

**PARK ADVISORY COMMISSION MEETING - TUESDAY, November 16, 2010**  
**4:00 P.M. – County Administration Building**  
**County Board of Commission Public Meeting Room, 220 N. Main Street**  
**MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTARY - (3 Minutes per Speaker)**

**A - APPROVAL OF MINUTES**

**A-1** Minutes from October 19, 2010

**SPECIAL PRESENTATIONS**

NAP Volunteers of the Year

**PUBLIC HEARINGS**

**B - UNFINISHED BUSINESS**

**B-1** Capital Projects Update

**B-2** Quarterly Financial Update

**C - NEW BUSINESS**

**D - COMMISSION PROPOSED BUSINESS**

**E - REPORT FROM PARKS AND RECREATION MANAGER**

**F - REPORT FROM MANAGER OF FIELD OPERATIONS**

**G - REPORT FROM RECREATION ADVISORY COMMISSION**

**H - REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASK FORCES**

**I - PUBLIC COMMENTARY – GENERAL (3 Minutes per Speaker)**

**J - CLOSED SESSION**

**K - TRANSMITTALS**

**K-1** City Council Items Update

**K-2** Park Projects Update

**K-3** City of Ann Arbor 2008 – 2013 Park Maintenance and Capital Improvements Millage Status

TELEVISION ON ANN ARBOR COMMUNITY TELEVISION NETWORK CHANNEL 16

LIVE: Tuesday November 16, 2010 at 4:00 P.M. \*\*\*Persons with disabilities are encouraged to participate. Accommodations, including sign language interpreters, may be arranged by contacting the City Clerk's Office at 994-2700 (V/TDD) at least 24 hours in advance.\*\*\*