

**PARK ADVISORY COMMISSION MEETING - TUESDAY, JUNE 19, 2007**  
**4:00 P.M. – CITY COUNCIL CHAMBERS**  
**MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTARY - AGENDA ITEMS (3 Minutes per Speaker)**

**A - APPROVAL OF MINUTES**

**A-1** Minutes of the April 17, 2007

**A-2** Minutes of the May 15, 2007

**SPECIAL PRESENTATIONS**

**PUBLIC HEARING**

**B - UNFINISHED BUSINESS**

**B-1** Swift Run Dog Park Agreement

**B-2** Off-leash Dog Areas

**B-3** Bandemer Park Master Plan and Funding

**B-4** FY 2008 Budget and FY 2009 Financial Plan Update

**B-5** Proposition to Amend the Ann Arbor City Charter for the Sale of Parkland

**C - NEW BUSINESS**

**C-1** PAC Liaison to Environmental Commission

**C-2** Huron River Drive

**D - COMMISSION PROPOSED BUSINESS**

**E - REPORT FROM PARKS AND RECREATION MANAGER**

**F - REPORT FROM MANAGER OF FIELD OPERATIONS**

**G - REPORT FROM RECREATION ADVISORY COMMISSION**

**H - REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASK FORCES**

**H-1** Golf Course Operations Study

**H-2** Athletic Field Conditions

**I - PUBLIC COMMENTARY – GENERAL (3 Minutes per Speaker)**

**J - CLOSED SESSION TO DEAL WITH LAND ACQUISITION ISSUES (If Applicable)**

**K - TRANSMITTALS**

- K-1** City Council Items Update
- K-2** Park Project Update
- K-3** Park and Recreation Events for June-July 2007
- K-4** February PAC Work session

Proposition to Amend the Ann Arbor City Charter for the Sale of Parkland

TELEVISED ON ANN ARBOR COMMUNITY TELEVISION NETWORK CHANNEL 16

LIVE: TUESDAY June 19, 2007 4:00 P.M.

REPLAYS: FRIDAY June 22, 2007 10:00 A.M. AND MONDAY, June 25, 2007, 4:00 P.M.

*\*\*\*Persons with disabilities are encouraged to participate. Accommodations, including sign language interpreters, may be arranged by contacting the City Clerk's Office at 994-2700 (V/TDD) at least 24 hours in advance.\*\*\**