North Main-Huron River Corridor Vision Task Force
MEETING MINUTES

Date: March 6, 2013
Time: 5:00 to 7:00 pm
Location: City Hall, Larcom Building, Basement A Conference Room

Attendees:

**Task Force Members present:** David Santacroce, Bonnie Bona, Ray Detter, Darren McKinnon, Cyndi Ives, Mike Martin, Sandi Smith, Sabra Briere, Connie Brown, Elizabeth Riggs

**Task Force Members absent:** Tamara Burns, Paul Ganz, Julie Grand

**Staff present:** Sumedh Bahl

**Invited Guests:** Alice Ralph (Allen Creek Greenway Conservancy), Erica Briggs & Larry Deck (Washtenaw Biking & Walking Coalition)

A. **Call to Order**
   Meeting called to order by David Santacroce.

B. **Roll Call**

C. **Approval of Agenda**

D. **Approval of Minutes**
   February 13, 2012 minutes approved.

E. **Allen Creek Greenway Conservancy, Alice Ralph**
   Alice shared a video & flyover from their website. Presented the broad path of the Greenway plan through the City from south of the athletic campus to the connection at the Huron River.

F. **Washtenaw Biking & Walking Coalition, Erica Briggs & Larry Deck**
   Erica presented a summary of Complete Streets and how these inform possible solutions along North Main Street and the Huron River. Presentation to be added to the Task Force webpage.

G. **Updates from Sub-Committees**
   - **Main Street Right-Of-Way:** Icon (property adjacent to 721 N. Main) has offered to assist pro bono with publicity on our public meetings.
   - **Riverside Amenities** (Railroad ROW/Crossings): identifying all access points to the river, joint meeting with MichCon committee, also identifying all possible ideas for activities.
   - **Main Street/Depot** (Summit): visibility is limited for cars at park planting on Southeast corner, looking at connection of bike lanes from Depot to Main
• **MichCon Site**: RFI has identified western half of site for public access and use, collecting ideas including those the City has already come up with for concepts on how the property can be utilized/sold.

**H. Taskforce Planning: The Road to July 31st**
- **Timeline**: subcommittee reports due 3/27, but should be given to David 3/24 for assembly into a compiled draft, Sumehd has a staff person to assist with production, JJR has tentatively agreed to assist with graphics/maps.
- **Public Hearing Dates**: 5/22, 6/12
- **Reporting Template for 3/26**: uses the Sustainability Goals of the City with short term and long term barriers and solutions, add a section for 721 N. Main (in addition to the 4 committees), add introductory & process section, use 1993 Argo Framework Study as format for graphics (use yellow dots at the next meeting on the map we used at our first meeting)

**I. Communications Received**
none.

**J. Public Commentary (3 minutes per speaker)**
- Alice - question about our committee meeting dates.
- John Burhenn - are our committee meetings public.

**K. Adjournment**
6:57 pm