

**PARK ADVISORY COMMISSION MEETING - TUESDAY, NOVEMBER 20, 2007**  
**4:00 P.M. – CITY COUNCIL CHAMBERS**  
**MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTARY - AGENDA ITEMS** (3 Minutes per Speaker)

**A - APPROVAL OF MINUTES**

**A-1** Minutes of the May 15, 2007 Regular Session

**A-1** Minutes of the October 16, 2007 Regular Session

**SPECIAL PRESENTATIONS**

Storm Water Management

**PUBLIC HEARINGS**

**B - UNFINISHED BUSINESS**

**B-1** Allen Creek Greenway Task Force Resolution

**B-2** Park Security Pilot Report

**C - NEW BUSINESS**

**D - COMMISSION PROPOSED BUSINESS**

**E - REPORT FROM PARKS AND RECREATION MANAGER**

**E-1** Market Business Plan

**F - REPORT FROM MANAGER OF FIELD OPERATIONS**

**G - REPORT FROM RECREATION ADVISORY COMMISSION**

**H - REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASK FORCES**

**H-1** Athletic Field Task Force Update

**I - PUBLIC COMMENTARY – GENERAL** (3 Minutes per Speaker)

**J - CLOSED SESSION TO DEAL WITH LAND ACQUISITION ISSUES (If Applicable)**

**K - TRANSMITTALS**

**K-1** City Council Items Update

**K-2** Park Projects Update

**K-3** NAP 2007 Volunteer of the Year

**K-4** Golf Course Study Project Questions

- K-5** PAC Work Session Summary
- K-6** Golf Report Schedule
- K-7** Park and Recreation Events for November 2007

TELEVISED ON ANN ARBOR COMMUNITY TELEVISION NETWORK CHANNEL 16

LIVE: Tuesday November 20, 2007 4:00 P.M.

*\*\*\*Persons with disabilities are encouraged to participate. Accommodations, including sign language interpreters, may be arranged by contacting the City Clerk's Office at 994-2700 (V/TDD) at least 24 hours in advance.\*\*\**