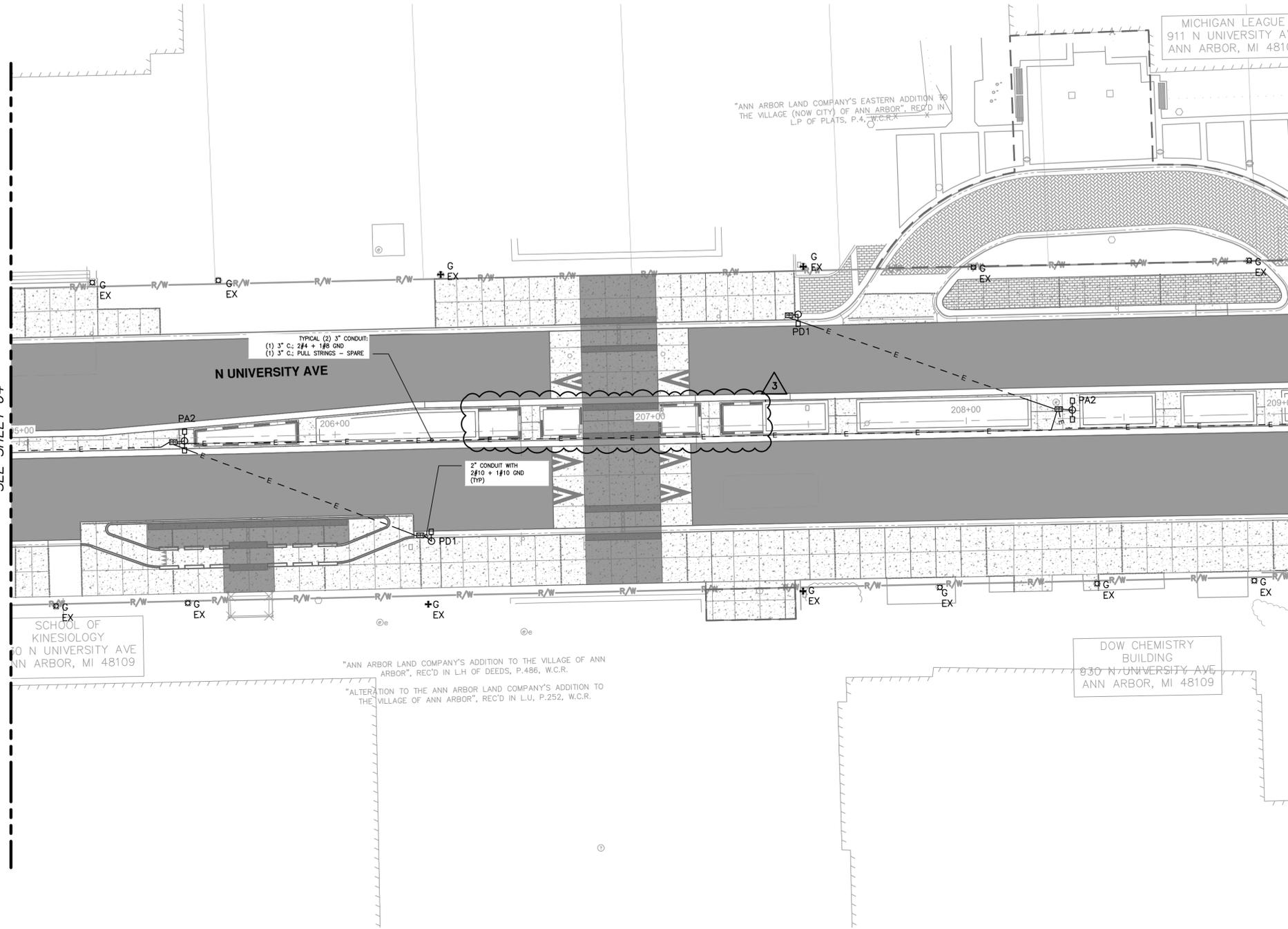
CITY OF ANN ARBOR  
PUBLIC SERVICES  
301 EAST HURON STREET  
PO BOX 866  
ANN ARBOR MI 48106-8647  
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**CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING**  
**N. UNIVERSITY & THAYER IMPROVEMENTS**  
DETAILED GRADING

SCALE PLAN: ###  
DRAWING NO. 2023-025-57

MATCH LINE STA 205+00  
SEE SHEET 64



LEGEND

- EXISTING PEDESTRIAN LIGHT
- ROADWAY LIGHT - POLE-MOUNTED, CITY OWN
- HANDHOLE
- UNDERGROUND CONDUIT

GENERAL NOTES:

1. REFER TO CITY'S CONSTRUCTION SPECIFICATIONS "IV STREETLIGHTS AND SIGNALS" FOR STANDARDS.
2. REFER TO SHEETS 67 AND 68 FOR LIGHTING SCHEDULE AND DETAILS.
3. ALL ELECTRICAL EQUIPMENT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE AND ANY LOCAL AMENDMENTS.
4. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACQUISITION OF AN ELECTRICAL PERMIT AND SCHEDULING OF THE NECESSARY INSPECTIONS.
6. FURNISH ALL NECESSARY ELECTRICAL COMPONENTS TO ENSURE A FULLY FUNCTIONAL SYSTEM.
7. CONDUIT IN MEDIAN TO BE PLACED 4 FEET DEEP FROM TOP OF PROPOSED ROAD SURFACE OR AS DIRECTED BY THE ENGINEER.

QUANTITIES

|      |    |   |
|------|----|---|
| 4    | EA | FOUNDATION, LIGHT POLE                      |
| 2    | EA | LIGHT POLE, 30' STANDARD                    |
| 2    | EA | LIGHT POLE, 30' STANDARD, 2 LUMINAIRES      |
| 4    | EA | HANDHOLE ASSEMBLY, 17 IN. X 30 IN. X 18 IN. |
| 16   | FT | CONDUIT, SCHEDULE 80 PVC, 2 IN.             |
| 581  | FT | CONDUIT, SCHEDULE 80 PVC, 3 IN., QTY 2      |
| 1162 | FT | CONDUCTORS, NO. 4AWG                        |
| 581  | FT | CONDUCTORS, NO. 8AWG                        |
| 48   | FT | CONDUCTORS, NO. 10AWG                       |



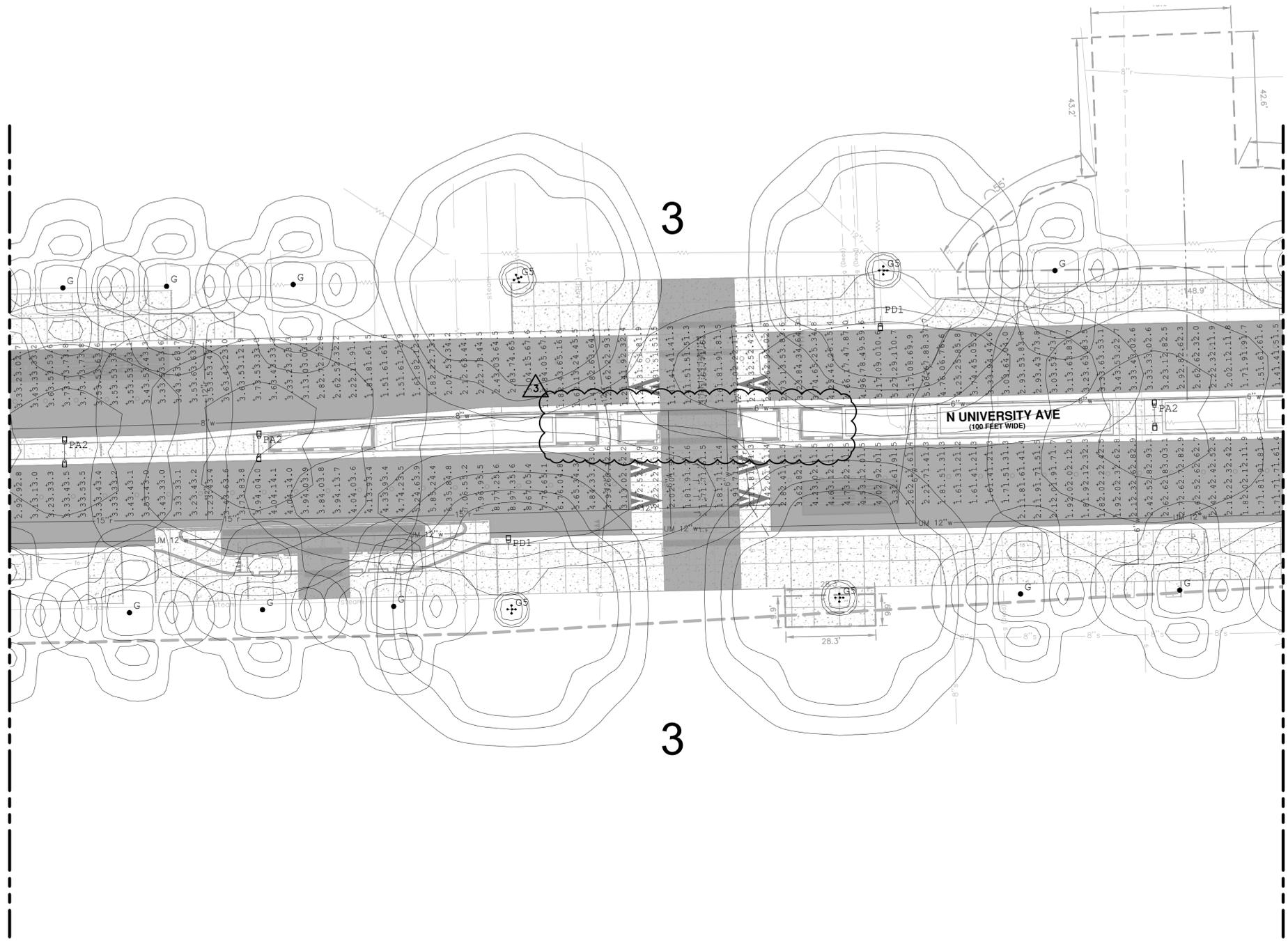
| REV. | DESCRIPTION    | DATE       | DRAWN | CHECKED |
|------|----------------|------------|-------|---------|
| 06   | ADDENDUM #3    | 02/13/2026 | MMH   | MMH     |
| 05   | ADDENDUM #2    | 02/11/2026 | MMH   | MMH     |
| 04   | BID            | 01/26/2026 | MMH   | MMH     |
| 03   | 100% SUBMITTAL | 01/05/2026 | MMH   | MMH     |
| 02   | 90% SUBMITTAL  | 11/14/2025 | MMH   | MMH     |

CITY OF ANN ARBOR  
PUBLIC SERVICES  
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CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING  
N. UNIVERSITY & THAYER IMPROVEMENTS  
LIGHTING PLAN - NORTH UNIVERSITY

SCALE: 1"=20'  
DRAWING No.  
2023-023-65

MATCH LINE SEE SHEET 70



MATCH LINE SEE SHEET 72

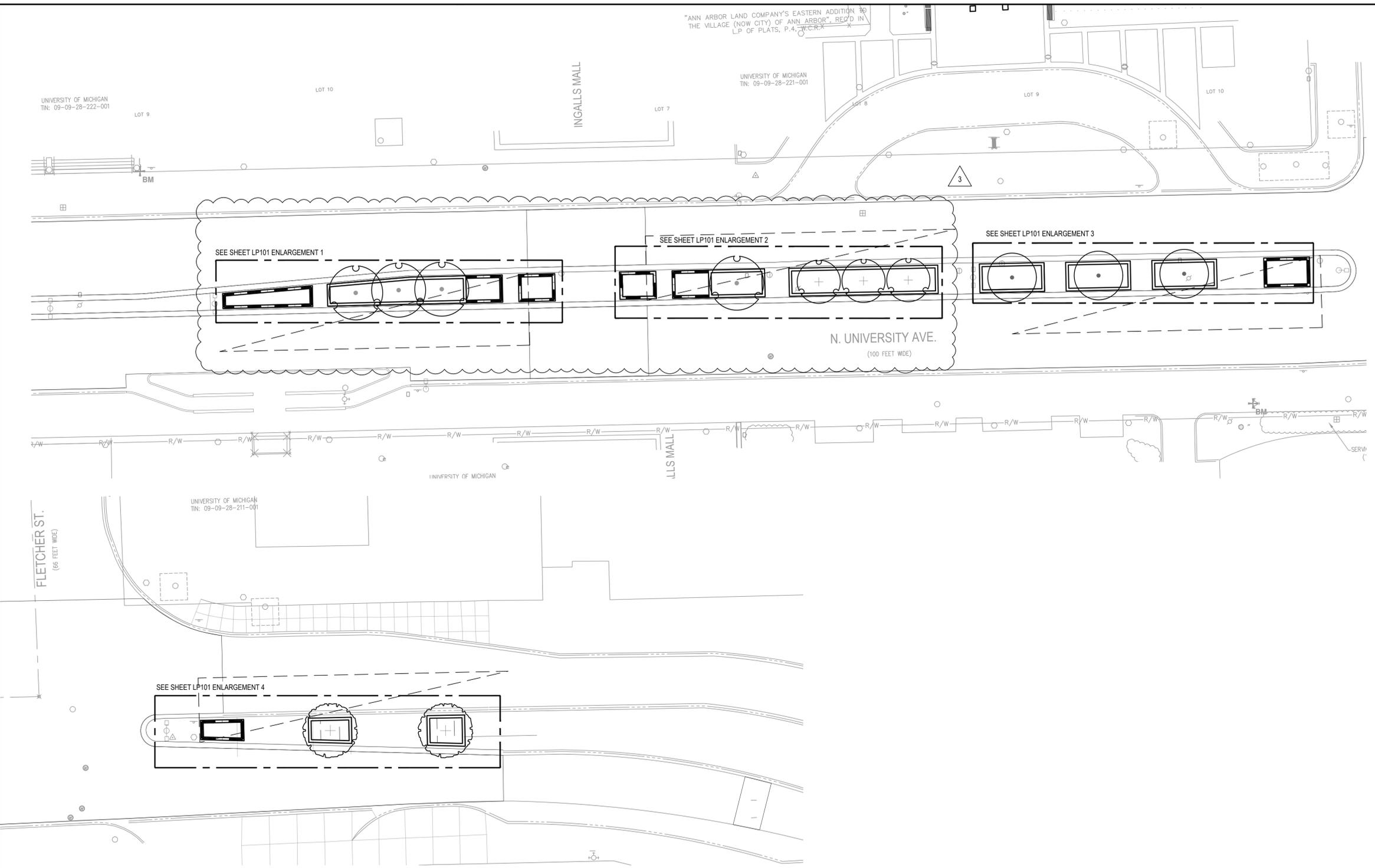


| REV. | DESCRIPTION    | DATE       | DRAWN   | CHECKED |
|------|----------------|------------|---------|---------|
| 06   | ADDENDUM #3    | 02/13/2026 | VARIOUS | MHM     |
| 05   | ADDENDUM #2    | 02/11/2026 | VARIOUS | MHM     |
| 04   | BID            | 01/26/2026 | VARIOUS | MHM     |
| 03   | 100% SUBMITTAL | 01/05/2026 | VARIOUS | MHM     |
| 02   | 90% SUBMITTAL  | 11/14/2025 | VARIOUS | MHM     |



FILE:C:\Users\dschroeder\OneDrive - SmithGroup Companies Inc\PRJ - 15626 - SmithGroup - SmithGroup\CAD\05\Civil\15626-LP100.dwg USER:dschroeder DATE:Feb. 11. 2026 TIME: 08:50 am

"ANN ARBOR LAND COMPANY'S EASTERN ADDITION TO THE VILLAGE (NOW CITY) OF ANN ARBOR", RECD IN L.P. OF PLATS, P. 4, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100



### SHEET NOTES

- THE CONTRACTOR IS RESPONSIBLE FOR INDEPENDENTLY VERIFYING PLANT MATERIAL QUANTITIES. ANY DISCREPANCIES BETWEEN THE PLAN AND PLANT LIST SHALL BE REPORTED TO THE LANDSCAPE ARCHITECT PRIOR TO THE PRE-BID MEETING.
- CONTRACTOR MUST SUBMIT A PROJECT LOGISTICS PLAN WHICH INDICATES ACCESS AND ALL AREAS OF EXISTING WORK TO BE DISTURBED, FOR APPROVAL BY LANDSCAPE ARCHITECT / ENGINEER.
- THE LAYOUT OF ALL PLANTING BEDS AND INDIVIDUAL TREES SHALL BE MARKED BY THE CONTRACTOR AND APPROVED BY THE LANDSCAPE ARCHITECT / ENGINEER IN ADVANCE OF INSTALLATION. FLAGGING OR PAINT MAY BE USED TO DELINEATE LOCATIONS AS SCALED FROM THE PLANS. THE OWNER'S REPRESENTATIVE WILL REVIEW THESE LOCATIONS WITH THE CONTRACTOR AND MAKE MINOR ADJUSTMENTS AS NECESSARY. MARK THE EDGE ALIGNMENT OF ALL PLANTING BEDS AND HAVE THAT ALIGNMENT APPROVED BY LANDSCAPE ARCHITECT PRIOR TO MATERIAL INSTALLATION. MARK WITH COLOR CODED 12" LONG VINYL RIBBON OR SURVEYORS PAINT.
- THE TREES ON PLAN ARE SHOWN IN APPROXIMATE LOCATIONS. LANDSCAPE ARCHITECT SHALL BE NOTIFIED 7 DAYS IN ADVANCE OF TREES BEING INSTALLED ONSITE TO FIELD LOCATE. CONTRACTOR SHALL BE PRESENT AND PROVIDE FLAGS/PAINT FOR PLAN FIELD ADJUSTMENTS.
- CONTRACTOR MUST REPAIR ANY DISTURBED AREAS TO AS LIKE CONDITION AND TO OWNER'S SATISFACTION. IN AREAS OF WHICH PLANTING IS DISTURBED, CONTRACTOR MUST REPLACE PLANT AREA WITH PLANTING MATERIAL.
- IF LANDSCAPE ARCHITECT DETERMINES PLANTING MIXTURE IS INSUFFICIENT TO MEET QUANTITY AND DEPTH REQUIREMENTS FOR PLANTING IN PLANTERS, IMPORT SUFFICIENT QUANTITY.
- ALL PLANTING BEDS TO BE MULCHED PER SPECIFICATIONS.
- LANDSCAPE ARCHITECT MUST BE PRESENT DURING TREE INSTALL TO ENSURE PROPER SOIL MIX, DEPTH, LOCATIONS, AS REQUIRED PER PROFFERS.
- ESTIMATED TREE HEIGHTS AT MATURITY (OVER TIME 10+ YEARS; BASED ON SPECIES PERFORMANCE IN COMPARABLE INSTALLATIONS). ACTUAL MATURE HEIGHTS MAY VARY.
- SEE CIVIL LAYOUT SHEETS FOR PLANTER WALL DIMENSIONING AND LAYOUT.

### LEGEND

- — — — — PLANTER WALL - 24" HL.
- — — — — PLANTER WALL - 12" HL.
- ▲ — — — — — TRAFFIC SIGHT TRIANGLE

3

1. UPDATED PLANTER WALL EXTENTS AND ASSOCIATED PLANTINGS

Know what's below.  
Call before you dig.

| OK | DMS | DATE       | DRAWN      | CHECKED |
|----|-----|------------|------------|---------|
| OK | DMS | 2026/01/23 | 2026/02/15 | DMS     |
|    | DMS |            | DATE       | DRAWN   |

BID SET

ADDENDUM 3

DESCRIPTION

REV.

CITY OF ANN ARBOR - PUBLIC SERVICES - ENGINEERING

NORTH UNIVERSITY AVE & THAYER ST

IMPROVEMENTS

OVERALL LANDSCAPE PLAN

SCALE: 1" = 20'

DRAWING No.

CITY OF ANN ARBOR  
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SHEET No. 81 of 83



